HARRIS COUNTY REHAB CENTER / DOPE & SEX

The following is an interview with a young man recently released from the Harris County Rehabilitation Center. The interview was divided into two parts and this represents an interigation of the two interviews. The story is true and coloberated by two other inmates who spent time in the same county institution.

Nuntius (N) - What part of the Harris County Jail system were you in?

Answer (A) - The Harris County Rehabilitation Unit at Humble, Texas.

(N) - This is basically a prison farm I understand. What precisely is the type of work you do while you are in the Rehab Center?

(A) - Everything - uppers, downers and hard. Hard narcotics were also available but no "grass" because it was too obvious.

(N) - Who was supplying the dope to the inmates?

(A) - The head trustee.

(N) - How readily available were these narcotics?

(A) - It was easier to get downers (sleeping pills) than regular narcotic narcotics. Hard narcotics were available but seemed to be of a poorer quality than the "stuff" available in the outside world.

(N) - Were you introduced to any drugs in the Rehab Center that you had not previously used?

(A) - No, but I was offered morphpine on several occasions by several of the inmates wanting me to go to bed with them. I think it is an important thing to say here so that you might better understand what was going on. We were all locked up for an extended period of time and the only way some of these prisoners could survive was on narcotics.

(N) - From what you have told us, will you say that narcotics are used as much as it is on the outside - to buy favors etc.

(A) - Much more so. By hooking yourself to one of the stronger or leaders of the cellblock you were protected from forceful acts of sex by the other inmates.

(N) - Was there any recreational activities provided for the inmates other than things you have mentioned?

(A) - There was TV and radio, but no physical activities.

(N) - Why were you in jail?

(A) - On a narcotics charge.

(N) - Are you out on Bond?

(A) - No.

Nuntius (N) - Remember, you in jail are the type of work you do while in the Rehab Center?

Answer (A) - Thirteen.

(N) - What is the period of time you spent in the Rehab center?

(A) - I was there for only two weeks.

(N) - Did you witness any sex acts between the men while there?

(A) - Yes, any number of times.

(N) - Were any of these acts forceful or were the participants willing?

(A) - Not to my knowledge, the head trustee was careful to keep people from getting hurt or报复ing actions of this nature to the guards.

(N) - Were these acts observed by inmates in general or was there an effort to conceal what was going on by the participants?

(A) - Most of the time these acts took place at night and when they did happen during the day the active participants covered themselves with bed covering.

(N) - To your knowledge was sex ever used as a bribe in order to receive better treatment?

(A) - If you wanted extra cigarettes, dope or anything you could "trick" with the right person and get it. (N) - You mentioned dope. Just what kinds of narcotics were available to the inmates of the Rehab Center?

(A) - Everything - uppers, downers and hard. Hard narcotics were also available but no "grass" because it was too obvious.

(N) - Who was supplying the dope to the inmates?

(A) - The head trustee.

(N) - How readily available were these narcotics?

(A) - It was easier to get downers (sleeping pills) than regular narcotic narcotics. Hard narcotics were available but seemed to be of a poorer quality than the "stuff" available in the outside world.

(N) - Were you introduced to any drugs in the Rehab Center that you had not previously used?

(A) - No, but I was offered morphpine on several occasions by several of the inmates wanting me to go to bed with them. I think it is an important thing to say here so that you might better understand what was going on. We were all locked up for an extended period of time and the only way some of these prisoners could survive was on narcotics.

(N) - From what you have told us, will you say that narcotics are used as much as it is on the outside - to buy favors etc.

(A) - Much more so. By hooking yourself to one of the stronger or leaders of the cellblock you were protected from forceful acts of sex by the other inmates.

(N) - Was there any recreational activities provided for the inmates other than things you have mentioned?

(A) - There was TV and radio, but no physical activities.

(N) - Why were you in jail?

(A) - On a narcotics charge.

(N) - Are you out on Bond?

(A) - No.

Los Angeles - Several members of the Los Angeles gay community were outraged last week by the latest outbreak of anti-gay hostility. Among those participating in the fast were the Rev. Troy Perry of the Metropolitan Community Church and John Platania, a leader of the Gay Community Alliance and an announced candidate for the Los Angeles City Council. The group camped out with sleeping bags on the steps of the Federal Building and spent much of the week passing out leaflets, picketing and talking to employees, hold-up shoppers and passers-by, many of whom were friendly and some of whom could overlook the presence of the gay people.

By Allen Young

Parks Curfew in Dallas

After the massive raids on Lee Park the middle of December the City Council passed a curfew on all parks that are open to the public will be from six in the morning until twelve hours.

The curfew has been in effect since the 23rd of December and will be indefinite until the Commission feels that it has controlled the Drug Traffic within the park areas. We do feel that this will help and we hope that this will stop the drug problem that has occurred in the Lee Park areas within the last year. There will be a fine placed on anyone found in the parks after midnight from $0.00 to $200.00, whatever the judge decides. The hours the park will be open to the public will be from six in the morning until twelve.

See CURFEW Page 2

Is homosexuality normal or not?

The article here is copied from the December 31, 1971 Life magazine. Life ran a 11 page layout on Homosexuality. The beginning is titled HOMOSEXUALITY IN REVOLT.

To keep their liberation movement going, militants must prostitute homosexuality as a normal, healthy, even desirable form of sexual outlet. Yet there is endless dispute among doctors whether this point of view is sound. Science has long natural laws govern sex cannot be stated simply, as socialists would like to believe. In their book Patterns of Sexual Behavior, Celan S. Ford and Frank A. Beach call homosexuality "a basic capacity" of mammals and cite examples of it among primates, rodents, and even porpoises. Homoaleosexual behavior has evolved in primate species.

See NORMAL Page 2
ANOTHER CLUB FIRE IN DALLAS

The Entree Nuit, Dallas's newest Gay Scene closed December 19th. The reason being caused by a fire in the bar area of the club. Reasons for the fire are under investigation by the Dallas Arson Investigators but as yet there has been nothing released as to the cause of the fire.

Owners of the Entree Nuit have refused comment as to the extent of the damage in dollars but do say that it is going to take a long time to re-open soon.

There have been three bars (gay bars) burned during the last four months. Arson is suspected in all three fires.

DOPE/SEX

(A) - No. I was found not guilty.

(N) - It is noted that your hair has all been shaved - is this a general practice of all new inmates or was this a disciplinary measure?

(A) - No, the headshaving was only when you came in with a large group of inmates, if there was time and only a few coming in at the same time you could get a fairly good hair cut.

(N) - How old are you?

(A) - 18.

(N) - Has being in jail changed you any?

(A) - It was the most permanently impressive thing that has or could ever happen to me. I left the Rehab Center after this short impressionable thing that has or two weeks which seemed like a year.

Still, Dr. Charles Socarides, a New York psychoanalyst, argues that homosexuality runs counter to "two and a half billing years of mammalian heritage." The late Dr. Edmund Bergler, who believed that homosexuality was a disease, once listed six personality traits which, he said, are common to all homosexuals: "masochistic pro-vocation," "defensive Bale," "flippantly covering depression and guilt," "hystericalism," "refusal to accept acknowledged standards in sexual matters" and "general unrelatability." The activists call such labels superfluous and wrong. After all, they figure, no sane society is going to liberate a minority that exhibits such neurotic characteristics. In such a society, will society either attempt to oppress them or try to cure them. And "ure" has an OMINOUS RING TO HOMOSEXUALS WHO INSIST THEY PREFER BEING THAT WAY. Many psychotherapists do not subscribe to the sickness theory. Recently, increasing numbers of these people have come to consider themselves as normal. What Dr. Graham Blaine, former chief of psychiatry at Harvard, calls a "normal difference," such as left-handedness, to such doctors, the homosexual can be a happy, functioning individual capable of holding a good job, avoiding trouble with the law and a stable, if a little maintaining a stable relationship with another man. In 1956, Evelyn Hooker, a psychologist who headed the National Institute of Mental Health's famous homosexual research program in which he admitted psychiatric test results on 30 "normal, overt male homosexuals" and a comparable group of heterosexuals to experts. They could find "no difference of degree of adjustment between the two." Since this is what the militants believe too, the study made her a folk hero to the liberation movement.

CURFEW

midnight. We do not feel that there is any need to notifiy the people are informed of this cre-few," stated one of the Park Commission officials.

So take heed of the warning and don't be caught in the park after midnight. Get your cruising done before twelve and watch for plain clothes under cover. Think about the any sexual act found in "process" in a public place carries a fine up to $5,000.00 and or 5 years in jail. Jail can be a lonely place and you can't buy your way out.

NORMAL ?

The Kerakiri tribe of New Guinea, for example, makes it part of a boy's initiation into manhood. As far back as 1911 French author Andre Gide argued that "uncasurably" was a better adjective for homosexuality than "deviant." The famous report published by Dr. Alfred Kinsey in 1948 didn't even regard it as deviant. Citing statistics showing that 37% of all adult males had at least one homosexual encounter leading to orgasm, Kinsey proposed dropping the "homosexual" labels in favor of a scale running from zero (exclusively heterosexual) to six (exclusively homosexual).

Houston Gay Liberation has had the opportunity of conferring with Sen. Edmund S. Muskie (Maine) visited University of Houston December 9; at which time he spoke in the Chamber Room and participated in a question-and-answer session following. According to one woman student who asked him this position on civil rights for homosexuals.

Well, we don't altogether agree, in view of the injustices suffered by gays in the military service, and in connection with civilian employment where they are denied the opportunity of employment in positions for which they qualify; or worse yet, have their employment terminated when it is learned they are gay. But the important thing at this time is that attention is being called to our cause. In the case of Houston, this brief episode is of particular interest because it has been re-reported that several weeks earlier when he was confronted by members of Gay Activist Alliance in New York, he completely freaked out and had no answer whatever for them. This time around, we believe we're entitled to a little respect near the White House without being made well aware of the fact that homosexuals are no longer apologetic and cowing, but are demanding fully equal rights as citi­zens of this country.

The Gay Dance at University of Houston is tentatively planned for September. Our weekly meetings continue to attract new members. We are still looking for a permanent place to meet, which need to remember (with pleasure!) due to the efforts of a number of people who ought worked to make it a success. Decorations were unsurpassable. Most important, ev­eryone attended with a wonderful time. The "Cannonball" Band gave us an almost uninterrupted flow of music of a truly professional character. This group has worked hard to improve the quality of entertainment since they first played for us. Our special thanks to Cannonball! The next Gay Dance is tentatively planned for early February. The Gay Dance at University CEnter, U of H. Consciousness raising sessions have been changed to 8:00 PM Thurs­days, same location. Everyone in­terested in Gay Liberation is welcome to come to us.

