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VOLUME 2, NO. 5

MAY 1971

HOUSTON, TEXAS





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NUNTIVS

VOLUME 2, NO. 5

MAY 1971

HOUSTON, TEXAS

BOOKSTORE OPERATOR BEATEN/ROBBED

Liverpool Books, one of the leading publishers of paper backs sold in book-stores and newsstands for "adults only" had their representative in Houston the first part of April. Mr. Armstrong, Liverpool Book representative was here to negeocate a change in their local distributor.

Satalite News had up until Mr. Armstrongs visit been handling Liverpool Books in the Houston area. M. G. Thevis, owner of the Satalite News distributorship went to Mr. Armstrong's Houston hotel and asked for another chance in being permitted to handle these books.

Mr. Armstrong refused the request of Thevis and stated that Joe Anthony would have this distributorship. Thevis then stated, "Joe Anthony will not do anything more in Houston, Texas."

The following morning at 1:15 a.m. Joe Anthony, his son Mike Anthony and an associate were held up at gunpoint. They were robbed of an undisclosed amount of money and jewelry. Mr. Anthony was beaten

over the head and other parts of the body requiring medical attention.

Private detectives employed by Mr. Anthony have presented him with positive proof that it was a contract let on Mr. Anthony.

The two persons committing the robbery and beating were from St. Louis and went from Houston to New Orleans before returning to St. Louis.

In a personal interview with Mr. Anthony he said: "I intend to take federal action against Mike Thevis."

Information from Atlanta, Ga., leads us to believe that M. G. Thevis, (king of poronography in the United States), is under indictment as a result of a body with nine bullet holes in it found in the trunk of his Cadillac.

Mr. Anthony stated that he has armed all employees and associates to defend themselves and his intrests against any violent action.

Mr. Anthony is owner of the Houston Adult Libraries and other varied intrrest here and elsewhere.



REV. DR. BILLY HUDSON

POLICE

ENTRAPMENT
IN DALLAS

It has been brought to the attention of this paper that there have been any number of "police entrapment" cases on the campus of SMU in Dallas here recently. It appears the University Police are the ones involved and then turn the matter over to the Dallas Police Department for final disposition.

One case specifically brought to our attention was charges brought about by this method of one using the facilities for legitimate purposes and being fastly charged. This being the case perhaps it is safer to stay away from these relief stations altogether.

It is also evident of the dangers of "Queens Point" where gaircans are at a high pitch. Beware as the police are aware of what happens here and it is evidenced by several arrests. This is a public place and should be used as such. If you are arrested for unnatural acts don't say you haven't been warned!

AARC FOUNDER IN HOUSTON

The Rev. Dr. Billy Hudson, Founder of the American Association of Religious Crusaders, an inter-denominational group, has relocated his organisation's national headquarters from Nashville, Indiana to Houston. Dr. Hudson and his assistant, the Rev. Bob Folini, are presently establishing a church here to provide Christian fellowship, guidance, consel and social activities for the large Gay community of the area.

The AARC is about seven years old and has gained a well-deserved reputation for solid, steady achievement in aid of Gay people in the country. Dr. Hudson, a dynamic and dedicated minister, has now decided that removing the national headquarters of his organisation to one of the country's most progressive and important areas will benefit the AARC in its ministry to the millions of Gay citizens who live and work and pay taxes under considerable represion.

Shortly after moving to Nashville, Indiana, a centre for artists, Dr. Hudson aroused the typically un-

Christian paronoia of local protestant ministers by bringing the AARC to their immaculate town. The usual drivell ran from their mouths about God's abhorance of Gay people (that monster-God of the Old Testament again, complete with His cruel behaviour towards some of His creatures, the faulty theology of which never seems to penetrate the guilt-ridden minds of the dedicated bible-bangers playing at being Christian clergy). Dr. Hudson turned the town around by his presence. The most violent resistance to him came from a fellow-Baptist minister, whose vision of God is closer to that of Moloch than to the Christ of Love.

We are glad to welcome Dr. Hudson and the Rev. Mr. Folini to Houston, and we look forward to their ministry to the Gay Community — and we sincerely hope they get nicely under the thin skin of that majority of Christian ministers here who also view a sizeable segment of God's creatures with less than Christian charity. Amen, brother!

THE LAW IS TO BE OBEYED: COPS ARE TO ENFORCE LIQUOR LAWS, NOT ENACT THEM

Clubs and bars operate in Texas under pretty ridiculous laws, it is true. But they remain on the books and the police have the duty to enforce them. However, it is not the duty of any policeman to enact such laws, even when it's such fun to do so when it aids him in working out his free-floating sexual guilt. Fortunately, this sort of mental basket case remains in the extreme minority in the Houston P. D. We refer here to a recent bit of silliness about minors in private clubs.

As much as some would like to see a sinister pattern in the recent frequency of police visitations to Gay clubs and bars, we believe the word of our law enforcement agencies of some few months ago that such a policy does not exist. We know that Houston police visit a great many bars and clubs during the course of each week to enforce the Texas liquor laws. For the most part, when they visit local Gay establishments their conduct is correct, as it should be. Occasionally some few of the men in blue get carried away with their own private

emotional problems it seems, and indulge in a little physical self-help therapy against some Gays selected at random. The Grand Jury, attorneys and this newspaper would be interested in FACTUAL proof of such illegal activity against citizens in the course of any police visitation to any of the local Gay clubs and bars.

But remember: the Texas liquor laws must be obeyed unless trouble is to be deliberately courted. Break them, and both management and customers suffer. That especially holds true in the case of minors in the clubs (which is legal), drunks permitted on the premises and proper health cards. It isn't the fault of the police if these infractions occur. But it is hardly necessary for a few policemen to abuse Gay customers verbally or physically during one of their visits, as happened recently at three Gay establishments. Likewise, any citizen who verbally or physically abuses a police officer is asking for it, and will get it. It isn't an ideal situation, but that's the way it still is.

What It's Like To Be A Homosexual

The Gay Life Is Seldom Gay

The National Institute of Mental Health says that between 3 and 4 million Americans are predominantly homosexual while many others display homosexual tendencies. In his famed report Dr. Alfred C. Kinsey said that 37 per cent of all males have had or will have at least one homosexual experience between adolescence and old age. Here novelist Merle Miller gives a sensitive and perceptive portrayal on his life as a homosexual.

By MERLE MILLER

Edward Morgan Forster was a very good writer and a very gutsy man.

I met him twice, heard him lecture several times, was acquainted with several of his friends, and knew that he was homosexual, but I did not know that he had written a novel, "Maurice," dealing with homosexual characters, until it was announced last November. On top of the manuscript he wrote, "Publishable—but is it worth it?" The novel, completed in 1915, will, after 55 years and the death of Forster, at last be published.

Is it worth it? Even so outspoken a man as Forster had to ask himself that question. It is one thing to confess to political unorthodoxy but quite another to admit to sexual unorthodoxy. Still. Yet.

A homosexual friend of mine has said, "Straights don't want to know for sure, and they can never forgive you for telling them. They prefer to think it doesn't exist, but if it does, at least keep quiet about it." And one Joseph Epstein said in Harper's only last September: "... However wide the public tolerance for it, it is no more acceptable privately than it ever was... private acceptance of homosexuality, in my experience, is not to be found, even among the most liberal-minded, sophisticated and liberated people... nobody says, or at least I have never heard anyone say, 'Some of my best friends are homosexual.' People do say — 'fag' and 'queer' without hesitation—and these words, no matter who is uttering them, are put-down words, in intent every bit as vicious as 'kike' or 'nigger'."

IS IT TRUE? Is that the way it is? Have my heterosexual friends, people I thought were my heterosexual friends, been going through an elaborate charade all these years? I would like to think they agree with George Weinberg, a therapist and author of a book on therapy called "The Action Approach," who says, "I would never consider a person healthy unless he had overcome his prejudice against homosexuality." The late Otto Kahn, I think it was, said, "A kike is a Jewish gentleman who has just left the room." Is a fag a homosexual gentleman who has just stepped out? Me?

I can never be sure, of course, will never be sure.

I know it shouldn't bother me. That's what everybody says, but it does bother me. It bothers me every time I enter a room in which there is anyone else. Friend or foe? Is there a difference?

WHEN I WAS A CHILD in Marshalltown, Iowa, I hated Christmas almost as much as I do now, but I loved Halloween. I never wanted to take off the mask; I wanted to wear it everywhere, night and day, always. And I suppose I still do. I have often used liquor, which is another kind of mask, and, more recently, pot.

Then, too, I suppose if my friends have been playing games with me, they might with justice say that I have been playing games with them.

It took me almost 50 years to come out of the closet, to stop pretending to be something I was not, most of the time fooling nobody.

NOBODY SEEMS TO KNOW why homosexuality happens, how it happens, or even what it is that does happen. Assuming it happens in any one way. Or any thousand ways. We do not even know how prevalent it is.

We were told in 1948 by Dr. Alfred C. Kinsey in "Sexual Behavior in the Hu-

man Male" that 37 per cent of all males have had or will have at least one homosexual experience between adolescence and old age.

And last year a questionnaire answered by some 20,000 readers of Psychology Today brought the same response. Thirty-seven per cent of the males said that they had had one homosexual experience. (I will be speaking in what follows largely of male homosexuality, which has been my experience.)

THE NATIONAL INSTITUTE of Mental Health says that between 3,000,000 and 4,000,000 Americans of both sexes are predominantly homosexual, while many others display what the institute delicately calls occasional homosexual tendencies.

But how do they know?

Because the closets are far from emptied; there are more in hiding than out of hiding. That has been my experience anyway. And homosexuals come in all shapes and sizes, sometimes in places where you'd least expect to find them. If Jim Bouton is to be believed, in big league baseball and, if we are to go along with Dave Meggysey, in the National Football League. Nobody knows.

A HARRIS SURVEY indicates that 63 per cent of the American people feel that homosexuals are "harmful" to American society.

One wonders, I wondered anyway, how those 37 per cent of the males with one admitted homosexual experience responded to the question. After how many such experiences does one get to be harmful?

And harmful in what way? The inquisitive Mr. Harris appears not to have asked.

Harmful. Feared. Hated.