MARY'S BAR
Open 10 A.M. Sunday - 12 Noon
Every Wed. - Draft Beer 75c. til close. $1.50
Buffet Sundays - 12 M.
Camp Time thru Fri. - Beer 55c

Westheimer Waugh 328-8351 Houston

HOUSTON GAY LIBERATION

Houston Gay Liberation has had the opportunity of conferring with Sen. Edmund S. Muskie (Maine) visited University of Houston December 9, at which time he spoke in the Chamber Room and participated in a question-and-answer session following. According to one woman student who asked him this position on civil rights for homosexuals.

Well, we don't altogether agree, in view of the injustices suffered by gays in the military service, and in connection with civilian employment where they are denied the opportunity of employment in positions for which they qualify; or worse yet, have their employment terminated when it is learned they are gay. But the important thing at this time is that attention is being called to our cause. In the case of Houston, this brief episode is of particular interest because it has been re-reported that several weeks earlier when he was confronted by members of Gay Activist Alliance in New York, he completely freaked out and had no answer whatever for them. This time around, we believe we're entitled to a little respect near the White House without being made well aware of the fact that homosexuals are no longer apologetic and cowing, but are demanding fully equal rights as citizens of this country.

The Gay Dance at University of Houston is tentatively planned for September. Our weekly meetings continue to attract new members. We are still looking for a permanent place to meet, which need to remember (with pleasure!) due to the efforts of a number of people who ought worked to make it a success. Decorations were unsurpassable. Most important, everyone attended with a wonderful time. The "Cannonball" Band gave us an almost uninterrupted flow of music of a truly professional character. This group has worked hard to improve the quality of entertainment since they first played for us. Our special thanks to Cannonball! The next Gay Dance is tentatively planned for early February. The Gay Dance at University CEnter, U of H. Consciousness raising sessions have been changed to 8:00 PM Thursdays, same location. Everyone interested in Gay Liberation is welcome to come to us.

MARY'S BAR
Open 10 A.M. Sunday - 12 Noon
Every Wed. - Draft Beer 75c. til close. $1.50
Buffet Sundays - 12 M.
Camp Time thru Fri. - Beer 55c

Westheimer Waugh 328-8351 Houston
usually by electric shock, when shown an erotic picture of a male and "rewarded" by the absence of pain when viewing a picture of an attractive woman. In gauging a homosexuality's potential for change, Dr. Lawrence J. Hatter, author of Changing Homosexuality in the Male, takes into consideration 240 factors. These include the patient's age, religious background and personality, but the two more important are a genuine desire to change and some previous heterosexual experience. Even those doctors who doubt it is possible to wipe out all homosexual desire concede the possibility of nudging a patient a few notches along the Kinsey scale toward heterosexuality, Dr. Hooker's task force report stated that some 40% of "predominantly homosexual orientation...can become predominantly heterosexual.

The homosexuals' view of their own condition bears little or no resemblance to medical and psychiatric thinking on the subject. Homosexuals believe that the "sick Homosexuals believe that the "sick" characteristics associated with them - promiscuity, guilt, self-contempt and particularly effeminacy are the by-products of growing up in an oppressive an-homosexual society. Homosexuals often report passing through an outrageously effeminate stage, because, as one said, "I was always taught that's how homosexuals were supposed to behave..."

Many experts believe, however, that making society the whipping boy for all the problems of homosexuals is simply not justified. "The problem exists all right," says psychotherapist Dr. Clarence Tripp, "but as much inside as outside their own heads." A whole segment of the liberation movement argues that homosexuals' main goal should be ridding themselves of guilt and self-disdain. Wary of psychiatry, they instead enter group - encounter or consciousness-raising sessions that can lead to brutal confessions of self-contempt. Through soul-searching, they seek new formulas for living, where, as one of them put it, "the only important thing in our lives is being gay and proud of it."

Whether liberationists choose introspection, militancy or violence as a course of action, the basic stumbling block to acceptance remains the same: heterosexual antipathy to homosexuality. Will this ever change? Dr. Hatter has observed that society's tolerance of homosexuality is increasing but he doubts that we will ever accept it as a desirable "alternate lifestyle." Nonetheless he and virtually all other psychiatrists advocate repealing the laws that violate this minority's civil rights.

In the question of "normality," much remains to be learned. In opposing all inquiry, the militants expose fears of what science might find out about them. Dr. Hooker's task force on homosexuality makes the sensible recommendation that the National Institute of Mental Health find a center for the study of all sexual behavior. "It is essential," says the report, "that a study of homosexuality be placed within the context of the study of the broad range of sexuality, normal and deviant.

THE STORYBOOK
IS, adult books & magazines
IS, FROM 10 A.M. TO 4 A.M.
IS, OPEN 7 days a week
IS, 1312 West Alabama
IS, mini theaters
IS, in Houston
IS, well stocked

A little bit late, but Happy New Year, hope you all had a nice Christmas, want to let you know I'm working on a couple new ideas for the betterment of our community, also a possible weekly T.V. talk show. Several important people in the city have said they would accept invitations, I'll let you know more in the next issue. Feel free to use the Dear Dick column for sending suggestions ideas and your own thoughts. I need to know what you folks are concerned about to know where to concentrate my efforts. Write to Dear Dick at The NUNTIN 4615 Mt Vernon, Houston, Texas 77006. For a personal reply enclose a stamped addressed envelope, your name is not necessary.

Dear Dick:
Reading your column has brought about the conclusion that you are a man of much wisdom. So I now ask for your advice.

I have met a really great man, the man of all my dreams. Can this be a problem. Yes! This man has lovingly placed me on a pedestal as a figure of near perfection, and I do love it; but being a man of many faults, how can I live up to this great ideal he has of me, and still have my faults?

Please advise on how I can have my cake and eat it too. If your advise works, in ten years I will send you a thank you note.

Little Hands

Dear Little Hands:
Having your cake and eating it too would be trying to do two jobs at once go ahead and do both, however do each individually and do both well.

Dear Dick:
I have a friend who knows I' gay, that oh my question is I think he is too and he says no. Is it possible to be gay and not know it?

No Name

Dear No Name:
According to a well known Houston Psychiatrist all people have home tendencies, some are never cultivated of those that are a percentage pass thru this stage and outgrow these tendencies, others are never cultivated but they are there. In the Doctor's opinion it is not possible to be gay (per say) and not know it. Some individuals would resent to admit they realise they have ambitions in this area.

Dear Dick:
Would you please send me the name of an adult bookstore in your area.

Dear Dick:
I want to have a child, but I am not ready to be a mother. What should I do?

Dear Dick:
I have a problem. I am interested in finding out about homosexuality and the laws against it. What can I do?

Dear Dick:
I am interested in finding a center for the study of homosexuality. Can you suggest a place?

Dear Dick:
I am interested in a career in psychiatry. What should I do to become a psychiatrist?

Dear Dick:
I am interested in your book on homosexuality. Can I send a money order to purchase it?

Dear Dick:
I am interested in finding a center for the study of homosexuality. Can you suggest a place?

Dear Dick:
I am interested in a career in psychiatry. What should I do to become a psychiatrist?

Dear Dick:
I am interested in your book on homosexuality. Can I send a money order to purchase it?

Dear Dick:
I am interested in finding a center for the study of homosexuality. Can you suggest a place?

Dear Dick:
I am interested in a career in psychiatry. What should I do to become a psychiatrist?

Dear Dick:
I am interested in your book on homosexuality. Can I send a money order to purchase it?
ear Dick:
I hope this reaches you in time or the January paper. I have an admirer who mailed me a diamond for Christmas with no return address, how can I get it back to him? I know it's him.

ear Jewels:
Write him a letter with no signature, thank him for the thought.

I hope this reaches you in time. You and it is money wasted, the January paper, I have an ring as it holds no value.

Dick:
Know it's him.

with:
ask him to invite you to and so forth. And the Red playing of God among the better parties was one given by his topless friend and right hand amongst the better parties was anything for the costumes and contestants in what is always a fun-filled fine show.

THE CLUB ENTREE' finally expired, luv, after many months of first aid from those who liked the place. The cause of death was acute lack of loot complicated by incompetent meddling. Tony, (as did John), did their best with precious little aid, and deserves our thanks. We now await some future plans of his own.

LIFE MAGAZINE'S ARTICLE on gay life in the USA was a welcome relief from the troglodytic treatment given the Community by TIME a few years ago. Fascinating, actually, since so many of TIME and LIFE contributors are so deeply involved in Our Way of Life. Bless you, LIFE, and keep up the improved work.

OUT MEMORIAL WAY one of the City's more moneyned dears gave a recent party honoring his ex who was in the process of vacating the premises. The lovely evening was made more interesting to us all by the fact that the new lover was in the process of moving in! In addition, this dear old boy is currently divorced and we didn't see that the new lover was in the process of moving in! In addition, this dear old boy is currently divorced and it is all just too sophisticated.

in:
Just as God intended! Amongst the better parties was one given by that dear Cajun who lives high above the city in the big black house. Just a smallish group packed into his apartment, luv, but so chic. His dear friend was in from the frozen north, Connecticut, and it was such sun to see dear Jim again. The festive group was delightfully mixed: blue bloods mingling with hot-bloods and so forth. And the Red Cross just in case! You had to love it. . . .

THE CORK CLUB WAS the scene of the FARM HOUSE New Years gathering, with four hours of drag show! We didn't see it but understand that the city's most mixed group flocked to the site of Glen McCarty's temple to frolick in the New Year. It was a coup, though, just getting the location, luv.

THE IH KAMP was another gathering with prizes and all for the costumes and contestants in what is always a fun-filled fine show. Check the KAMP for special happenings at this spot, they are always well produced and worth the time. . . . In other words luv, go see!

AND THAT'S IT FOR NOW, luv, because we've just too much to do what with Christmas in London and now off for the sunny tropics for a do. But we'll let you in on what we can next time. Keep it up, dears!