What do the hardhats find objectionable in the young? Their lack of patriotism and the fact that they are all faggots. Aren't they? We're in the midst of a "freaking fag revolution," said the prosecutor in the Chicago conspiracy trial. At least that seems to be the politically profitable thing to say in Chicago.

THE AMERICAN CIVIL Liberties Union recently has been commendably active in homosexual cases, but in the early fifties, when homosexuals and persons accused of homosexuality were being fired from all kinds of government posts, as they still are, the ACLU was notably silent.

And the most silent of all was a closet queen who was a member of the board of directors, myself.

Epstein, a proclaimed liberal, said in Harper's: "If a close friend were to reveal himself to me as being a homosexual, I am very uncertain what my reaction would be — except to say that it would not be simple... if I had the power to do so, I would wish homosexuality off the face of this earth."

I could not help wondering what Epstein, who is, I believe, a literary critic, would do about the person and the work of W. H. Auden, homosexual and generally considered to be the greatest living poet in English. "We must love one another or die." Except for homosexuals?

Beleaguered by the same
Negation and despair,
Show an affirming flame.

THE GREAT FEAR is that a son will turn out to be homosexual. Nobody seems to worry about a lesbian daughter: no

body talks about it a n y w a y. But the former runs through every level of our culture.

And so on, and on.

I should add that not all mothers are afraid that their sons will be homosexuals. Everywhere among us are those dominant ladies who welcome homosexuality in their sons. That way the mothers know they won't lose them to another woman.

ALMOST THE FIRST words I remember hearing, maybe the first words I choose to remember hearing, were my mother's, saying, "We ordered a little girl, and when you came along, we were so m e w h a t disappointed." She always contended that I came from Montgomery Ward, and when I would point out that there was no baby department in the Montgomery Ward catalogue, she would say "This was special."

I never knew what that meant, but I never asked.

I knew enough. I knew that I was a disappointment. "But we love you just the same," my mother would say, "and we'll have to make do."

We had to make do with a great many things in those days. The depression came early to our house, and once we got poor, we stayed poor. I was a combination of Oliver Twist and Little Nell.

THEY SAY THAT the depression and the world war were the two central experiences of my generation, and that may be. I certainly had more than enough of both, but I was never really hungry for food. It was love I craved, approval, forgiveness for being what I could not help being.

And I have spent a good part of my life looking for those things, always, as a few psychologists have pointed out, in the places I was least likely to find them.

My baby blankets were all pink, purchased before the disaster, my birth. The lace on my baby dress was pink; my bonnet was fringed with pink, and little old ladies were forever peering into the baby buggy and crib, saying, "What an adorable little girl." They kept on saying that until I got my first butch haircut, at 4, just before I started kindergarten.

Until then I had long, straight hair, mouse-brown, lusterless, and long hair was just as unpopular in Marshalltown then as it is now.

I WAS 4 YEARS OLD when I started school. My mother had told them I was 5; I was somewhat precocious, and she may just have wanted to get me out of the house. But butch haircut or not, some boys in the third grade took one look at me and said, "Hey, look at the sissy," and they started laughing.

It seems to me now that I heard that word at least once five days a week for the next 13 years, until I skipped town and went to the university. Sissy and all the other words — pansy, fairy, nance, fruit, fruitcake, and less printable epithets. I did not encounter the word faggot until I got to Manhattan. I'll tell you this, though.

It's not true, that saying about sticks and stones; it's words that break your bones.

I admit I must have been a splendid target, undersized always, the girlish voice, the steel-rimmed glasses, always bent, no doubt limp of wrist, and I habitually carried a music roll. I studied both piano and violin all through school, and that all by itself was enough to condemn one to permanent sissyness.

WHEN I WAS DOING a television documentary of Harry Truman's life, he said at one point: "I was never what you'd call popular when I went to school. The popular boys were the athletes with their big, tight fists, and I was never like that... I always had a music roll and wore thick glasses; I was wall-eyed, you know... I stopped playing the piano when I was 14 years old. Where I came from, playing the piano wasn't consid-

ered the proper thing for a boy to do."

I said, "Mr. President, did they ever call you 'Four-Eyes' when you were a little boy?"

"Oh, yes," he said, "'Four-Eyes,' 'Sissy,' and a lot of other things. When that happens, what you have to do is, you have to work harder than they do and be smarter, and if you are, things usually turn out all right in the end."

AS A CHILD I wanted to be the girl my mother had had in mind — or else the All-American boy everybody else so admired. Since sex changes were unheard of in those days, I clearly couldn't be a girl; so I tried the other. I ate carloads of Wheaties, hoping I'd turn into another Jack Armstrong, but I still could neither throw nor catch a baseball. I couldn't even see the thing; I'd worn glasses as thick as plate-glass windows since I was 3. ("You inherited your father's eyes, among other weaknesses.")

I sold enough Liberty magazines to buy all the body-building equipment Charles Atlas had to offer, but it did no good. I remained an 89-pound weakling year after year after year.

And when the voices of all the other boys in my class had changed into a very low baritone, I was still an uncertain soprano, and remained that until I got to the University of Iowa in Iowa City and, among other disguises, lowered my voice at least two octaves so that I could get a job as a radio announcer on the university station.

I ALSO BECAME city editor of the Daily Iowan and modeled myself after a character out of "The Front Page," wearing a hat indoors and out, talking out of the corner of my mouth, never without a cigarette, being folksy with the local cops, whom I detested, one and all. I chased girls, never with much enthusiasm I'm afraid, and denounced queers with some regularity in the column I wrote for the Iowan.

What a fink I was — anything to avoid being called a sissy again.

I was afraid I would never get into the Army, but after the psychiatrist tapped me on the knee with a little hammer and asked how I felt about girls, before I really had a chance to answer he said, "Next," and I was being sworn in.

For the next four years as an editor of Yank, first in the Pacific and then in Europe, I continued to use my deepest city editor's-radio announcer's voice, ordered reporters and photographers around and kept my evenings to myself, especially in Paris.

AFTER THE WAR, I became as much a part of the establishment as I had ever been, including servitude as an editor of Time. I remember in particular a long discussion about whether to use the picture of a British composer on the cover because a researcher had discovered that he was... I am sure if there was a vote, I voted against using the picture.

A little later, after finishing my first successful novel, "That Winter," which became a best seller, I decided there was no reason at all why I couldn't be just as straight as the next man.

I might not be able to play baseball, but I could get married.

Petr Ilich Tchaikovsky had the same idea. Maybe marriage would cure him of what he called "the." But, afterwards, in a letter to his friend Nadejda von Meck, he wrote, "... I saw right away that I could never love my wife and that the habit on which I had counted would never come. I fell into despair and longed for death... my mind began to go..."

Petr Ilich's marriage lasted only two weeks. My own lasted longer and was no quite so scaring an experience, but I could not have succeeded.

GORE VIDAL had been quoted as saying: "The Italians are sexual opportunists. Anything that feels good, they're

for it. Which may be true, but I cannot imagine an Italian father who would not be devastated if he found that his son was homosexual. Or, for that matter, a father in any country in Western society.

In England, where the Sexual Offenses Act has been on the law books since 1967, 10 years after the recommendations of the Wolfenden Committee, Anthony Gray, director of an organization that helps sexual minorities, says that even today "... The briefest experience is enough to convince one that discrimination against known homosexuals is still the rule rather than the exception." Gray notes that homosexuals still cannot belong to the Civil Service and are still likely to lose their jobs if "found out."

MOST MEMBERS of the Gay Liberation Front appear to believe that Marxism is the answer, which is odd because in Communist China homosexuals are put in prisons for brainwashing that are called "hospitals for ideological reform." In Cuba homosexuals have been placed in concentration camps.

Still, as Huey P. Newton, supreme commander of the Black Panther party, has said, there is no reason to think a homosexual cannot be a revolutionary.

Late last summer, shortly after the New York Chapter of the Gay Liberation Front gave a \$500 donation to the Panthers, Newton in a rambling, rather tortured statement said: "What made them homosexual? Some people say that it's the decadence of capitalism. I don't know whether this is the case; I rather doubt it ... But there's nothing to say that a homosexual cannot also be a revolutionary ... Quite the contrary, maybe a homosexual could be the most revolutionary."

On the other hand, Eldridge Cleaver in "Soul on Ice" gives what I am sure is a more prevalent view among the Panthers: "Homosexuality is a sickness, just as are baby-rape or wanting to become head of General Motors."

GROWING UP in Marshalltown, I was allowed to take out as many books as I wanted from the local library, and I always wanted as many as I could carry, 8 or 10 at a time. I read about sensitive boys, odd boys, boys who were lonely and misunderstood, boys who really didn't care all that much for baseball, boys who were teased by their classmates, books about all of these, but for years nobody in any of the books I read was ever tortured by the strange fantasies that tore at me every time, for instance, my mother insisted I go to the "Y" to learn how

to swim. They swam nude at the Y, and I never went. Lead me not into temptation. In gym—it was required in high school—I always tried to get in and out of the locker room before anybody else arrived.

And in none of the books I read did anybody feel a compulsion, and compulsion it surely was, to spend so many hours, almost as many as I spent at the library, in or near the Minneapolis & St. Louis railroad station where odd, frightening things were written on the walls of the men's room.

And where in those days, there were always boys in their teens and early 20's who were on their way to and from somewhere in freight cars.

There were often black boys on the freight trains, and we talked and had sex. Their stories were always sadder than anybody else's. I never had any hangups about the color of somebody's skin. If you were an outcast, that was good enough for me. I once belonged to 22 organizations devoted to improving the lot of the world's outcasts. The only group of outcasts I never spoke up for publicly, never donated money to or signed an ad or petition for were the homosexuals. I always used my radio announcer's voice when I said "No."

I WAS 14 when I happened on a book called "Winesburg, Ohio." I don't know how. Maybe it was recommended by the librarian, a kind and knowing woman with the happy name of Alice Story. Anyway, there at last, in a story called "Hands," were the words I had been looking for. I was not the only sissy in the world: "Adolf Myers was meant to be a teacher ... in their feeling for the boys under their charge such men are not unlike the finer sort of women in their love of men."

Sherwood Anderson's story ended unhappily. Of course. How else could it end?

I must have read "Hands" more than any story before or since. I can still quote it from beginning to end. "They had intended to hang the schoolmaster, but something in his figure, so small, white, and pitiful, touched their hearts and they let him escape."