MINI PARK THEATRE
COMING ATTRACTIONS

1/5- "PEDALLING MUSCLE" - A bicycle club has an outing up the California Coast. Lots of tricks on this trek, from the back of a truck to the bushes to the motel!

1/12- "ROCK HARD VEIN" - Geologist field trip.
1/19- "NO HOLDS BARRED" - Story about an all gay college wrestling team and the sexual developments that result from the physical contacts inherent in the sport.

$1.00 DISCOUNT BETWEEN 5 p.m. & 7 p.m.

FREE COFFEE AT ALL TIMES

2907 Main St. 528 5881
Aries - You may have trouble keeping your home out of sight but after all an Adonis with horns is just as good as one without them. As the pioneer of the zodiac, you will find you can land a new mate this month; the first half is best for socializing and finding a number who appeals to your emotions. Controlling your fiery emotions will assure you of keeping your new 'end, lover, or whatever. As usual you aren't intimated in too much extra frill or play just hot action.

Taurus - A beautiful body is not always enough to get you by, but you know that by now. Get out and about; keep your level head; be yourself. You will be flooded with a good feeling; enjoy it. You are easily hurt but in many cases it is a false hurt. Be patient around the middle of the month and you will find things make themselves more clear.

Gemini - Restless? . . . try a new romance or perhaps a new trick; after all you change directions faster than any other sign of the zodiac. Romance has come into your life again, its about time; you have been from friends or the organizations you interested in. Make the most of every trick or chance to take someone to bed. If you feel driven, don't worry, it is the nudging of the misunderstood Uranus. Dig it and be assured people are enjoying knowing you.

Cancer - You are moody and prone to be a bit too morbid but a pat on the rump, 'a reason why', and you are as good as new. That Cupid character has you in his sights again and you know where he aims. If you're going to do it, do it all the way. Don't hold back. If you have been doing all you can then you have found the one, many who love you as much as you love them. It could be that you should blow off all that one to one relation S. and just enjoy what you like.

Leo - Like your ruling planet the sun you can make people warm - even hot, do it more often and you will enjoy life. If you enjoy the spotlight this is a good time for other people - they will find you unique and enjoyable. If you try to be serious you may find it doesn't work. Be in tune and joy will surely be yours. Your personality will draw people to you and enable you to show others and thus gain their understanding. Love and be loved.

Virgo - For you the lamp of truth burns on brightly and your almost angelic beauty causes many people to be attracted to you. Rather than give you the details lets say that you are usually right about things. That should give you the power to get yourself just what you want. Don't ask for something you already have; it could become a problem. Most of you will find that your view of the world is much clearer now; make use of this information and gain true understanding.

Libra - Standing there with that tube of KY in your hand, you obviously don't want to talk, oh well, just read. Cupid is sending you something . . . smile and accept it. Enjoy it, but remember nothing lasts for ever. Don't get serious but you can still enjoy it without saying "I love you" every other breath. Seek the less serious and the joyful aspects of life. Don't let factors you can't control wreck you with restlessness and cause emotional over loading, rather overload something else first.

Scorpio - If you feel a gentle tugging at your belt don't become alarmed you'll love it. It is a great time for you to realize joy and happiness through your home and family. You attract people by showing true joy in your life. You have the longing to unload your spirit and feel free again. If this happens be careful how you load your spirit next time. Misunderstandings and deception can create an unfavorable environment for love so keep them out of your life.

Sagittarius - You shot an arrow of love in the air and it landed you know not where. So you kept shooting and before long you had every person in town after your sweet thing. The not so straight and not very narrow of this forecast period is not very complex. Flirtations will be the order of the day. Something serious may come out of it but don't expect it in January. Socialize, dance, and be cautious, powers over which we have no control are going to try and deceive you. Have nothing to do with jealousy and you will be happy.

Capricorn - The drawing this month is for your idea of the ideal "number" born under the sun sign Capricorn. How does a person get close to a Capricorn, by robbing him and letting him know you want to feel him, caress him, and be with him. Now is the time to enjoy yourself, life becomes more somber towards the end of the month. You may find that avoiding heartbreak can be accomplished by being punctual, generous, and compassionate. Don't expect too much from social affairs. Often times you appear cold and disconnected while a closer inspection reveals a warm compassionate, loving person. So don't be surprised if people don't understand you.

Aquarius - Your beauty springs as from within and your feeling for all mankind is one which leads you to believe in people. In numbers you are the "gayest" sign of all. Not to be the one to be too forward you find yourself almost a prize in a contest of love. Half of your planets are in very good aspect to your sun during this forecast period. This brings joy and adventure through everything connected with love, art, beauty, and travel. You may find people who are really your type but make no decisions until after the 20th. Loan no money or give it as a gift this month regardless of the closeness of the person. Many social events of the artistic variety will offer you something this period - be ready.
Dear Father Gorham,

The NUNTUS watches with a great deal of interest your great work and growth. Your hopes and prayers are with you at all times.

The Editor

San Diego Gay Liberation Front

P.O. Box 2882
San Diego, Calif.

92112

Dear Friends,

As you may or may not be aware, depending upon your perception and attention to the nation's news, San Diego has "organized" the Republican National Convention in August 1972. Considering the fact that Nixon is the one to upset, we of San Diego GLF feel that the implementation of a convention, more so than the Democratic one, offers Gay organizations more of a chance to garner national attention through the news media. As we are all aware, coordination, unity, and massive numbers make a more effective statement. We hope those watching can see the unity and fragmentation of objectives.

Since such is the case we have received indications from various Gay organizations around the country of tentative plans to attend the convention. Feeling ourselves located in a central position from which we can probably coordinate matters more effectively than others, we can, should we like to ask you what your plans and desires are, if any, concerning possible marches, demonstrations, rallies, etc.

That there will be demonstrations is certain. Our concern lies in attempting to avoid the various desires of the Gay groups intending to participate in same, with a view towards unifying and merging those desires into a coherent whole. A sufficient time swilling the numbers involved in what is ultimately the same goal for us all -- liberation!

To these ends it would be a beautiful sight if we could coordinate ourselves to two weeks of unity, instead of the past divisive valuing. To gain this objective will involve much work and undoubtedly much correspondence between ourselves, and so we must ask that you inform us of your plans and desires no later than 15 Jan. 1972. After such correspondence definite plans can then be laid out far enough in advance of their implementation to assure their effectiveness.

And that effectiveness can only be measured insofar as we all cooperate.

Lovingly Yours,

JOEVE BELL

President, San Diego GLF

Dear Mr. Bell,

The NUNTUS is happy to print your letter so that the various Gay organizations might reply to your inquiry as they see fit.

It is a chance for them to let you and your group know what their desires are regarding this planned movement -- be they pro or con.

We here at the paper will be greatful for organizations answering this letter to send us a copy so that we might see what the area reaction in the midwest is.

Sincerely,

Charles David - (The Prodigal - December 1971)

Dear Readers,

NUNTUS congratulates ONE on a big job well done.

Editor

2256 Venice Boulevard

Los Angeles 6, Calif.

Dear Friends,

ONE is now in its 20th successful year. During this period, dedicated effort on behalf of homosexual men and women has not only become America's oldest homosexual organization but has earned national notoriety and influence. With a membership reaching into every part of the US, and effectively established a reputation for responsible dependability unmatched in America's Homophile Movement.

The achievements have been possible because members & friends have believed in ONE's goals, had faith in its leadership, and given their financial support toward the fulfillment to those goals. A non-profit institution such as ONE could not possibly exist without such loyalty and support.

We have great plans for the next decade. Just because there have been some criticism of the last two decades does not mean that we can ease up on our efforts. Quite the contrary. When things are moving is the time to keep them rolling along. But that takes hard work and the money to do wonders. It has not worked long enough. We think they have proven what they can and will do. How about showing them that you agree and trust them to keep us the good work going.

And that effectiveness can only be measured by whether or not the $209 contributions of all of ONE's 20 years of achievements calls for at least a dollar a year in special recognition? There are big celebrations being planned for ONE's 20th Annual Corporation Meeting and Mid­winter Sessions to be held January 28-30, 1972. At that time there will be a dance for which every $20 contributor's will be eligible whether or not it be to receive the $100 cash award to be given to some lucky person, but every con­tributor will also be a winner and will be sent a $5 credit on a ONE Membership, new or renewal for any class of membership.

We like to think that some of you will feel that ONE's 20 years of achievements (who in 1952 could have anticipated such a record of success?) calls for at least a dollar a year in special recognition. For such enthusiasts each additional $5 contribution adds another $5 contribution adds another $5 contribution adds another $5 contribution to whatever "may be our inability to love lastingly -- the thing we loudly deny."

The results of all this proving would be funny if they weren't sad. Some of us have a lover a week! While this is a running joke, those not involved, it is Hell for those who are.

What is a lover? Most of us consider him a spouse, a mate. When we take lovers, we do so with the hope expressed or expressed that the joining will be for life. Sometimes we tell him so on the second day.

How desperate we are for affection that we must seek to bond someone to us after knowing him for less than 14 hours. Yes; that's it! We are desperate to bond from families, from straight friends, and even from our inability to love, being gay, we feel terribly alone. Any affection is better than none. That may be, too. But the price we pay...

We have read of the man who lapsed, because his weight parched, tongue swollen, lips cracking, eyeball scratched, the man is close to death from dehydration. Were he allowed unlimited liquid at the time of rescue he would either be thirsty or die. Small sips, increasing slowly reduce him to full health and the ability to drink liquids, otherwise.

The ability to love requires emotional health. Many of us are so emotionally deprived that we literally plunged into the well of fear trying to regain instantly what our guilt has drained from us.

It cannot be done.

The achievement of health in loving is a long-term processing. It takes little sips and undoubtied much correspondence between ourselves, and so we must ask that you inform us of your plans and desires no later than 15 Jan. 1972. After such correspondence definite plans can then be laid out far enough in advance of their implementation to assure their effectiveness.

Beyond institutions as individuals, we need similar institutions. They help individuals grow in understanding, self­standing of self and each other. MCC can help by not coupling at the communion rail and thus in the eyes of the congregation, whose relationship has been summed up in the test of time.

In conclusion, we urge that all ONE's supporters consider this offer by replying with a $100 check or by sending a $5 credit on a ONE Membership, new or renewal for any class of membership.

Sincerely yours,

Board of Directors

If you are not familiar with the organization or the work they do and they will inform you of the work done by this dedicated, hard working group. At the same time, inquiry as to their activities, drop them a line, or better still, a contribution.

NUNTUS congratulates ONE on a big job well done.
I was at a friends house the other day when his lover came home from work. He was very upset and finding out that he had been fired from his job because he was a homosexual. One thing he kept saying was "why would they do straight people hate fruits so much?" That statement started me thinking, WHY DO STRAIGHT PEOPLE HATE FRUITS SO MUCH?

That question stuck in my mind until I got home. I thought about it for several weeks and finally it struck me. I wondered about the question for a while then I went to bed. I came to mind.

I know just what you are thinking, what does he mean "WE ASKED FOR IT". Well, lets put it this way, take a look at yourself and some of your friends. What is the first thing that happens when you are driving down the street or see a man on the corner, of course you look him out the window, "suck your----", want to say a sissie, here handsome, or something else just as frantic or worse. I understand that you and your little group of FRUITS went shopping the other day, and you should have seen the look on their faces when John was trying to talk to a man in the fitting room!

Most friends are just like this when they go out. They don't go to buy something but to wreck the public in public shopping centers. Next time you go shopping "girl" don't forget to put on that wig and parade around for you can wreak everyone in the shop. Wreck that saleslady when you are buying that new dress. She didn't get all she gets. Don't forget to scream at the fruit in the Mens Department so the supervisor can hear you then he will loose his job too.

Destroy - PUNISH - WRECK - HAUNT - SCREAM

Cruising is one thing, while walk-ing up to some man on the corner and putting him on the ass is another. Ever had a car chase you all over the place because some Nelly Fargo in the car screams something to the other cars occupants. Ever been embarrassed when some queen tries on a bra and walks around with it on in the store. Lovely, Oh such lovely feelings.

This is one of the answers why fruits are hated so much by the hets. And one of the answers of WHY homosexual and hets have so much trouble. Homosexuals are here to stay and getting us legal-ized is very important to many of us. This screaming that at least one half of the queens have done in their lives do not help the problem that we fight so much TRYING TO BE ACCEPTED. Strong words but so meaning full almost of every homosexual. Try a little, that's all we ask, is to try to think about another-peoples feelings when you try your vocal acts. Remember the next job lost, it may be yours, so be careful GIRL.

Dear L.

Your letter is well taken. Our belief is that the GAYS as well as the HETS need to be treated before harmony and acceptance is ours. I feel that your saying that one/half of the "queens" act as you say is not correct. It might be to your advantage to re-eval-u ate your listing of associates.

Editor

Have you been stood up recently? Still pissed off about it? Are you scheming some sort of suitle revenge? More agonizing than The Mole Lord High Executive in his delicious rhapsodizing of the punishment fitting the crime? Well, forget about it! Or may I recommend an alter-na-tive scheme? It sounds (??) parti-cularly gory, doesn't it: "... You will heap burning coals upon his head?" The words are a quo-tation by a person whom we custom-arily regard as no friend of our community. And they are from that selfsame letter in which the writer seems to deal especially harshly with us.

I am referring, of course, to the Apostle Paul's letter to the Romans. In his first chapter he speaks of "men committing shame-less acts with men and receiving in their own persons the due penalty for their error." (Scripture exeges, amateur or otherwise: In your rabid enthusiasm for the first part, don't neglect the second half of that twenty-seventy verse.) And by the twelfth chapter, let us only be fair and observe, Paul's sights have broadened and he is quoting with approval a most Christian word of advice from the Jewish sacred writings, Proverbs, to be exact.

If your enemy is hungry, give him bread to eat; and if he is thirsty, give him water to drink; for you will heap coals of fire on his head, and the LORD will reward you.

But you may object that the guy who stood you up is neither hungry nor thirsty. Indeed, you may feel so bitchy about the whole affair as to say that, so long as he can continue to stand people up, your date will never go hungry or thirsty.

But at this precise moment in your peevishness Paul's improve-ment upon Proverbs becomes re-lavant. Nor do you have to be a religious believer to accept what he says. His statement is nothing more than good cracker/barrel psychology of the variety that bears repeating at the beginning of a New Year. "Do not be overcome by evil, but overcome evil with good!!" Generations of American teen-agees struggled through the read-ing of George Elliot's Silas Marner, with varying degrees of rewarding results. A statement of Dolly Winthrop in that novel serves as a commentary upon Paul's words. "If there's any good to be got, we've need of it in this world -- that we have."

There is a very special indig-nity in what appears to be a perpetual conflict. Philosophy says that as to say that, so long as he can continue to stand people up, your date will never go hungry or thirsty.

That statement started me thinking, WHY DO STRAIGHT PEOPLE HATE FRUITS SO MUCH?

That question stuck in my mind until I got home. I thought about it for several weeks and finally it struck me. I wondered about the question for a while then I went to bed. I came to mind.

I know just what you are thinking, what does he mean "WE ASKED FOR IT". Well, lets put it this way, take a look at yourself and some of your friends. What is the first thing that happens when you are driving down the street or see a man on the corner, of course you look him out the window, "suck your----", want to say a sissie, here handsome, or something else just as frantic or worse. I understand that you and your little group of FRUITS went shopping the other day, and you should have seen the look on their faces when John was trying to talk to a man in the fitting room!

Most friends are just like this when they go out. They don't go to buy something but to wreck the public in public shopping centers. Next time you go shopping "girl" don't forget to put on that wig and parade around for you can wreak everyone in the shop. Wreck that saleslady when you are buying that new dress. She didn't get all she gets. Don't forget to scream at the fruit in the Mens Department so the supervisor can hear you then he will lose his job too.

Destroy - PUNISH - WRECK - HAUNT - SCREAM

Cruising is one thing, while walk-ing up to some man on the corner and putting him on the ass is another. Ever had a car chase you all over the place because some Nelly Fargo in the car screams something to the other cars occupants. Ever been embarrassed when some queen tries on a bra and walks around with it on in the store. Lovely, Oh such lovely feelings.

This is one of the answers why fruits are hated so much by the hets. And one of the answers of WHY homosexual and hets have so much trouble. Homosexuals are here to stay and getting us legal-ized is very important to many of us. This screaming that at least one half of the queens have done in their lives do not help the problem that we fight so much TRYING TO BE ACCEPTED. Strong words but so meaning full almost of every homosexual. Try a little, that's all we ask, is to try to think about another-peoples feelings when you try your vocal acts. Remember the next job lost, it may be yours, so be careful GIRL.

Dear L.

Your letter is well taken. Our belief is that the GAYS as well as the HETS need to be treated before harmony and acceptance is ours. I feel that your saying that one/half of the "queens" act as you say is not correct. It might be to your advantage to re-eval-u ate your listing of associates.

Editor

Have you been stood up recently? Still pissed off about it? Are you scheming some sort of suitle revenge? More agonizing than The Mole Lord High Executive in his delicious rhapsodizing of the punishment fitting the crime? Well, forget about it! Or may I recommend an alter-na-tive scheme? It sounds (??) parti-cularly gory, doesn't it: "... You will heap burning coals upon his head?" The words are a quo-tation by a person whom we custom-arily regard as no friend of our community. And they are from that selfsame letter in which the writer seems to deal especially harshly with us.

I am referring, of course, to the Apostle Paul's letter to the Romans. In his first chapter he speaks of "men committing shame-less acts with men and receiving in their own persons the due penalty for their error." (Scripture exeges, amateur or otherwise: In your rabid enthusiasm for the first part, don't neglect the second half of that twenty-seventy verse.) And by the twelfth chapter, let us only be fair and observe, Paul's sights have broadened and he is quoting with approval a most Christian word of advice from the Jewish sacred writings, Proverbs, to be exact.

If your enemy is hungry, give him bread to eat; and if he is thirsty, give him water to drink; for you will heap coals of fire on his head, and the LORD will reward you.

But you may object that the guy who stood you up is neither hungry nor thirsty. Indeed, you may feel so bitchy about the whole affair as to say that, so long as he can continue to stand people up, your date will never go hungry or thirsty.

But at this precise moment in your peevishness Paul's improve-ment upon Proverbs becomes re-lavant. Nor do you have to be a religious believer to accept what he says. His statement is nothing more than good cracker/barrel psychology of the variety that bears repeating at the beginning of a New Year. "Do not be overcome by evil, but overcome evil with good!!" Generations of American teen-agees struggled through the read-ing of George Elliot's Silas Marner, with varying degrees of rewarding results. A statement of Dolly Winthrop in that novel serves as a commentary upon Paul's words. "If there's any good to be got, we've need of it in this world -- that we have."

There is a very special indig-nity in what appears to be a perpetual conflict. Philosophy says that as to say that, so long as he can continue to stand people up, your date will never go hungry or thirsty.
THE PAVILION on Old Market Square

proudly presents

THE G. B. PRODUCTION
of
The Broadway Musical

"HAIR"

THE RANK - Kansas City's newest private club opened new doors and the New Year for the Kansas City crowd. An evening night was a glamorous exciting evening that Tiffany will remember. This is the largest bar I have seen in KC. It is nicely designed and well furnished. The Bank is owned and operated by the same people who own The Tent and the Apartment.

I'm sure this club will be well received by the KC crowd and will attract great numbers. Featured is a disc-jockey and the quite good sound system - makes me think of the Palace Club in Houston.

There are plans for a restaurant in the upstairs portion of the club so everyone may "eat-out" - if that's their desire.

Keep an eye on the Bank - it will be the place to be seen in KC.

Greetings and good luck to the owners and managers of The Bank from Tiffany - "BANK on your money being in The Bank!"

Elsewhere in KC - Big Jim and Don - Mr. Tambarene are regulars at the exciting Cowboy Lounge. This fact seems to have increased their crowd quite a bit during the past month - go see!

The owners private parties on Monday nights have also brought out the young college crowd - love those butches - for the lovely buffet, complete with strong punch and lots of candelabra.

On these "invitation" only occasions waiters and bartenders dress like Playboy-bunny - colonial style and the waiters don't open your mouth or do a strange face.

BRYAN'S BRUNCH

Food by Bryan 'Red' Scott

Words by Hanson 'Blackie' Forbes

When Bryan brunches, men eat!

The primitive sexual hunger of men are met by Red in the soul-satisfying sparerribs grilled with painless patience. Two pounds of loin are each man's ravenous ration to quell the growls of drained and well sated bodies.