NATURALLY. If you were that way, what else could you expect? Either they ran you out of town or you left before they got around to it. I decided on the latter. I once wrote that I started packing to leave Marshalltown when I was 2 years old, which is a slight exaggeration.

"As he ran into the darkness, they repented of their weakness and ran after him, swearing and throwing sticks and great balls of soft mud at the figure that screamed and ran faster into the darkness."

"Winesburg" was published in 1919 and one of the terrifying things is that the people in any town in the United States, quite likely any city, too, would react very much the same way today wouldn't they?

I HAVE BEEN BACK to Marshalltown only briefly in all the years since my escape, but a few years ago, I did return to a reunion of my high school class. I made the principal speech at the banquet, and at the end there was enough applause to satisfy my ego temporarily, and various of my classmates, all of whom looked depressingly middle-aged said various pleasant things, after which there was a dance.

I have written about that before, but what I have not written about, since I was still not ready to come out of the closet, is that a little while after the dance began, a man whose face had been only vaguely familiar and whose name I would not have remembered if he had not earlier reminded me came up, an idiot grin on his face, his wrists limp, his voice falsetto, and said, "How about letting me have this dance, sweetie?" He said it loud enough for all to hear.

I said, "I'm terribly sorry, but my dance card is all filled up." By no means the wittiest of remarks, but under the circumstances it was the best I could manage.

LATER, SEVERAL PEOPLE apologized for what he had said, but I wondered (who would not?) how many of them had been tempted to say the same thing. Or would say something of the kind after I had gone. Fag, faggot, sissy, queer. A fag is a homosexual gentleman who has just left the room.

And the man who said it was a successful newspaper executive in Colorado. In his mid-40's, a father of five, I was told, a grandfather.

After all those years, 27 of them, was he still ... what? Threatened by me? Offended? Unsettled? Challenged? No children or grandchildren around to be perverted. Was his own sexual identity so shaky that ... ? A closet queen at heart? No, that's too easy. And it's too easy to say that he's the one who needs treat-

ment, not me.

THE FEAR SIMPLY will not go away, though. A man who was once a friend, maybe my best friend, the survivor of five marriages, the father of nine, not too long ago told me that his eldest son was coming to my house on Saturday: "Now please try not to make a pass at him."

He laughed. I guess he meant it as a joke; I didn't ask.

And a man I've known, been acquainted with, let's say, for 25 years, called from the city on a Friday afternoon before getting on the train to come up to my place for the weekend. He said, "I've always leveled with you, Merle, and I'm going to now. I've changed my mind about bringing — (his 16-year-old son). I'm sure you understand."

I said that, no, I didn't understand. Perhaps he could explain it to me.

He said, "—is only an impressionable kid, and while I've known you and know you wouldn't, but suppose you had some friends in, and ... ?"

I suggested that he not come for the weekend.

I have never molested a child in my whole life through, never seduced anybody, assuming that word has meaning, and so far as I know, neither have any of my homosexual friends. Certainly not in my living room or bedroom. Moreover, I have known quite a few homosexuals, and I have listened to a great many accounts of how they got that way. I have never heard anybody say that he (or she) got to be homosexual because of seduction.

MARTIN HOFFMAN, the San Francisco therapist I mentioned earlier, says: "Self-condemnation pervades the homosexual world and, in concert with the psychodynamic and biological factors that lead toward promiscuity, makes stable relationships a terrific problem. In spite of the fact that so many homosexuals are lonely and alone, they can't seem to find someone with whom to share even part of their lives."

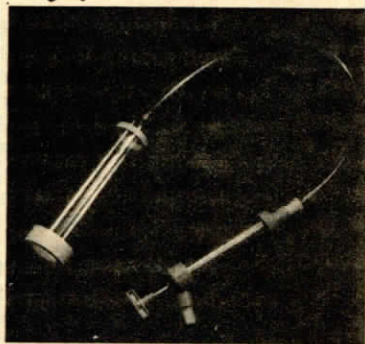
This dilemma is the core problem of the gay world and stems in large measure from the adverse self-definitions that society imprints on the homosexual mind. Until we can change these ancient attitudes, many men—including some of our own brothers, sons, friends, col-

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★ **Something else: Watch for "Patio After-hours"**

leagues and children yet unborn—will live out their lives in the quiet desperation of the sad gay world."

Perhaps. None of my homosexual friends are any too happy, but then very few of my heterosexual friends — supposed friends, I should say — are exactly joyous, either.

And as for the promiscuity and short-term relationships, neither of those has been quite true in my case, and only recently I attended an anniversary party of two homosexuals who had been together for 25 years, reasonably constant, reasonably happy. They still hold hands, though not in public, and they are kind to each other, which is rare enough anywhere these days.

LATE IN OCTOBER members of the Gay Activists' Alliance staged an all-day sit-in at Harper's to protest the Epstein article, surely the first time in the 120-year history of the magazine that that has happened. And as Peter Fisher, a student at Columbia who helped organize the sit-in, kept saying, "What you don't understand is that there's been a revolution."

I'm not sure it's a full-scale revolution yet, but there's been a revolt, and for thousands of young homosexuals, and some not so young, the quiet desperation that Hoffman talks about is all over. They are neither quiet nor desperate.

Gay is good. Gay is proud. Well, yes, I suppose. If I had been given a choice (but who is?), I would prefer to have been straight. But then would I rather not have been me? Oh, I think not, not the average average. On such a day I would not choose to be anyone else or at, please God.

BAKER NEW STUDENT PRESIDENT UNIV. of MINNESOTA

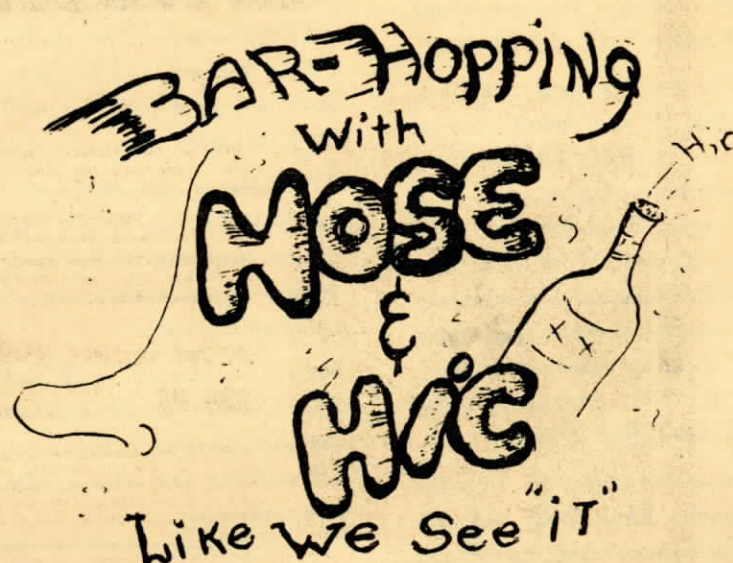
Minneapolis, Minn. — Jack Baker, 29 year old law student has been elected president of the student association at the University of Minnesota.

Baker defeated Peter Hames and Conrad Gertz in the election of the 43,000 student university where more than 6,000 votes were cast.

Jack Baker is one of our best known homosexuals as a result of his fighting for gay rights and national publicity received as a result.

Representation of the student body as well as the gay community were spokes in the wheel of his campaign.

The NUNTIUS and its readers wish to congratulate Mr. Baker on his victory to this responsible and respected post and know with his courage and ability the best job possible will be the result.



Hic, can you imagine that the readers of the NUNTIUS have missed hearing about your wavering thoughts and varying travels? They have and the result is that briefly we will make an effort to pump life into what they thought was dead but really just passed-out.

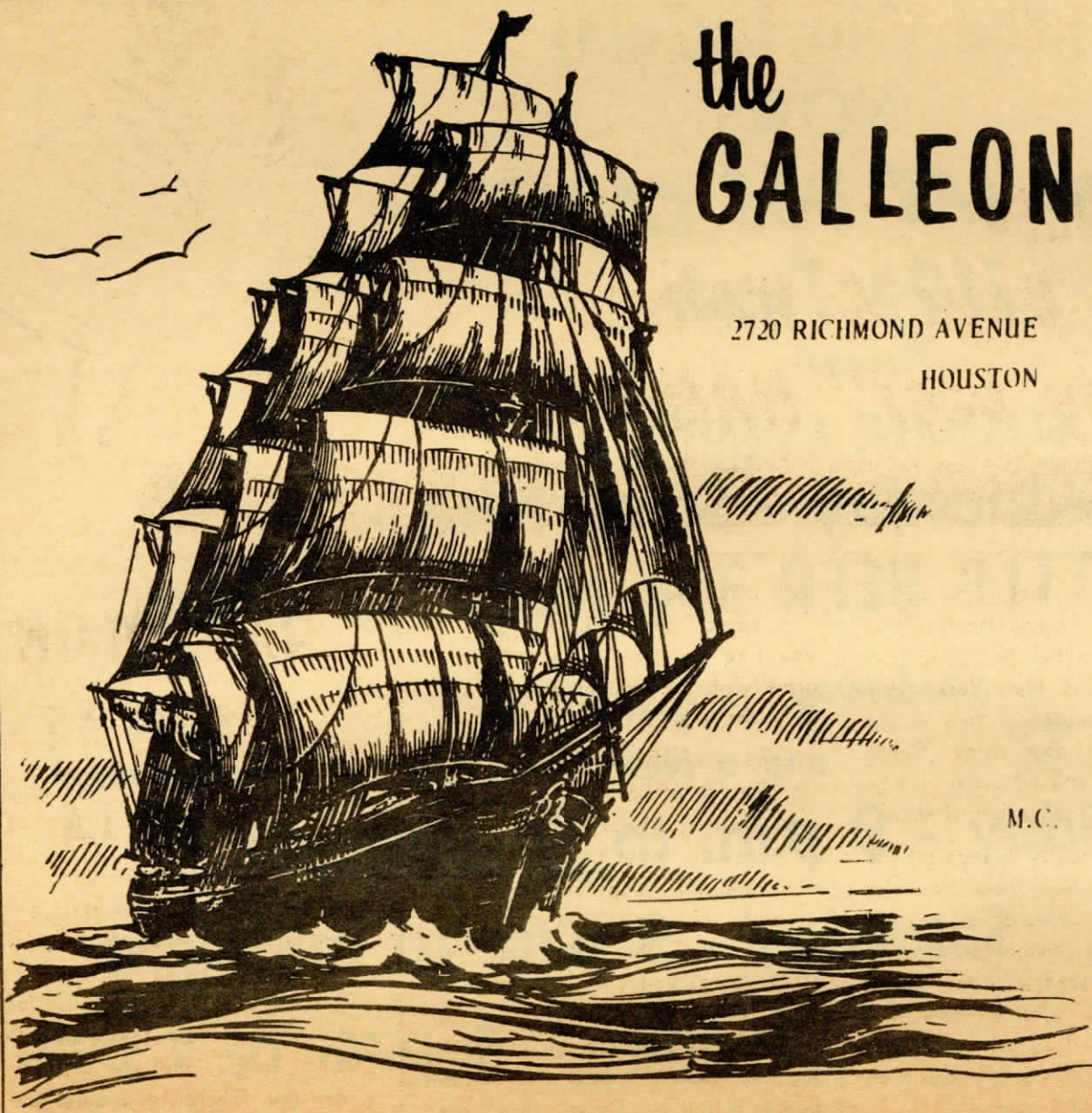
Hic pulled some flimsy excuse of a family re-union (he and his bottle), and got Saturday April 11 off from the "Lumber Store." We spent the

Easter weekend in Dallas where all sorts of gala events were held.

Checked into our borrowed room in the early pm, had a bit of a love-in and then up and out to The HOUSE and their Easter Show and Parade where there were many, many lovely ?ladies? and seven trophy awards.

The show was late in getting off the ground but once started was a blast. Was to have been informed as to names and winners but haven't

ENTREE' to feature Mr. G. G.



all alive males and with a visit to one of our four HOUSTON'S ADULT LIBRARIES - satisfaction in your own directions.

The Other Place in Beaumont on the way East from our Bayou City is a rest stop in the flats of this very active Other Place. The help and operator are the friendliest and make anyone at home.

A bright spot in the Westheimer area - new to the club scene as well as others is the QUEENS HAVEN (can't even guess where the name came from) might be a misspelling as the spot is heaven. They have shows and they have fun - seeing is believing - let's all go.

A help to the gay in the immediate Houston area is the new Anthony's Coin-O-Matic - revival of good sound equipment in our clubs and bars - Our Thanks Joe.

Changes are changes but shocks to a stablized system and mark in the community of our bars are braved by the one RED ROOM. They now are presenting on Wednesday and Sundays shows featuring Tiffany Jones and Jerry Vanover. Can't best this pair of fems???

as yet - - what happened to the seventh award - - only six were given.

Ronsue's hat parade was something to delight any queen with or without a hat. 1st place - lovely (little) thing done in blue and topped by madness (peacock feathers) - case of "Mags" champaign to Dale.

2nd place - very chic masterpiece of white ostrich plumes - for this David (of a certain costume shop) - \$10.00 and a fifth of champaign.

3rd place - West to none other than Zila sporting a "very small" bushel basket of tattered newspapers sprayed black with some small gold glittered stars (perhaps for good service) - \$5 and a fifth of champaign - (which was quickly inhaled). Ronsue's wishes to thank the judges - Mother (perring wench from Ronsue's) - Mr. R. L. Swindale, owner of the Swinger & Phil Frank.

Rush across the street to TJ's for a free Sunday Beer. What a lively spot - and fun too! Saw Wayne and a friend from Houston and others. Back across the street again for the Sunday performance at Ronsue's - what a show - the production there is tops - but what a crowd - see it! The Cat's Paw - not mixed but now all happy - or is the word "gay." A happy - congenial bunch of guys in this spot at all times. Drop in for a ??? scratch?

The Discus on the street with all of the other smart shopping spots is comparatively new on the scene but has a real snappy group.

Mr. FRIZBY - welcome to our growing group of gay businesses - the ENTREE'

HADRIANS' - fishing - beaching - boating - HADRIANS'.. Corpus Christi has this dashing spot where everyone, just everybody who is anybody meets. The music on the box is danceable - talkable and the boys and girls both mix well at this fairy tale bar.

El Jardin in San Antonio, the one and only bar Hic knows where there are no strangers. In the heart of this scenic city and the place where one can find comfort.

Movies - Movies - in Dallas the Crescent Art Theater and in Houston the Art Cinema have the film that all want to see and should for fun and relaxation.

Home again after the fun days in Dallas and elsewhere we find ourselves in the La Boheme on a Monday am with Hic wanting someone - I mean thing - to settle his nerves. The juke here has the greatest music and the good, stable, happy group day and night. Miles and Dennis have fire too!

If you are a sharp dresser, try and visualize yourself in the finest in quality and style from Houstons' own Manhole - the in shop.

We have everything and that is not an understatement. Reading material for the reader - pictures in real beautiful color for the looker - movie action booths and theaters for the

MARY'S BAR - - the only one in Houston like it - with a real California atmosphere - -the bartenders are different and just packed with fun and joy. There is an air about this heart of the action place that is unexceedable if there is such a word then there is such a place. Check Mary's out!!!!

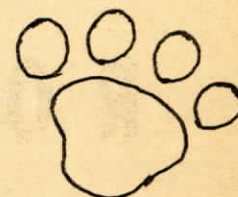
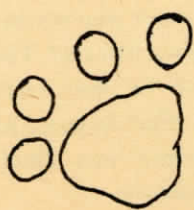
Have any of you been to the action spot known as the ROUND TABLE? - You'd benefit if you have as it is in the center and heart of the district in which everything centers. Sundays in the early afternoon are just unbelievable - drinks - company - and folks you don't see or find at any other location.

WE MADE IT

THE CAT'S PAW

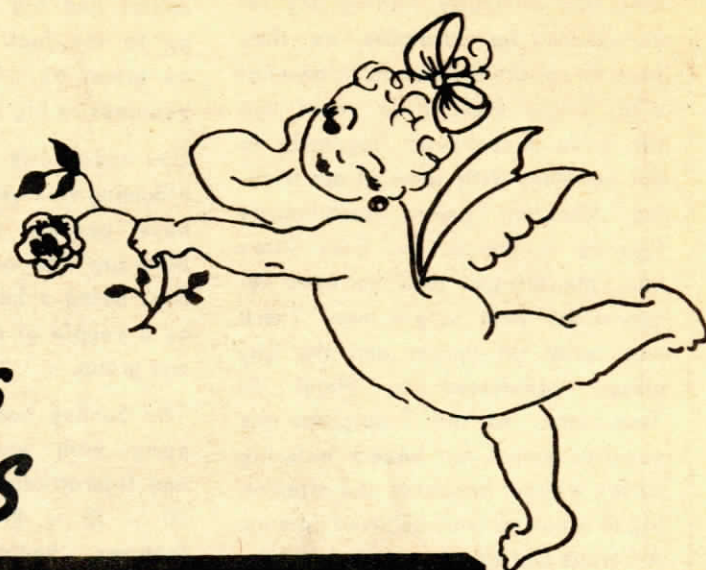
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Have you been to the FARM? No silly, not where you grow things but where crowds grow and go. For one of our newest the FARM HOUSE is one of the most relaxed gala drink and dance clubs in town, and we mean it.

If you noted last month in the paper "at last -- ARMADILLO" -- it has happened much to the relief of multitudes. Patience is all it took and although still not completed is playing to a packed house. One of the most ideally situated of our clubs with plenty of room to park and to play -- pool a plenty -- dance much. the GALLEON -- need there be any more said -- floating high hosting the most beautiful people with matching service.

Girls! Girls! and Ladies -- real and plentiful -- where else -- ROARING 60's CLUB where they all go -- boys too! The host and hostess -- known as the "Bears" can really operate so that the customer here has nothing but his or her fill of enjoyment. By the way! the "Pappa" of these "Bears" has the 60 second Bonding Company -- fast and efficient.

the EXILE in our downtown area still has an exciting show on the Thursday and Sunday of each week -- a show situated up where all can see -- some of the liveliest queens on stage you have ever seen too.

The ENTREE' -- that smart bar in the middle of "Homo Heights" is bringing to Houston Mr. G.G. from Kansas City and New York. This female impersonator is real -- she even uses her own voice. Check this out as we understand it will be great with a limited number of shows.

The LA CAJA really swings all the time and this is true. Bartenders and owners of other clubs check this out themselves and remain for the fun. The shows are great with new talent and guests too -- understand that RONSUE from Dallas will be a guest there soon. Watch for afterhours on the patio beginning soon.

Checking out other spots in our area we find SCENE I packing them in for their shows and other activities. This place caught on -- or is it the fine management?

The CLUB ROMULUS has just had a grand re-opening and it was a blast. Saw some of the city's best. New sound system -- new policy -- new management -- new and different fun. Plans for real show productions are scheduled to start soon and if they are like anything the new manager presented to his customers when he had the club in Big D. they might have to be moved to the Dome.

Our lady of fame "THE TATTOOED LADY" off the beaten path but in the heart of it all and ours too has

with much work become one of the "in spots" for food and drink. If you like excellent food -- wine & drink with Jackson on the piano -- go to the lady.

I know everyone has heard of the "MARY AWARDS" -- yes -- they were held at the PALACE CLUB on schedule. Must have been great with beautiful people in attendance as some were seen elsewhere after the affair of the elite was over. It is understood but not known for sure the NUNTIUS was given an award but it was torn up. In checking the trash the next morning we couldn't find it. These annual get-togethers are becoming a legend and looked forward to by a great many. Wish we could tell you more but this is all we know for sure.

On the same evening as the MARY AWARDS there was a dinner at the "LADY" where only notables and elegance gathered to sip wine from the hosts own vineyards. Some class with all in attendance arriving in great long cars -- both white and black. Am. lead to believe this is to be an annual also.

GAY 'OLDE' TIME AT FIESTA

April is the month for fiestas, and isn't Houston lucky to be nearby. The annual Spring Fiesta in New Orleans is mostly a little old ladies affair, but some old aunties and some hungry numbers get in the act, too. There is a quiet parade and a number of houses and/or patios are open with mostly real women in hoopskirts in the candlelight. However that nice little ancient lady in green taffeta who had that grand old home on Bourbon Street was not a woman.