Never denying either the sweet or sour to each man, Red bastes lions as they lay temptingly beckoning on the grill. Red's teak handled server turns and pours generous spiced liquid into the welcome openness of lions.

Slightly warmed oil - four tablespoons, two teaspoons of soy sauce are combined with two teaspoons of soy sauce are combined with the peppered oil. The application of five minutes of heat and the constant turmoil from stirring cause a flameboyant base for Red to shower the loin.

Red chooses four canned pear halves for each able man, drained of preserving fluids, and places coarse, chopped, ginger crystals and mint jelly flavored with the fresh odor of apples into the open belly of each open pear half.

He encloses each half in bright, heat consuming and expanding foil, then applies a dozen minutes of grill heat to the pregnant pears.

Black coffee and candles, black edged sparerribs and table, ginger broiled pregnant pears - add punch to Bryan's Brunch for MEN.

"GOOD EATING, "

Good Men
Blackie

ROAMING AROUND

DALLAS

Well girls and drag fans here I am again in Dallas and with just a little word about your shows I saw this weekend. Friday night I caught the show at the Villa or maybe I should say the show caught me - where it hurts. I don't think that the drags were imports from Ft. Worth... Honey do Dallas favor and send them back. Although I must say they do try!!! They have a drag that goes by the name of Jackie. From what I understand this queen has been trying for years. What's up with her she just ain't developed anywhere. Honey good records don't always make the number, it takes a little something else like, TALENT. Why don't you try something other than pumping gas. Now lets go to Silvia, on second thought lets forget that. We did tool all that had some promise. She looked very much like Barbara Streisand and moved like a cow-duck combination. Then we have the Fat and Fabulous... call her what you want but I don't forget the Dykes in the show. They were very cute doing their butch numbers on stage and I like all Dykes I have seen in shows they have two basic movements, hands up and hands down, and these were no exception. I must say that they have one queen in the revision that has what it takes to be a female impersonator, Rita!! She looks good, has talent, does good numbers, moves well and is damn good. She also has a fantastic figure. I do feel Rita that you should go further than the Magical Gardens Review. Well enough about the Villa and if I have forgotten anyone I consider yourself's lucky drag.

We went to the King of Clubs on Sunday night to see what they had to offer in the line of drag entertainment and we found one performer, Shalimar. She was all round good. They had worth watching with the exception of Teresa, Shalimar did a fantastic job on stage and the original Legs was prancing enough very pleasant off stage. Mr. Tresa is The Tacco Queen of Dallas has Dallas as well. She was eating too many of her Tacos.

What a figure she had the last time I saw her at the Maars Bar, nothing new but rolls. Must be expensive having to let out all those costumes. They also have a girl there by the name of Sabrina. Those girls do one just except Judy Garland. She bills herself as the only one in Dallas that does Garland; this could possibly be as there is no one else capable of doing Garland as bad. They even announced one of her numbers as having been unheralded, as far as I could tell all of her numbers fell into the same catagory.

Oh dear, I forget Jacky... do just that.

The Maars Bar has a very good short time of the best talent in Dallas. Tanya is one that has bested her size problem and does a fantastic job with her numbers. Mr. Laura is the beauty of the show, honey just stand there and don't open your mouth or do a number. Phyllis is just the same as usual, better - no way. Jo Anna is the one that I go to watch, she seems to get more polished every show. And there
PUBLICATION HAPPIENNGS
in DALLAS

It seems that within the last few weeks almost everybar in Dallas is having drag shows. Several months ago you could only attend to shows and those were at Ron Sue's. The Detour, and the Club Marrs. Now you can go into almost any bar on Sunday night and have a drink and watch a Drag show.

The King Of Clubs have now started shows with Shalimar being the steady one. The show. The shows are held in the boys bar (girls are permitted) and sauna. The shows are held in the crowd and see something.

As we progress down McKinney we find Ron Sue's show is as good as it always has been. Mr. Sherry Powers not only grows in wardrobe but in talent as well. Aailie Marie adds just what a show needs fun and laughter. It seems that she gets funnier every time I see her. Pertilizer still is a show in herself, while the Tall Tan & Terrific Mr. Lisa brings down the house with her tar-jerkins and soul. and with Cris Conners doing her country western numbers, you find a whole new show.

On down McKinney you find the Club Marrs Bar with their drag producing a good quality show. Mr. Phillips is still filling the audience with her comic numbers and you will also find Mr. Jo Anna, lovely and beautiful, always surprising. Talent is plentiful at the Club Marrs, drop by and give the young some of your iron attention, they deserve it.

Still driving down the main drag, lets drop in at the Villa Fontana and see a Friday night show. Again use the same drag from Fort Worth. Its seeing the old Villa alive again with pretty faces and lovely gowns.

Around the corner from the Villa you will find the Detour still pumping up the crowd and pouring the booze during the Sun. night shows.

THE G. B. INTERNATIONAL

Cruise Bar
Quiet Bar
Screening Room
GO-GO BOYS
DANCING
Free Buffet

It has been reported to the DALLAS ROUND TABLE NUNTIUS that the Round Table during the past month was robbed on several occasions.
The first burglary resulted in the loss of the beautiful Tiffany Shade which added so much to the color of this Gay retreat.
The second breakin resulted in the loss of cash - the amount varies from the persons contacted. The vending machines were not a part of the funds taken as they were left in tact.

THE ALL NEW
G. B. INTERNATIONAL

Cruise Bar
Quiet Bar
Screening Room
GO-GO BOYS
DANCING
Free Buffet

NIGHTLY
6:00 p.m. - 2:00 a.m.

1840 WESTheimer
528-8892

ROUND TABLE
ROBED

hours bar just behind the Detour Saloon offering dancing, pool, food and coffee. New decor and all great to have an after-hours bar again. Open from one until Friday and Saturday nights.

Ron Sue's - Shows each Sunday, pool, tricks and much fun.

King of Clubs - As of December 26th announced that their bar is now the "Black Bar" - new name to be the Soul Room. Understand they will still have shows on Sundays and everything else will remain the same.

Three In One - Supposed to open sometime late February. This club will be in the Old Pink Panther building on Live Oak across from the Detour. There is going to be three clubs in one, bar - baths - theatre. Watch for this opening.

THE G. B. INTERNATIONAL

NIGHTLY
6:00 p.m. - 2:00 a.m.

1840 WESTheimer
528-8892

ROUND TABLE
ROBED

It has been reported to the DALLAS ROUND TABLE NUNTIUS that the Round Table during the past month was robbed on several occasions.
The first burglary resulted in the loss of the beautiful Tiffany Shade which added so much to the color of this Gay retreat.
The second breakin resulted in the loss of cash - the amount varies from the persons contacted. The vending machines were not a part of the funds taken as they were left in tact.

THE ALL NEW
G. B. INTERNATIONAL

Cruise Bar
Quiet Bar
Screening Room
GO-GO BOYS
DANCING
Free Buffet

THE ALL NEW
G. B. INTERNATIONAL

NIGHTLY
6:00 p.m. - 2:00 a.m.

1840 WESTheimer
528-8892

ROUND TABLE
ROBED

It has been reported to the DALLAS ROUND TABLE NUNTIUS that the Round Table during the past month was robbed on several occasions.
The first burglary resulted in the loss of the beautiful Tiffany Shade which added so much to the color of this Gay retreat.
The second breakin resulted in the loss of cash - the amount varies from the persons contacted. The vending machines were not a part of the funds taken as they were left in tact.
LIKE IT IS

In this age of right-wing versus left, black vs. white, female vs. male, straight vs. gay, and so on, people who are truly progressive and decent toward re-humanization of life might find it refreshing, if not stimulating to find themselves wedged into a scene so crowded with humanity and life that it could be the preview of the future . . . . . . the age of brotherhood.

The PALACE CLUB has supported a "non-partisan" policy from its inception some three years ago. Through controversy, fame, flack, and rebirth in its present location in the penthouse of the 3600 Montrose building, the policy has withstood the test of time. The club does not now, nor did it ever support discrimination against any group, be they black, female, left or straight.

Gays have for centuries (probably since Adams' first gay to denominate) cried, wailed and lately demanded equal rights, if not complete acceptance by organized societies. Achievement of these goals, though not here today, may be not far away. Nightly, Gays and straights share space in the Palace Club, and have a ball doing it! Many apparent straights visiting the club for the first time, are surprised at the mixture of ethnic types and sexual orientation of the group as a whole, and I'm sorry to say so. Two range from "super-straight" red neck W.A.S.P. types to Eurasian drag queens, complete with green hair, feathers and temple bells. However these same faces are seen to reappear week after week, so the initial shock must not be fatal.

Originally the Palace Club was opened with a primarily Gay clientele, but in recent months has become the favorite meeting place for the elite corps of Houston's freaks, freak followers, and people watchers. The majority of these people don't really give a damn who sleeps with whom, or what they dig while in the sack, unless of course, they are interested for other than casual reasons. An all discriment title for this group is hard to come by, but the clothing industry, with a boost from Madison Avenue invented "uni-sex" to describe clothing worn by either, and/or both, or somewhere inbetween people, so perhaps that label isn't too far afield for our use. The uni-sex group is in the WORLD, and that is what this editorial is all about. The club is really no different than a cross section of the world, cross section of the world.