Fiesta in San Antonio is more like carnival and much gays. Locals claim their fiesta is the annual state convention for fruits. The Menger Hotel knows this is a fact for sure. Up until five years ago

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they had difficulty finding any reservations for straights as they were so solidly booked up in advance with single men. Five years ago the gays misbehaved flagrantly in the hallways with some of our tricking Houston queens prominently figuring in the action. Four years ago, the Menger took no more reservations from single men. There was quiet an uproar and the gay group transferred to Hotel El Tropiciana. At the Tropiciana the security patrol ran beserk entering suites without knocking and attempting to break up well behaved parties. A Corpus Christian sent out lavender invitations to 100 gays, loaded a truck of liquor and silver, household servants into a couple of limousines and moved into the large penthouse suite reserved for Mr. and Mrs. H. saying sorry Mrs. H. couldn't come, but Mr. M. could. Mr. M. also went. In the ensuing gay blast, house detectives entered twice and were displeased to find everyone behaving. They remained in the hallway keeping the party under surveillance. About eight smaller gay parties were raided.

The following year was somewhat better and the group scattered to various hotels.

Seems that big business is waking up to the fact that gay money is as green as other money and gay business is big business.

Gay social life at Fiesta was also blooming this year. Two gay parties have become traditional, one on Saturday and one on Sunday. The first being a beer keg party hosted by a couple of aunties for the older age group.

The Sunday bash is a punch patio party with eaties, both literally and figuratively with the age group 20 - 30 - 40 and the guest list features beauties and socially prominent gays. This party had two floor shows which dipped right into the pool.

It is difficult to understand the Menger "kicking out" the gays from the rooms but not the bar from which beer is sold completely out. Is it that the profit is greater on the beer than other accommodations.

The socolite functions are quite the event for some few enjoying this colorful fiesta but there is something for everyone. The streets, bars and clubs are full and jumping with people from all over the map.

Last year at one of the more popular

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corners the police arrested several gays for doing nothing but booing and jeering.

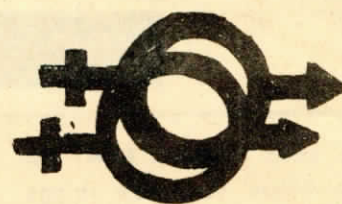
There was no reported police action at all this year.

to Mr. Frizby.

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Entrance Antiphon: II Samuel i:26 and Psalms xlv:2

Shall I not mourn for thee, Jonathan my brother,
so beautiful, so well beloved, beyond all love of women.
Never woman loved her only son, as I thee.

Of all men you are the most handsome, your lips are moist with grace,
For God has blessed you for ever.

Glory be to the Father, and to the Son, and to the Holy Spirit,
as it was in the beginning, is now, and ever shall be, world without end.

Amen

Shall I not mourn for thee, Jonathan my brother,
so beautiful, so well beloved, beyond all love of women.
Never woman loved her only son, as I thee.

First Reading: I Samuel xvii:56-58; xviii:1-4

As David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand. And Saul said to him, "Whose son are you, young man?" And David answered, "I am the son of your servant Jesse the Bethlehemite." When he had finished speaking to Saul, the soul of Jonathan was knit to the soul of David, and Jonathan loved him as his own soul. And Saul took him that day, and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. And Jonathan stripped himself of the robe that was upon him, and gave it to David, and his armor, and even his sword and his bow and his girdle.

Responsorial Psalm: Psalms LIV: 14-15; 5-6; 14-15; 7-8; 14-15; 13; 14-15

It was thou, my comrade, my friend, my confidant,
with whom I had a sweet companionship.

It was thou, my comrade, my friend, my confidant,
with whom I had a sweet companionship.

My heart is troubled within me and the fear of death falls upon me.
Fear and trembling are come upon me, horror covers me.

It was thou, my comrade, my friend, my confidant,
with whom I had a sweet companionship.

And I say: "O if I had wings like a dove, I would fly away and be at rest.
Behold, I would go far away and remain in the wilderness.

It was thou, my comrade, my friend, my confidant,
with whom I had a sweet companionship.

If an enemy had reviled me, certainly, I would have borne it,
If he who hates me had risen up against me, I would have hidden myself from him.

BUT it was thou, my comrade, my friend, my confidant,
with whom I had sweet companionship.

CONTINUED

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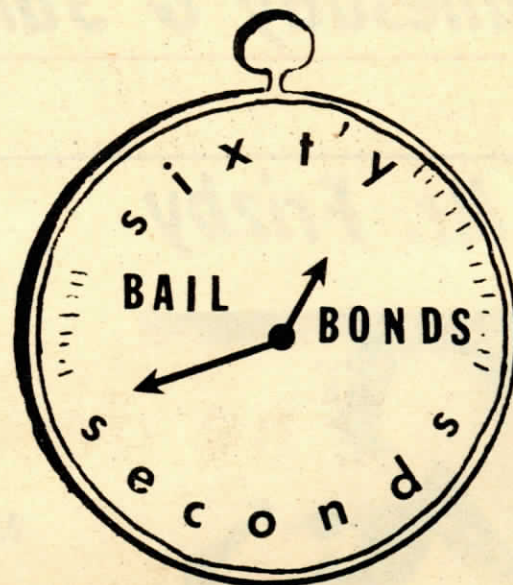
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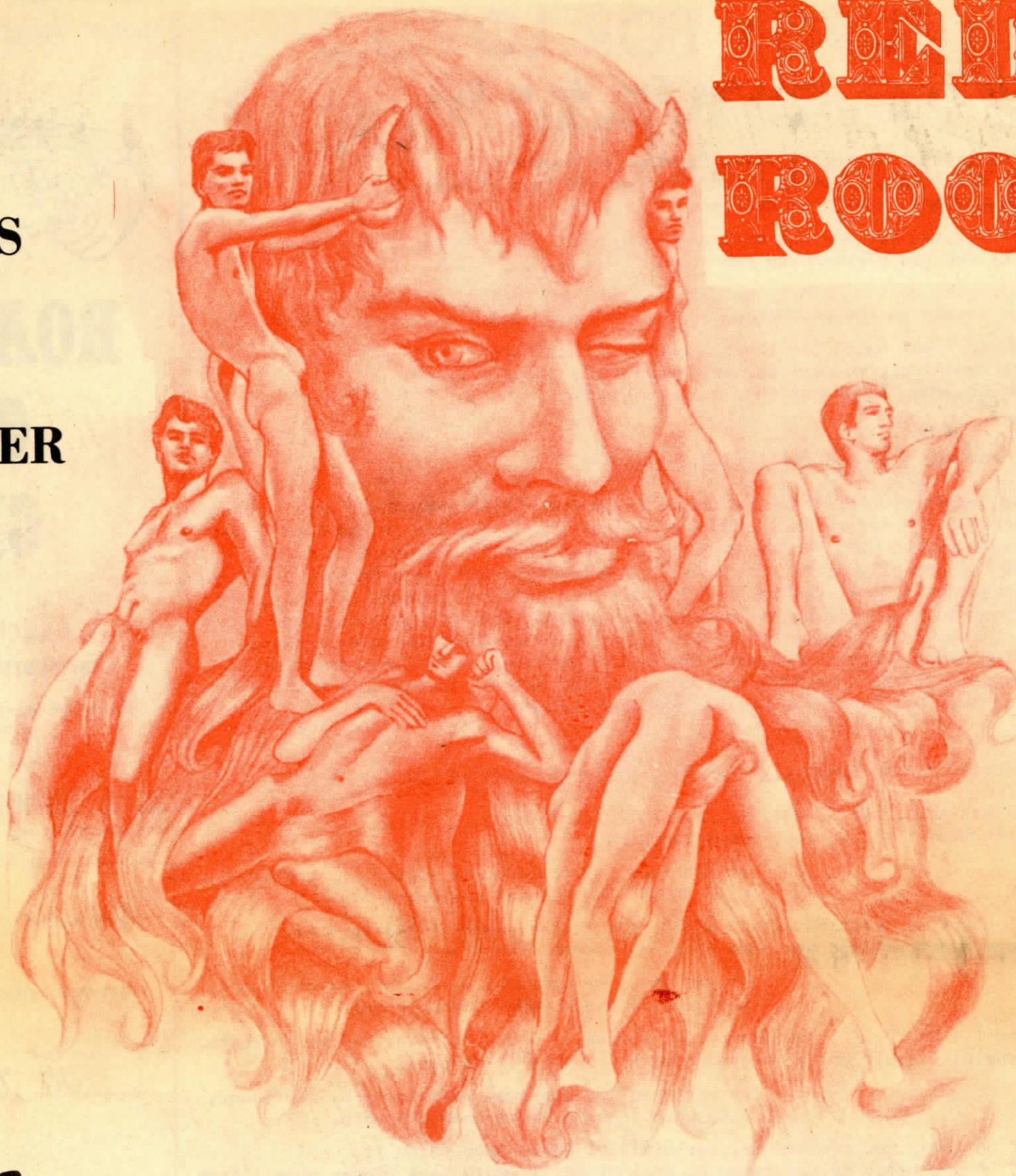
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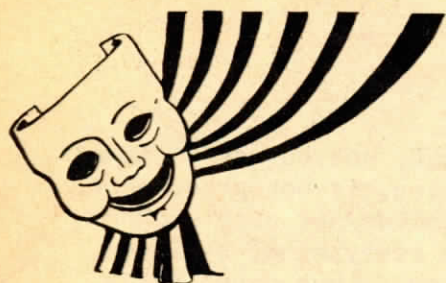
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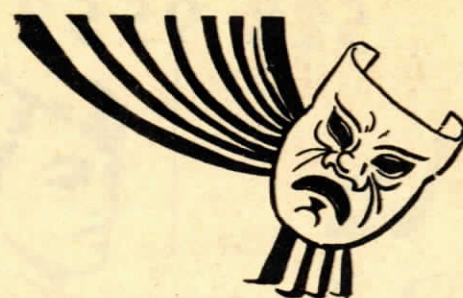
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Second Reading: I Corinthians xiii: 4-8a

Love is long-suffering, is kind; love envies not, boasts not of itself, is not arrogant, is not rude, is not self-seeking, is not provoked to anger, takes no account of evil treatment, rejoices not over wickedness, but rejoices with the truth. Love bears everything, believes everything, hopes everything, endures everything. Love never fails.

ALLELUIA Verse: Genesis xlix:21

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

Nephtali: a hart let loose, and giving words of beauty.

Alleluia, alleluia, alleluia.

Gospel Reading: Mark x:17-21

[Jesus] was setting out on a journey when a man ran up, knelt before him and put this question to him, 'Good master, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: You must not kill; You must not commit adultery; You must not steal; You must not bring false witness; You must not defraud; Honor your father and mother.' And he said to him, 'Master, I have kept all these from my earliest days.' Jesus looked steadily at him and loved him.

Offertory Hymn: Genesis xxxix:6

Joseph was well built and handsome.

Communion Hymn: Tobias v:5

Tobias going forth, found a beautiful young man, standing girded, and as it were ready to walk.

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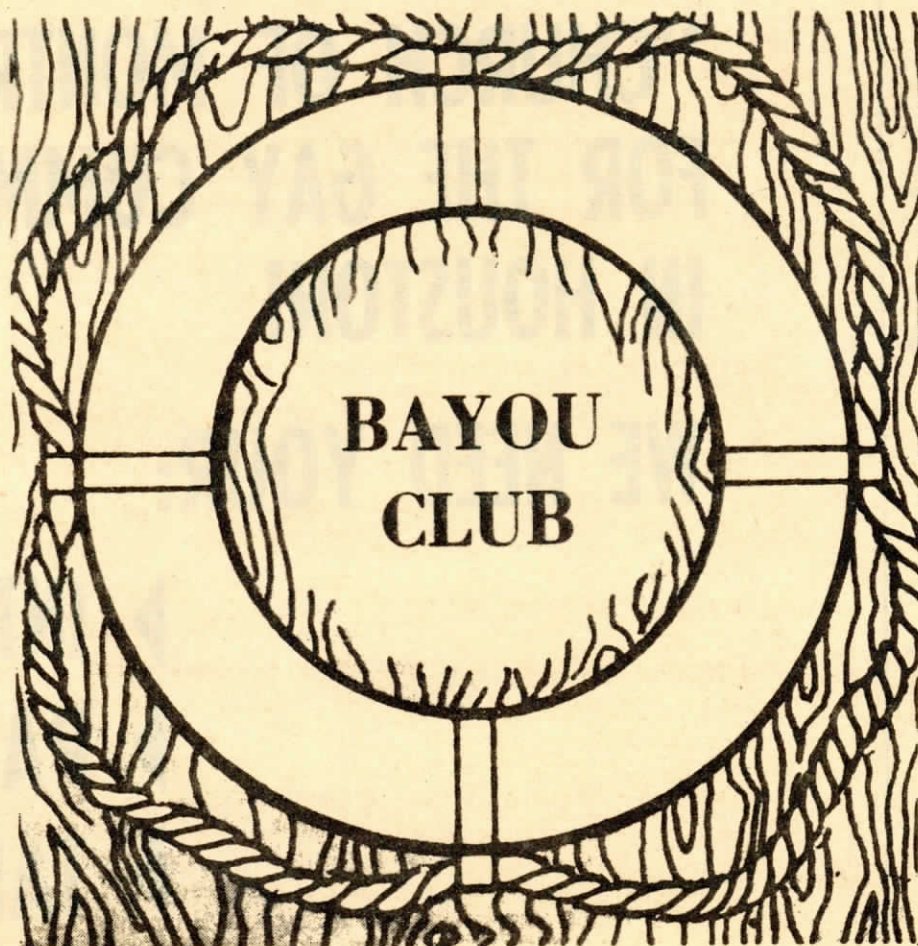
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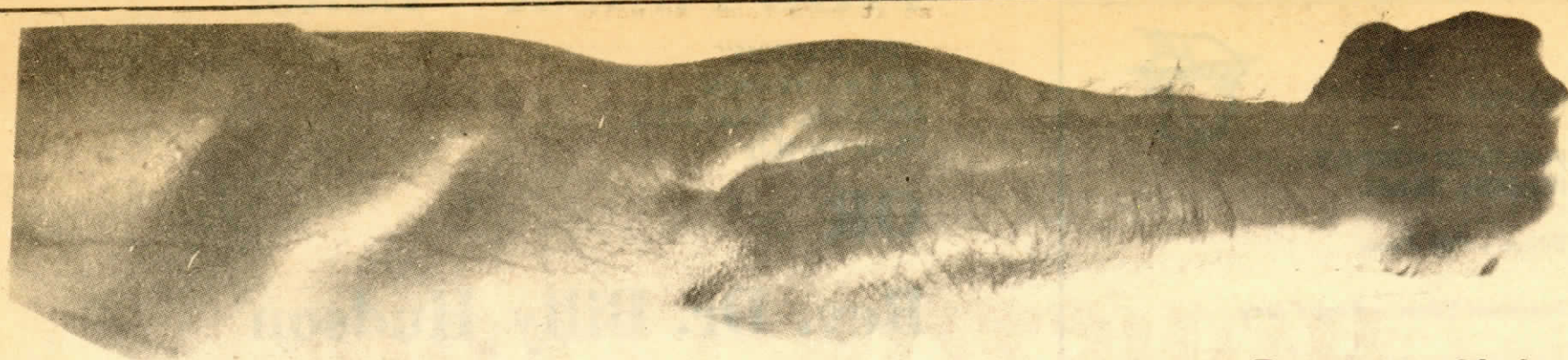
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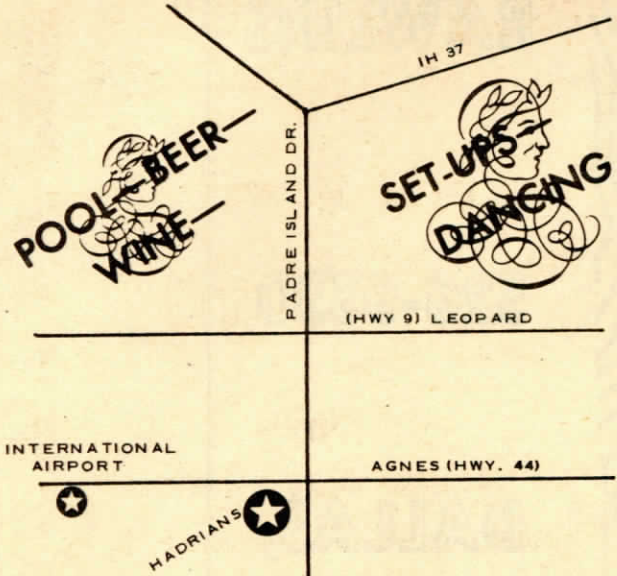
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HOUSTON, TEXAS 77006
Phone 524-5612

OR

Rev. Dr. Billy Hudson

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HOUSTON, TEXAS 77052

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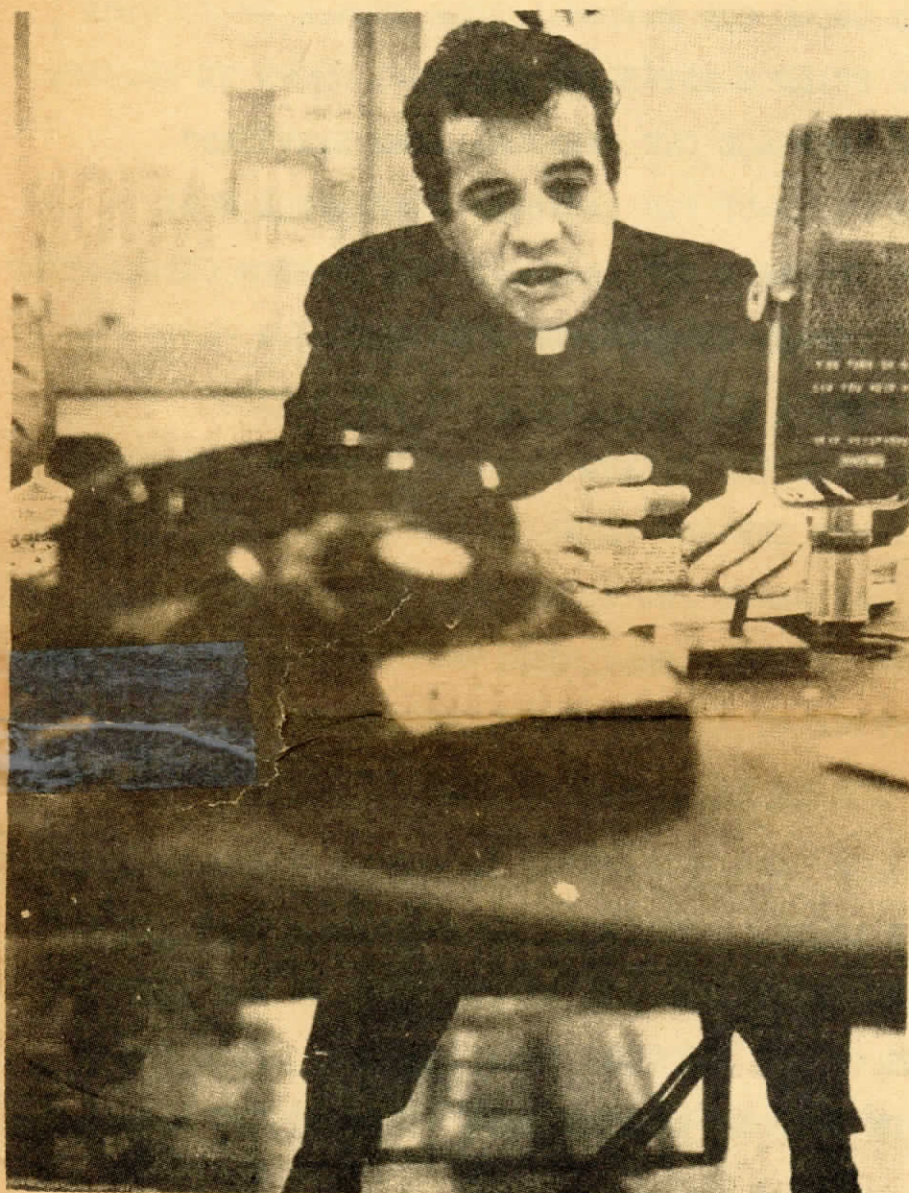
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Bringing God to homosexual Hudson's goal

By Harold Stafford
ids Staff Writer

The Rev. Dr. Billy Hudson said Monday night his American Association of Religious Crusaders (AARC), an organization for homosexuals, attempts to bring gay persons to God, not to convert heterosexuals to homosexuality.