EXCEPT that in this incubator of understanding, we all get along together NOW. The only rejections I have seen are those of grossness and vulgarity, weather it be straight-gay, or gay-straight interplay, some say the Gays have been robbed of a headquarters, and that may be so, but perhaps they have instead been GIVEN something . . . . acceptance. Could it be that the days are gone when straights were offended by the mere presence of Gays? I hope so. Police seem to be something of a controversy these days. I invite your attention to a period in time just a few months ago when frequent and seemingly meanless H.P.D. sponsored visitations were sending everyone into paranoia. More than just a few people in the bar business were effected, and not just Gays, but straight places and customers. At that time we asked the H.P.D., "what is wrong and how is it righted" wonder of wonders . . . . they had straight answers like, complaints from concerned parents about their kids being admitted to and served in bars, dope, known police characters, etc. We assured them that we were doing everything in our power to see that the laws of the land were being observed, as well as enforcement of a moral code of our own, and invited their inspection at any time. We also talked of a few problems we were experiencing ourselves and enlisted their aid. It was just that simple. The H.P.D. has been straight with us to the point that we cannot with honestly join in the "anti-pig" crusade, fashionable as it may be. We also are aware that there must be rotten apples in any barrel that large, but we haven't seen them around the club. Even a bust is conducted with fairness, unless the bustee wants to get physical or beligerant. The "Palace-pigs" is a name applied with an almost affectionate tone by our patrons. Next time you have an excess of daring, talk to one of them. I have read that there are a lot more hassles in the Club lately. There are also a lot more people. The ole chestnut "one man, one vote" comes to mind as a perfect discription of the circumstance. Basically, the police are at the clug to keep the peace and protect the patrons, sometimes from themselves, as well as from each other, through there are always some who don't mind jeopardizing YOUR EVENING OF FUN AND GAMES, because THEY can't or won't say cool. "There is hope with dope", I've heard, but not in the Club. Don't totle a kilo for barter, use or whatever, and expect to get by. Most regulars at the Club feel safer with the H.P.D. present than they ever did before. So, unless your bag is dealing, fighting, or being super-uncool in general, fear ye not the Palace Guard. History is sometimes interesting, and the history of the Palace Club is studded (no pun intended) with many landmarks. It was originally opened with a very plush totemy decor, in many ways similar to the other palace club (Ceasars' in Vegas). The atmosphere appealed to the gayer set apparently because they were a majority of the membership. The original Club on Berry Street was destroyed by fire and the New Palace was opened in its' present location. The atmosphere remained basically the same, crystal chandelier, red velowed draperied, and a general feeling for formality prevailed. Times change, so do people, so do clubs. When the planetary room of the Palace Club was unveiled in June, 1971, it was hippy Psychedelic light shows replaced crystal, hard rock dispensed by a five D.J. replaced the juke, and all ultra relaxed atmosphere replaced formality. In successive clubbings and additions the entire Club has taken on the mood of the planetary room: sociable, frenzy! New faces are always welcome! The Palace was designed and is operated for the enjoyment of those who dig music, lights, and PEOPLE, all kinds. It may come as a shock, to some readers, but that isn't the exclusive perogative of a handful of Gays, heads, straights, or blacks. The red-carpet is out to straight, square, or even NORMAL people who can and will get together and have a good time. Those, straight or gay who wish to place themselves two hundred years behind the plight of the American negro, may do so with our blessing, by self-imposed social segregation.
The **BAYOU** is moving to **BIGGER** and **BETTER** things!

**GALA OPENING**

Jan. 4, 1972

**FREE Drinks & Buffet**

From 9 p.m. - 2 a.m.

**BAYOU LANDING**

(off CEDAR SPRINGS)

DALLAS, TEXAS

*2609 N. PEARL*

Offering for your

FUN and ENTERTAINMENT

the LARGEST and most COMPLETE FACILITIES in U.S.

**MAIN ROOM**

RED, WHITE and BLUE

Multi-level seating for 500 people

Balcony for above the Crowd Cruising

STAGE COMPLETE WITH SPOT LIGHTING AND A $20,000 SOUND SYSTEM - LIGHT SHOWS PRESENTING THUR JAN 5 & SUN JAN 8 PROFESSIONAL SHOWS "BAYOU REVUE"

GAME ROOM

A RICH AND MASCULINE ROOM DECORATED WITH THE EXPERIENCED OR BEGINNING PLAYER IN MIND. PROFESSIONAL EQUIPMENT AND EXCELLENT FACILITIES ALLOWING THE PLAYER AS WELL AS THE ON-LOOKER THE UTMOST IN PLEASURE. COME ON IN!!! AND BAG YOUR LIMIT. ! ! ! ! ! ! ! ! ! !

CANAL BATHS OPENING

Jan. 5, 1972

For Informat on Call 742-3269

**TIKI BAR**

A MOST UNUSUAL ADDITION TO THE GAY BAR SCENE IN DALLAS. EACH TABLE IS AN INDIVIDUAL GRASS COVERED HUT. THE ATMOSPHERE ALLOWS YOU TO BE ANYWHERE, EXCEPT A BAR IN DALLAS. HERE YOU CAN GET AWAY ON YOUR OWN OR BE IN PRIVATE WITH WHOMEVER YOU CHOOSE.

**DINING BY TIFFANY**

THE ENTIRE CEILING IS A STAIN-GLASS SHADE, MAKING THE DINERS FEEL THEY ARE UNDER ONE OF THE WORLDS LARGEST TIFFINY LAMP SHADE. DECOR OF WHITE AND GOLD FRENCH PROVENCIAL ADDS ELEGANCE TO AN EVENING OF PLEASURE.

**Dennis Sisk - Lynn Hudspeth**

INVITE ALL OUR FRIENDS TO JOIN US FOR OUR GAYLA OPENING
"THE FABULOUS SHOWTIME - - - TUESDAY - WEEKEND"

[Image of a person with long hair and a starry line in the background]
ROOM

612 HADLEY
HOUSTON

HADLEY presents

S FOUR PLUS ONE"

WEDNESDAY & SUNDAYS 9 til 11
RON SUE'S

Everyone's Fun House

FEATURING THE BEST IN THE AREA IN THE ART OF
FEMALE IMPERSONATION — — SONG, DANCE, SATIRE
AND RECORD PANTOMINE

BEER - WINE - SET-UPS

MADAM FERTILIZER
"Friend to All!"

MR. RONNIE SUE
"Our Comedienne Plus"

MR. CRIS CONNERS
"Our Petite Country Sweetheart"

SHOWTIME — SUNDAYS 8:00 P.M.
WEDNESDAYS 9:30 P.M.

Tiffany Jones
"Miss Red Room" - Houston

MR. SHERI POWERS
"Lanie Katan at Review"

MR. SAL E. MARIE
"Man of a Thousand Faces"

3236 McKinney - DALLAS
526-9333
HOUSTON - During the past few weeks the Houston Police have been making every effort to curb the crumbling in the areas of Lovelie Roseland and Marshall streets. The residents in this area are disturbed because of the heavy auto and pedestrian traffic during the late hours at night. The patrolling of this area has been fundamental in relieving this condition. The officers in this area have been very cordial in the stopping and questioning of unauthorized persons frequenting this section.

This action however has caused the "hungry hannas" to transfer to the other side of Westheimer. Namely there are the residents of Waugh, Montrose, Stanford and Hyde Park.

There have been reports of beatings, stabbings and robberies over the holidays on California Street and Waugh Drive. In one case the person attacked had his throat cut. It is understood that one of the assailants in this attempted robbery was captured by the police.

If you must be in this area, be on your guard, as this is a vandalism caution area. Also the area immediately around the Silver Dollar (Art Wren's establishment) is a caution area. Businessmen in the area are fearful of the group attracted to this place.

SADISTIC CASTRATORS

by Don Jackson

Castration is in widespread use as a punishment in California. The prudery of the establishment press has concealed the facts from the public. However, this savage punishment is used cannot be determined because of the practice of courts of destroying their records, ostensibly to protect the victim.

However, San Diego Superior Court Judge Lawrence V. Turbine has ordered 69 castrations. President Nixon, impressed with Turbine's reform, recently appointed Turrentine to the U.S. District Court. In charge Superior Court Judge Frank C. Collier (reired) claims credit for 41. Scores of other judges impose the bizarre punishment, but refuse to talk about it.

California laws do not empower judges to order involuntary castrations, but the judges have great power over persons accused of sex crimes. The Parole Board has a long standing policy of refusing to set sentences for sex offenders. But because California has indeterminate sentencing, sex offenders are de-facto lifers. Judges, knowing that the puritanical parole board never releases sex offenders, uses the threat of life imprisonment to force homosexuals, peeping tom casters, massturbers and other sex criminals to "voluntarily" sign paper to have themselves emasculated.

Section 645 of the California Penal Code provides that an operation "for the prevention of procreation" may be involuntary performed on anyone found by state doctors to be a "mentally disordered sex offender" or who is convicted of a sex crime. The Department of Mental Hygiene reports that 19,042 involuntary "sterilizations" have been ordered by judges, but does not report what percentage of these operations were vasectomies and what percentage were castrations. Prudish newsmen consistently refer to castrations by the nicer, but inaccurate term, "sterilization." Prudery and secrecy have combined to keep the public ignorant.

Former San Quinton Warden Clinton Duffy has an entire chapter on castration of prisoners in his book, "Sex and Crime." Duffy expresses the mentality typical of the castrating judges - that sex in sinful and castration "helps" men to overcome sinful desires. In one case history, Duffy tells the story of a man who "fondeled" an eight year old girl while she was sleeping at a public camp ground. The judge asked "Do you want probation or castration?" The man later told Warden Duffy: "I just heard him (the judge) say probation and I said yes. They took me to a hospital. Then they put me to sleep and when I woke up they had taken 75% of my pleasures away from me." Duffy tells the story with sadistic glee. After the man was castrated the judge changed his mind about probation and sentenced the man to San Quentin. A psychiatrist who is frequently appointed by courts to examine persons suspected of being "Mentally Disordered SEX Offenders," often recommends castration. In a magazine article the shrink boast of his ability to coerce men to sign the legal papers, firmly saying he was using a hypnotic drug. The shrink says, however, that he only uses this strategy in cases where the "patient" adamantly refuses to sign the papers.

The types of men who are forced to submit to castration vary greatly. Many are plain, ordinary homossexuals who have the misfortune of coming before a moralistic ignorant judge in a rural county. In Los Angeles and other urban areas, judges are a bit more selective, and reserve castration as a punishment for other sexual deviation such as peeping toms, pedophiles, rapists, fondeleurs and exhibitionists. One such "patient" is a boy from Pasadena who got his kicks by watching ladies at their bath. One night he was arrested while quietly peaking through a bathroom window. He was charged with "Disturbing the Peace," a misdemeanor, but was threatened with commitment to a mental institution for life unless he agreed to get castrated. Another was a 24 year old UCLA law student who was charged with "sex-crimes" by "imposing them with a ridicule." He was having a love affair with a 16 year old male "child." Yet another is a quiet and refined Bakersfield businessman who brought pretty fuzzy sweaters for teen age girls who let him kiss their cunt.

Judges are able to force their will on men who are charged with sex crimes because convicted sex offenders are virtual lifers. Sodomy, for example, is punishable by life imprisonment. Thousands of men are incarcerated for prolonged periods on this charge. A notorious example is the case of Alex Anderson, who was convicted of sodomy in 1956. In the 15 years since then, he has been shifted back and forth between the homosexual isolation wing at the California Men's Colony/ Las Padres and Atascadero State Hospital. How many similar cases there are, nobody knows. We only know about Anderson because he filed an appeal in U.S. District Court in Sacramento.