On 'Rap Line'

ids/Mike Fisher

THE REV. DR. BILLY HUDSON, founder of an organization for homosexuals, answers listeners' questions Monday night on WFIU's "Rap Line."

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Answering listeners' questions on WFIU's "Rap Line," Dr. Hudson said, "Because the traditional churches have looked down on the homosexual person, many millions of gay persons have disregarded the church."

Therefore, Dr. Hudson has publicly announced that he is homosexual and founded AARC to bring about a confidence among gay persons and offer them religious counseling and fellowship that organized churches have refused the homosexual.

But, he said, once a homosexual believes in God this cannot change the gay person's homosexuality because Dr. Hudson maintains homosexuality is "genetically determined at conception." Thus, homosexuality, like the color of a person's eyes or hair, cannot be changed.

Dr. Hudson explained he believes there are different levels of homosexuality in which persons can be more predominantly homosexual, more predominantly heterosexual, or be "50-50 or bisexual."

He said it is the bisexual who can be helped by therapy and other environmental influences to learn to live a heterosexual life. It is the predominantly homosexual person who cannot be changed, he said.

In response to a listener's question, Dr. Hudson said AARC "certainly would assist any person—Christian or not.

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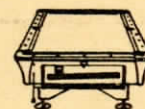
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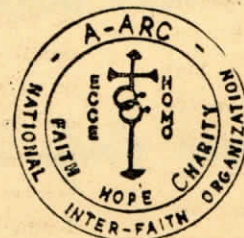
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 WITH VOTING PRIVILEGES AND BE ENTITLED TO ALL RIGHTS &
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 APPLICATION FORM ON REVERSE SIDE (CLIP IT OUT & MAIL IN)

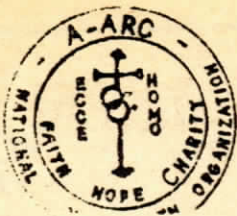
h/h/h
 OF THIS NEWSPAPER PAGE. BE ON THE GO...IN THE KNOW....
 JOIN AARC...THE GAY ORGANIZATION WHERE THE ACTION IS!



FELLOWSHIP OF THE COMMUNION OF JESUS CHRIST
 A.A.R.C.



NEW MEMBERS



American Association of Religious Crusaders

MEMBERSHIP APPLICATION FORM

Send to: American Association Religious Crusaders
General Delivery-Sam Houston Sta.
Houston, Texas 77052

Date: _____

Name _____ Age _____ Birthdate _____

Street Address _____ Box # _____

City _____ State _____ Zip Code _____

Telephone # _____ Occupation _____

Are you - ☐ gay ☐ bisexual ☐ heterosexual

Religion - ☐ Protestant ☐ Catholic ☐ Jewish ☐ Other
(If latter....explain)

If homosexual, how long have you known yourself to be such? _____

Do you believe in God? ☐ Yes ☐ No (If latter, explain)

Do you use alcoholic beverages to excess? ☐ Yes ☐ No

Do you use drugs illegally? ☐ Yes ☐ No

Do you indulge in excessive promiscuousness? ☐ Yes ☐ No

Do you believe in "gay marriage"? ☐ Yes ☐ No

Are you a member of any organization purported by intent or philosophy
to overthrow the government of the U.S? ☐ Yes ☐ No

Do you subscribe to coercion, force, violence in minority cause? ☐ Yes ☐ No

Do you use 'public facilities' for sexual purposes? ☐ Yes ☐ No

Do you solicit minors for sexual purposes? ☐ Yes ☐ No

Will you maintain the 'anonymity of AARC members'? ☐ Yes ☐ No

Are you informed of the intent & objectives of this organization? ☐ Yes ☐ No

Will you uphold the AARC Constitution & By-laws and support our
group actions & programs to the best of your ability? ☐ Yes ☐ No

Do you wish club membership in the "Matchbox Club"? ☐ Yes ☐ No

Are you using your legal name on
this application? ☐ Yes ☐ No
(If no, explain)

May we use your real name & photo
in our publications? ☐ Yes ☐ No

NOTE: YOU MUST ENCLOSE A BLACK
WHITE PHOTO AND \$ 10.00
FEE WITH THIS
APPLICATION!

Signed: _____
(Applicant)

FELLOWSHIP OF THE COMMUNION OF JESUS CHRIST
A.A.R.C.



THIS IS TO CERTIFY THAT

_____ is a member in good standing
with the American Association of Religious Crusaders
from _____ to _____ and is entitled to
all the rights and privileges appertaining thereto.
REGIONAL CONFERENCE _____
No. _____

President

Executive Secretary
(This Card remains the property of A.A.R.C.)

AARC Statement of Faith

We believe there is one true and living God, self-existent, a personal spirit, Who is eternal and unchangeable; the Creator and ruling Sovereign of the Universe; and a God of infinite love, mercy, holiness, righteousness, justice, wisdom, truth, and might, and that all creatures owe their ardent love, reverence, and obedience to His Holiness and Grace.

We believe in God's Son the Lord Jesus Christ, Who was sent into the world to redeem fallen mankind and reconcile the world unto Himself. We believe that Jesus Christ was "God manifest in the flesh", both human and divine; tempted in all points as we are, and yet without sin; that in the shedding of His divine blood at Calvary for the remission of sins and our personal faith in that act of atonement we are spiritually regenerated or renewed in fellowship with the Heavenly

Father; that Christ rose from the dead justifying the believer's faith; that He ascended into Heaven at the right hand of the Father to mediate and intercede for all who come to Him by faith. We believe in the resurrection of the just and unjust, and that each person will stand in judgment before Christ or God... the just to eternal life in heaven which Christ has gone to prepare for us; and the unjust to eternal retribution and separation from God. We believe that regardless of one's race, creed, color, status of life, or sexual orientation, we may personally come to God through faith in Christ, become recipients of eternal life, be restored in fellowship with the Father, share in His divine graces, and experience His divine blessings upon our lives in this world and that to come.

We believe in the equality of man under God's divine act of love and

grace; that we are all human brothers by birth; that we become Christian brothers through faith in Christ.

We believe homosexuality to be morally and ethically sound for those individuals in the human family who are predisposed to this way of life; that all men are the product of God's creative pleasure and providences; and that God in His infinite wisdom allowed through His PERMISSIVE WILL the genetical conception and/or established behavior patterns for certain persons to be homosexually oriented, and that regardless of this sexual distinction God does not judge or discriminate against His creatures; that the GRACE OF GOD THROUGH OUR LORD JESUS CHRIST HAS APPEARED TO ALL MEN WITHOUT RESPECT OF PERSON, AND IS "ALL INCLUSIVE" FOR THOSE WHO BELIEVE AND ACCEPT CHRIST AS THEIR SAVIOUR.

We believe that the homosexual person does by the very nature of his predetermined fate seek companionable relationship and love with members of his own sex, or with those who hold similar orientations and interests; that such behavior is normal for him; that the expressions of love, emotional attachments, and preferences have significant beauty and meaning beyond the mere aspects of man's biological nature, or the purely physical desire for union. That sexual expressions and relations between homosexual persons in permanent union... and the expressions of love and desire for each other... are as holy, pure, and good as those indulged in and enjoyed by heterosexuals. That sexual relations are not intended solely for procreative purposes, but are also recreational in nature between two people pledged to each

PRESENTING

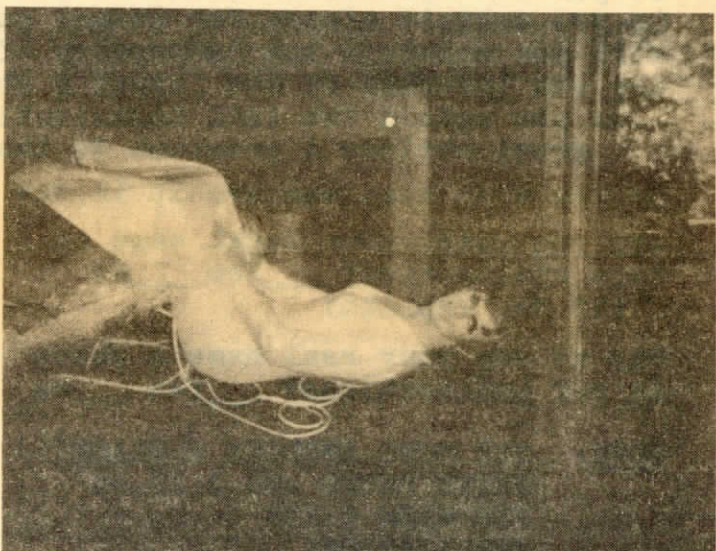
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featuring---

singing live



LADY OF SOUL
MR. GRETTA



MR. TESSIE



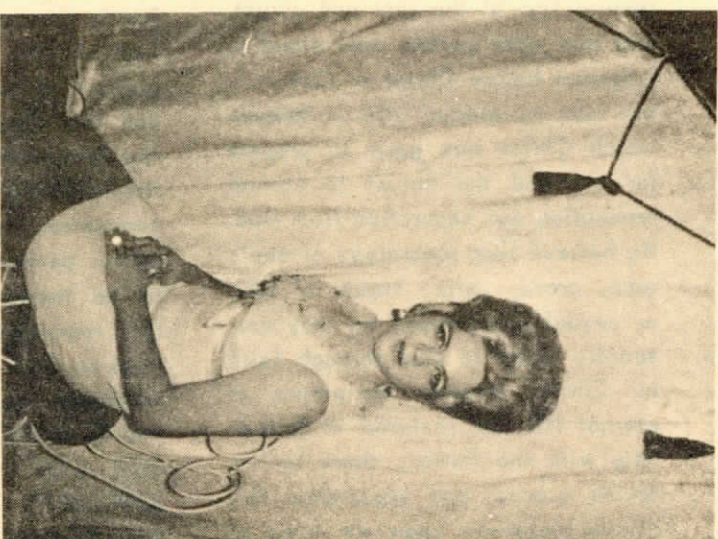
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AARC ESTABLISHES CHURCH AND GAY ORGANIZATION IN HOUSTON

other, and that in either case such indulgences are an expression of love in permanent union and sacred in the eyes of God; that permanent unions for the homosexually oriented are moral, honorable, to be desired and engaged in for sexual purposes for Christian homosexuals, that their unions are in accord with the teachings of Christ for sexual indulgences, sanctioned by Him, blessed by Him, and to be reverently respected as such. We believe sexual promiscuousness (although more understood in gay life presently) to be contrary to the teachings of Jesus and the Christian faith for either gay or straight persons; that such activity is morally wrong; and that acts of infidelity on the part of a married partner or one involved in permanent union to be adulterous conduct and displeasing to God.

We believe in the Church of Jesus Christ upon the earth today and that that Church is an "organism" comprised of all true believers and not an organization. We respect the right and good intentions of all organized bodies of the Christian faith . . . encouraging our AARC members in their respective faiths . . . but also recognizing that we live today in a world of churches, in a great bewildering maze of religious systems whose teachings and practices are often conflict; that such disunity of the Christian faith and discriminatory practices is unscriptural and spoken of by the Apostle as being "carnal" (1 Corinthians, 3rd Chapter): that the "wrongness of the organized church does not dissuade us from its "rightness," and especially it does not reflect against the person, teaching, work, and grace of Jesus Christ "whom to know aright is life eternal."

We recognize that to be human is to err; that all men have a right to be wrong in free moral agency (right of choice); that organized bodies of the Christian faith are comprised, of humans who are prone to error and wrong choices; and that in any or all our human imperfections we may obtain grace and forgiveness through repentance of our wrongdoings and faith in Jesus Christ; that the true Christian Recognizes his own imperfections, and seeks God's forgiveness; reflects the image of God in his heart and life towards others; and demonstrates the love of God toward others, for Jesus said, "by this shall men know that ye are my disciples, if ye have love one toward another," and that this love is defined for all Christians in 1 Corinthians, Chapter 13.

Although we recognize that medieval customs and traditionally held concepts of the professing church world toward homosexuals are in effect the commandments of men rather than the commandments of God, and that these traditionally held concepts and discriminatory practices are unjust, grievously mischievous regardless of

The American Association of Religious Crusaders (AARC), a national inter-faith gay Christian Organization, relocated its headquarter offices from Indiana to Houston April 23, and is presently organizing a Church here to provide Christian fellowship guidance, counsel & social activities for the gay community of the area.

Founder & President of the seven year old Organization, Rev. Dr. Billy Hudson, stated 'except for nation-wide publicity I received at the time I dedicated my life and professional services to the gay world when I founded AARC, we have worked quietly during the years helping thousands throughout America & Canada by publication, educational media, personal counseling, lectures, exercising great care to secure a solid organizational foundation upon which to work for gay community cause and interests, rather than to be 'publicity hounds' acting with haste and ending up in chaos as many organizations have done.'

'With the publication and release of my book this year dealing on 'Christian Homosexuality' which increased volumes of contacts for us; the need now to mobilize our fellowship effort;

good intentions, and improve the spiritual life and graces of countless millions whose orientation is homosexual, we seek to find a place of understanding and forgiveness to these, our erring Christian brethren who judge us, and as Christian homosexuals

who judge us, and as Christian homosexuals seek to encourage them in the love of God, the truth of his Word the love of God, the truth of his Word "rightly divided," and with true believers everywhere seek peace, equity, happiness, and Christian brotherhood for all mankind. As Christian homosexuals we would follow the instructions of our Lord to "love our enemies" and do "pray for those who despitefully use us, saying all manner of evil against us falsely for His Name's sake."

We believe that

We believe the Bible to be the divinely inspired revelation of God to mankind...and that this revelation contains both the mind of God and

We believe the Bible to be the divinely inspired revelation of God to mankind...and that this revelation contains both the mind of God and the mind of man...AND THAT THE RECORDED TEACHINGS OF JESUS IN THE FOUR GOSPELS...HIS GALILEAN VISION...IS "THE MIND OF GOD", THE WAY, THE TRUTH, THE LIFE, AND THE FINAL AUTHORITY FOR ALL BELIEVERS EVERYWHERE.

and because of the enormous amount of work our organization is concerned with for gay persons, the board of directors felt we could best serve the homophile community of the nation in a more centralized part of the country.

'AARC is a stable and reputable organization involved in the lives of many thousands of gay persons; our past methods and efforts have proven valuable in helping a basically straight society understand and accept gay life; we have received plaudits and praise by many ministers of other churches who recognize our organization's high standards and principles as well as 'the rightness' of our theology & Christian teaching. The AARC action program is national in outreach, interfaith in Christian fellowship, sponsors of city crusade clubs, chartering of churches, ministerial association for clergy involved in gay community effort, homophile educational media for the gay and general public, counseling & referral services, national friendship correspondence club known as 'The Matchbox' employment assistance, legal reform activities, research, publications, and Diversified social activities. We are currently being incorporated in the State of Illinois by legal counsel, Attorney Paul Goldman, and will register our incorporation in the State of Texas. WE WANT AARC TO ESPECIALLY MEAN SOMETHING PERSONAL TO THE GAY CITIZENS OF TEXAS...AND WE WANT OUR NATIONAL HOME CHURCH BEING ORGANIZED HERE NOT ONLY TO MEET THE NEEDS OF THE GAY COMMUNITY IN HOUSTON, BUT TO BE THEIR CHURCH WHICH THEY CAN PARTICIPATE AND BE PROUD OF!

'The Houston Church will be known as 'The Church of Montrose' and be pastored by Rev. Dr. Billy Hudson and assisted by Danny Wheat and----- The church will operate like any other church, be interdenominational in scope & purpose, and minister to the needs of individuals in all walks of life. It is hoped that the gay community of Houston will rally behind this effort in their behalf. While our church doors will be open to anyone...not just the gay...our primary objectives is for the gay community here. We want every gay person to participate, share responsibility in the cause, and feel a part of the church. We will solicit funds for the church work...BUT...all contributions for & toward the church will be handled through a reputable local resident. Phil Franks, Editor of 'The Nuntius' and well known to the gay community here has graciously agreed to handle receipt of funds for us. Records will be carefully maintained and each month in 'The Nuntius' we will publish the amount of

funds received and their disbursement. In this way contributors will know where & how their money is going to be used...such as pastor's support, building funds & etc. We will incorporate the Houston Church here in Texas and seek IRS Tax Deductibility certificate. All other funds received by AARC will be handled by our National Executive Secretary-Treasurer.'

'We are presently investigating possible building sites where we may co-locate. We are presently investigating possible building sites where we may conduct worship services, have office & counseling quarters, and provide social interests & activities. We are hoping to be able to begin our services by May 9th. Interested persons may phone 524-5612 this coming week for details, time, place. Or you may write Rev. Dr. Billy Hudson, Gen. Del. Sam Houston Station here in the city giving your name, phone number, mailing address, and we will notify you accordingly. If you are blessed with a singing voice, a musician, we would appreciate you indicating this to us. We would like to build up a choir & etc. WE WANT YOU IN OUR CHURCH WHETHER YOU HAVE TALENT OR NOT!!! WE ARE NON-DISCRIMINATORY...BUT WE DO WANT TO MAKE THE 'CHURCH OF MONTROSE' IN HOUSTON THE BIGGEST, BEST, SPIRITUAL, AND SERVICEABLE CHURCH IN THE NATION! Many straights have the mistaken notion that gay persons are 'irresponsible in efforts in their behalf'...SO LET'S SHOW THEM HOW WRONG THEY ARE!!!'

'We are going to need a piano/organ, hymnals, and church equipment. We need finances with which to work. YOUR CONTRIBUTIONS WILL BE GREATLY APPRECIATED...LARGE OR SMALL...AND MAY BE GIVEN TO PHIL FRANKS IN PERSON OR MAILED TO: PHIL FRANK, EDITOR "THE NUNTIOUS", 4615 Mt. Vernon Houston, Texas, 77006. Please designate "Church of Montrose" with your donation. YOU WILL BE RECEIPTED!'

IF YOU ARE A PERSON WITH MEANS...WHO CARES...AND IS WILLING & ABLE TO DO SOMETHING FOR GOD & THE GAY COMMUNITY, please contact me immediately. YOU WON'T GO WRONG BY GOING GOD'S WAY!'" "UNITED WE'LL STICK.... DIVIDED WE'LL BE STUCK!"

"TRAD'N TRICKS"

THE ADVOCATE

For information regarding subscription rates of America's No. 1 Homophile Community Newspaper - write Box 74695, Los Angeles, California 90004.

Are you intrested in helping to start a new organization with its main objective being to better the life of millions of homosexuals. If you are intelligent, articulate, religious, have good moral standards, express intrest in helping others and want to improve the life of homosexuals then you may qualify. Please write a little about yourself and mail to Robert Strom, P. O. Box 52885, Houston, Texas 77052.

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San Francisco 94101

HOUSTON HAS BATH

Mr. Frizby is the newest addition to Houston's gay life. Mr. Frizby's is a totally and privately owned bath that opened a few weeks ago with moderate success and has been improving ever since.

This private club is owned by Ted Casciani and he is being assisted in its operation by Tony Chaplinski. Both Ted and Tony are previously

from the Washington D. C. area where they have resided for the last eight years.

While living in Washington Ted worked part time in a steam bath and it was there that he decided to open a club of his own. After looking at several other cities in Texas it was decided that because of the friendliness of the people in the Houston and surrounding areas that this would be the best place to open.

While the club is open for business it is by no means complete. There are plans for enlargement and more improvements. When it is completed there will be two floors of many and varied intrests including pool tables, TV lounge, game room, sauna room, and more private individual rooms for its customers.

Ted is originally from upstate Penn. Worked 14 years as a meat cutter in packing plants, is 34 years old of Italian ancestry. Other business intrest in the past included a floral shop and farm in Va. This is his first venture in a totally gay business.

Mr. Casciani has been in Houston since February 23 and with hard and continuous work opened Mr. Frizby April 17.

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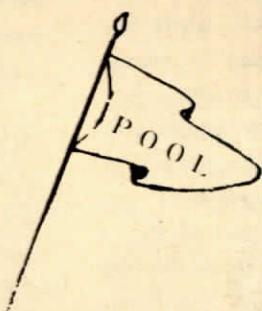
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