If anyone can be committed under the MDSO law, the insane asylums only have room for a certain number of "patients". Consequently the law enforcement judges have committed only enough people to fill the "vacancies." Consequently primitive societies conduct a national lottery to select only a few people to serve as sacrifices to the gods to assure that the crops will grow. The practical effect of the anti-sex law enforcement is, in fact, a lottery. Our hypocritical society outlawes almost all sex acts, but since its hypocrisy would be exposed if it punished everyone guilty, a lottery called sex law enforcement is operated to select a few people to serve as scapegoats for societies guilt feelings. In a type of Messiahism, the consciousness feels that when it had "cured" from the sin of sex by inflicting punishment on a few scapegoats the idea of a sacrifice atoning for the sins of all is the basic ethic of The West, and is therefore, deeply ingrained in the culture.
The risk of being selected by the lottery is much greater for people who live in small towns. The applied ignorances and taboos of the churches are more firmly entrenched in rural areas, so those who happen to be in the wrong place at the wrong time have a much greater chance of falling into the clutches of the anti-sex establishment, and thus become scapegoats to atone for the sins of everybody.

The reason castration is popular in California is related to sadistic tendencies on the part of judges, policemen and doctors. Many people were sentenced to Spandau prison by the Nuremberg tribunal for castrating prisoners in the Nazi concentration camps. Many psychiatric authorities testified for the prosecution, stating that there is a primitive male instinct called the "castration instinct" that causes some depraved people to get a sexual thrill and ejaculate while witnessing or performing castrations. Concentration camp inmates testified that the "doctors" demonstrated such a perversion. Most of the "doctors" were not physicians, but merely guards, SS men and soldiers who had seen the operation performed and insisted on performing it themselves. Further evidence of the sadistic nature of the operation is the fact that the Nazi "doctors" always insisted on performing the operation under local anesthetic, because it increased their sadistic thrill by allowing conscious patients to watch the operation.

First of all, the Fabulous Four Plus One would like to wish the Hooter Lovers of America a happy New Year. We hope in 1972 we see each and everyone of you at the RR. In case you've forgotten, our show nights are Tuesday, Wednesday and Sunday from 9 - 12.

December of 1971 was a great month for the RR. On the 9th a large crowd gathered to see the Mr. Red Room contest. A fine show preceded the contest. Tiffany Jones special guests were Candi Delight and Ed Golden. A cute, blonde and blue eyed young man won the title, a hundred dollar cash price and a trophy. A kiss from Tiffany was very well received from Morris. Of course every contestant received this same award from Miss. RR.

Torchy Lane finally returned from Miami and on the 16th of December we say another "Evening with Tiffany Jones & Torchy Lane". If you've missed these specials before. Make sure and catch the next one. Tiffany and Torchy do a two man show that leaves the audiences spell-bound.

On December 23rd the Christmas show at the RR was just beautiful. The Fabulous Four plus One hosted special guests Shajii and Torchy. The show brought the Christmas spirit (booze too) to hundreds as they sang (well sort of) Christmas songs, told jokes and even shouted the night away. The closing number Silent Night brought tears into many of the customers eyes. Thank you for a wonderful Christmas show.

Rumor has it that Tiffany's guest appearance in Dallas at Ron Sue's on December 12th was a great success. We know of one person for sure that really enjoyed her performance, right Bobby B. There isn't much she doesn't do that we don't find out about. Thanks Ron.

The Fabulous Four will be doing a guest appearance at the New BAYOU LANDING in Dallas. Hope to see some familiar faces in the crowd.

Well, that's about it for now. Happy New Year & many Hooters to you all.

---

RR chatter

L to R - "MR. RED ROOM", 1st and 2nd runner-ups

"MR. RED ROOM" Contestants plus Tiffany Jones

GEORGE HAUGER - Red Room owner with winners and KITTY KEY (in back ground)
Miller's Personal Plea for Privacy

By David C. Anderson

In the enlightened conventional wisdom, homosexuality is something like alcoholism: an evil compulsion, an emotional illness that harms the individual and society; to the extent possible, it should be done away with. Less rationally, many people also feel that it is repugnant. And for years most homosexuals have, consciously or not, believed this to be true.

These are hard times for conventional wisdom, though, and so the past few years have seen something of a revolution in the way that many homosexuals regard themselves, if not in the way the rest of society regards them.

Gay bars frequented by the homosexual now may find the patrons rioting in protest instead of fleeing in shame. Some of the "gay" - the currently fashionable term - have formed organizations, modeled or militant civil rights groups, to assert the right of the homosexual to a dignified place in American society. And more and more individual homosexuals are declaring their homosexuality openly.

One of the more impressive to do so is Merle Miller, a 50-year-old New York writer who last January published a long essay about his own homosexuality in The New York Times Magazine. The article proved to be an important event for the Times and its readers, as well as for Mr. Miller. It reflected, naturally enough, a certain sensitivity achieved only by writers who have spent a lifetime contemplating their topic, and the issues it raised and implied were of much more than narrow or prurient interest.

Now Mr. Miller has published that original essay along with another about how now he came to write it and reactions to it after it appeared, under the title Being Different; What It Means to Be Homosexual (Random House, 65 pages, $4.95).

Mr. Miller suggests that there is a case for viewing homosexuality as a consistent (though not dominant) pattern of human behavior, rather than an illness. In other times, in other cultures, it has flourished - in ancient Greece, for example. He quotes studies finding that 32% of American men will acknowledge one homosexual experience in their adult life (implies that there are many more who will not admit to such experience). According to the National Institute of Mental Health, between three and four million American men and women are predominantly homosexual, while many more are sometimes homosexual.

He argues that the negative judgment many people make about homosexuality and homosexuals are irrational; psychiatrists really don't understand homosexual behavior (or heterosexual behavior for that matter) to form a basis for value judgments. He suggests that people feel far more threatened by the idea of homosexuality than by any practical effect it might have on their safety or health.

And he describes his continuing sense of alienation; his loneliness; and most seriously, his striving to hide his true feelings, his true self from a hostile society. "When I was a child in Marshalltown, Iowa, I hated Christmas almost as much as I do now, but I loved Halloween. I never wanted to take off the mask; I wanted to wear it everywhere, night and day, always. And I suppose I still do.

His continuing insecurity and self doubt show through both the original essay and the follow-up piece. The original article was the result of a lunch Mr. Miller had with Victor Navasky, a friend who is an editor of the Times Magazine. At lunch he expressed to the editor his anger over an anti-homosexual article by Joseph Epstain that had appeared in Harper's.

When Mr. Navasky then invited him to write an article based on these feelings, "I said yes and immediately regretted it, which is the story of my life".

After the piece appeared he was afraid to face the people he deals with daily in his home town of Brewster, N.Y., and for three weeks afterward did his errands in another town. When he finally did face up to going into town he found the people far more willing to say things like "we need to get those things out in the open and discuss them" than to snigger or耸肩. Reader response to his article from nonhomosexuals as well as homosexuals was heavily supportive of him.

In the end, though, his feelings remain unsure. "Among the more than two thousand letters I've received since the piece have been a great many saying that having written it I must surely feel relieved, feel freer somehow; I'm not sure whether I feel more free. I may simply feel more naked than before, somehow more exposed, more vulnerable."

If all of this is fascinating enough, however, an idea of larger consequence lurks beneath the surface of the book; for this book, it merits the attention of those who are uninterested in or offended by the idea of homosexuality.

For basically, Mr. Miller is asking for privacy, and in part he has felt impelled to write a magazine article about his personal life in order to do so. Why has he gone to this extraordinary length? Because the privacy he desires is of great importance. Beyond any question of sexuality, he desires the privacy to be himself, to cope with his personal reality in his own way. All things considered he acknowledges, he would rather not be homosexual. Yet he doesn't believe he is capable of change.

"I have spent several thousand dollars and several thousand hours with various practitioners, and while they have often been helpful in leading me to an understanding of how I got to be the way I am, none of them has ever had any feasible, to me feasible, suggestion as to how I could be any different - and it's too late now to change my nature. At fifty, give or take a year or so, I am afraid I will have to make the best of what I am; to do this seems fundamentally healthy, however difficult.

In this light, the situation of the homosexual implies a message for us all: At some point a man must give up on his illusions and make the best of what he is; to do this seems fundamentally healthy, however difficult.
Gay Students Are Organizing Across Country

(The article here is reprinted from the Houston Chronicle and written by Robert Reinhold of the New York Times News Service)

□□□ New York - In defiance of taboos that have prevailed for generations, thousands of students are proclaiming their homosexuality and openly organizing gay groups on large and small campuses across the country.

No one knows exactly how many are involved, but in growing numbers they are forming cohesive campus organizations for educational, social and political purposes - often with official sanction and with remarkable acceptance from fellow students.

By organizing, the gay students hope to build a sense of community among gay young men and women and to inform their heterosexual classmates and the outside community about what they feel are damaging myths about homosexuality.

From conversations with officials and homosexual students on half a dozen college campuses from Boston to Los Angeles, as well as reports from campus correspondents at 15 other schools, it would appear that the gay students have made substantial strides in changing attitudes.

To do so, they hold dances and parties, run gay lobbies and offices on campus, operate telephone "hot-lines" for emergency problems, conduct workshops, publish newsletters, and provide speakers to address fraternity, dormitory and faculty groups.

Negligence of Gays

They will, for example, provide advise and comfort over the phone to a student troubled by his attraction to his roommate. In regular meetings they engage in serious discussions on such topics as the church and the homosexual and plan tactics for the repeal of sodomy laws. And in their parties they seek to provide, quite封装地，the king of relaxed setting for "dating" and sexual contact that heterosexual students enjoy.

For the most part they are indistinguishable in appearance from their straight classmates. But such is their new presence that the National Student Association recently opened a gay division, called the National Gay Student Center.

And today at Queens College in New York, more than 100 college psychologists and counselors from 30 colleges gathered to meet with gay students and discuss the delicate problem of dealing with youth who are troubled by their homosexuality.

The counselors were told byDr. Ralph Blair, director of the Homosexual Community Counseling Center in New York, that a national study in the summer of 1971 showed that 300,000 homosexual men experienced long periods of predominantly homosexual behavior.

While the colleges have generally maintained a hands-off attitude toward the groups, some psychiatrists and psychologists express unease about the availability of homosexual social activities in the face of many adolescents whose sexual identities are not fully crystallized.

While sympathetic with the plight of homosexuals, Dr. Benson R. Snyder, a psychiatrist who is a dean at the Massachusetts Institute of Technology, said he is worried about 18-year-olds "who are uncertain about their identities getting caught in an exploitative situation."

Whatever the case, gay groups have found little difficulty in achieving recognition as official campus organizations on such diverse campuses as Boston University, Columbia, Cornell, Illinois, Colorado, Stanford, and the various University of California campuses.

At the University of Minnesota, the leader of the local gay liberation group, Jack Baker, was recently elected president of the Student Association.

But a handful of schools, the "gays" have encountered official obstacles, mostly from older administrators and treasurers. Their organizations have been barred from the University of Texas at Austin, San Jose and Sacramento State colleges in California, the University of Pennsylvania State, the University of Florida at Tallahassee and U.S.C.

□□□ Steve Werner of the National Gay Student Center in Washington estimates that there are 150 homosexual groups on campuses and says that many more are forming.

While sympathetic with the plight of homosexuals, some psychiatrists and psychologists express unease about the availability of homosexual social activities in the face of many adolescents whose sexual identities are not fully crystallized.

Whatever the case, gay groups have found little difficulty in achieving recognition as official campus organizations on such diverse campuses as Boston University, Columbia, Cornell, Illinois, Colorado, Stanford, and the various University of California campuses.

At the University of Minnesota, the leader of the local gay liberation group, Jack Baker, was recently elected president of the Student Association.

But a handful of schools, the "gays" have encountered official obstacles, mostly from older administrators and treasurers. Their organizations have been barred from the University of Texas at Austin, San Jose and Sacramento State colleges in California, the University of Pennsylvania State, the University of Florida at Tallahassee and U.S.C.□□□ Steve Werner of the National Gay Student Center in Washington estimates that there are 150 homosexual groups on campuses and says that many more are forming.

While the colleges have generally maintained a hands-off attitude toward the groups, some psychiatrists and psychologists express unease about the availability of homosexual social activities in the face of many adolescents whose sexual identities are not fully crystallized.

While sympathetic with the plight of homosexuals, Dr. Benson R. Snyder, a psychiatrist who is a dean at the Massachusetts Institute of Technology, said he is worried about 18-year-olds "who are uncertain about their identities getting caught in an exploitative situation."

Whatever the case, gay groups have found little difficulty in achieving recognition as official campus organizations on such diverse campuses as Boston University, Columbia, Cornell, Illinois, Colorado, Stanford, and the various University of California campuses.

At the University of Minnesota, the leader of the local gay liberation group, Jack Baker, was recently elected president of the Student Association.

But a handful of schools, the "gays" have encountered official obstacles, mostly from older administrators and treasurers. Their organizations have been barred from the University of Texas at Austin, San Jose and Sacramento State colleges in California, the University of Pennsylvania State, the University of Florida at Tallahassee and U.S.C. □□□ Steve Werner of the National Gay Student Center in Washington estimates that there are 150 homosexual groups on campuses and says that many more are forming.

While sympathetic with the plight of homosexuals, Dr. Benson R. Snyder, a psychiatrist who is a dean at the Massachusetts Institute of Technology, said he is worried about 18-year-olds "who are uncertain about their identities getting caught in an exploitative situation."

Whatever the case, gay groups have found little difficulty in achieving recognition as official campus organizations on such diverse campuses as Boston University, Columbia, Cornell, Illinois, Colorado, Stanford, and the various University of California campuses.

At the University of Minnesota, the leader of the local gay liberation group, Jack Baker, was recently elected president of the Student Association.

But a handful of schools, the "gays" have encountered official obstacles, mostly from older administrators and treasurers. Their organizations have been barred from the University of Texas at Austin, San Jose and Sacramento State colleges in California, the University of Pennsylvania State, the University of Florida at Tallahassee and U.S.C. □□□ Steve Werner of the National Gay Student Center in Washington estimates that there are 150 homosexual groups on campuses and says that many more are forming.

While sympathetic with the plight of homosexuals, Dr. Benson R. Snyder, a psychiatrist who is a dean at the Massachusetts Institute of Technology, said he is worried about 18-year-olds "who are uncertain about their identities getting caught in an exploitative situation."

Whatever the case, gay groups have found little difficulty in achieving recognition as official campus organizations on such diverse campuses as Boston University, Columbia, Cornell, Illinois, Colorado, Stanford, and the various University of California campuses.

At the University of Minnesota, the leader of the local gay liberation group, Jack Baker, was recently elected president of the Student Association.

But a handful of schools, the "gays" have encountered official obstacles, mostly from older administrators and treasurers. Their organizations have been barred from the University of Texas at Austin, San Jose and Sacramento State colleges in California, the University of Pennsylvania State, the University of Florida at Tallahassee and U.S.C. □□□ Steve Werner of the National Gay Student Center in Washington estimates that there are 150 homosexual groups on campuses and says that many more are forming.

While sympathetic with the plight of homosexuals, Dr. Benson R. Snyder, a psychiatrist who is a dean at the Massachusetts Institute of Technology, said he is worried about 18-year-olds "who are uncertain about their identities getting caught in an exploitative situation."

Whatever the case, gay groups have found little difficulty in achieving recognition as official campus organizations on such diverse campuses as Boston University, Columbia, Cornell, Illinois, Colorado, Stanford, and the various University of California campuses.

At the University of Minnesota, the leader of the local gay liberation group, Jack Baker, was recently elected president of the Student Association.

But a handful of schools, the "gays" have encountered official obstacles, mostly from older administrators and treasurers. Their organizations have been barred from the University of Texas at Austin, San Jose and Sacramento State colleges in California, the University of Pennsylvania State, the University of Florida at Tallahassee and U.S.C. □□□ Steve Werner of the National Gay Student Center in Washington estimates that there are 150 homosexual groups on campuses and says that many more are forming.

While sympathetic with the plight of homosexuals, Dr. Benson R. Snyder, a psychiatrist who is a dean at the Massachusetts Institute of Technology, said he is worried about 18-year-olds "who are uncertain about their identities getting caught in an exploitative situation."

Whatever the case, gay groups have found little difficulty in achieving recognition as official campus organizations on such diverse campuses as Boston University, Columbia, Cornell, Illinois, Colorado, Stanford, and the various University of California campuses.

At the University of Minnesota, the leader of the local gay liberation group, Jack Baker, was recently elected president of the Student Association.

But a handful of schools, the "gays" have encountered official obstacles, mostly from older administrators and treasurers. Their organizations have been barred from the University of Texas at Austin, San Jose and Sacramento State colleges in California, the University of Pennsylvania State, the University of Florida at Tallahassee and U.S.C. □□□ Steve Werner of the National Gay Student Center in Washington estimates that there are 150 homosexual groups on campuses and says that many more are forming.

While sympathetic with the plight of homosexuals, Dr. Benson R. Snyder, a psychiatrist who is a dean at the Massachusetts Institute of Technology, said he is worried about 18-year-olds "who are uncertain about their identities getting caught in an exploitative situation."

Whatever the case, gay groups have found little difficulty in achieving recognition as official campus organizations on such diverse campuses as Boston University, Columbia, Cornell, Illinois, Colorado, Stanford, and the various University of California campuses.

At the University of Minnesota, the leader of the local gay liberation group, Jack Baker, was recently elected president of the Student Association.

But a handful of schools, the "gays" have encountered official obstacles, mostly from older administrators and treasurers. Their organizations have been barred from the University of Texas at Austin, San Jose and Sacramento State colleges in California, the University of Pennsylvania State, the University of Florida at Tallahassee and U.S.C. □□□ Steve Werner of the National Gay Student Center in Washington estimates that there are 150 homosexual groups on campuses and says that many more are forming.

While sympathetic with the plight of homosexuals, Dr. Benson R. Snyder, a psychiatrist who is a dean at the Massachusetts Institute of Technology, said he is worried about 18-year-olds "who are uncertain about their identities getting caught in an exploitative situation."

Whatever the case, gay groups have found little difficulty in achieving recognition as official campus organizations on such diverse campuses as Boston University, Columbia, Cornell, Illinois, Colorado, Stanford, and the various University of California campuses.

At the University of Minnesota, the leader of the local gay liberation group, Jack Baker, was recently elected president of the Student Association.

But a handful of schools, the "gays" have encountered official obstacles, mostly from older administrators and treasurers. Their organizations have been barred from the University of Texas at Austin, San Jose and Sacramento State colleges in California, the University of Pennsylvania State, the University of Florida at Tallahassee and U.S.C. □□□ Steve Werner of the National Gay Student Center in Washington estimates that there are 150 homosexual groups on campuses and says that many more are forming.

While sympathetic with the plight of homosexuals, Dr. Benson R. Snyder, a psychiatrist who is a dean at the Massachusetts Institute of Technology, said he is worried about 18-year-olds "who are uncertain about their identities getting caught in an exploitative situation."

Whatever the case, gay groups have found little difficulty in achieving recognition as official campus organizations on such diverse campuses as Boston University, Columbia, Cornell, Illinois, Colorado, Stanford, and the various University of California campuses.

At the University of Minnesota, the leader of the local gay liberation group, Jack Baker, was recently elected president of the Student Association.

But a handful of schools, the "gays" have encountered official obstacles, mostly from older administrators and treasurers. Their organizations have been barred from the University of Texas at Austin, San Jose and Sacramento State colleges in California, the University of Pennsylvania State, the University of Florida at Tallahassee and U.S.C. □□□ Steve Werner of the National Gay Student Center in Washington estimates that there are 150 homosexual groups on campuses and says that many more are forming.

While sympathetic with the plight of homosexuals, Dr. Benson R. Snyder, a psychiatr...
SEX
SODOMY
ETC.

By Lester Kinsolving
Sacramento, Calif.

By contract to recurrent reports of the diminishing influence of religion, the Assembly (House of Representatives) of America's most populous state spent the better part of one recent session engaged in a brisk debate on the Holy Bible.

This governmental Bible class was occasioned by San Francisco Democrat Willie Brown's bill to repeal all laws relating to any sexual conduct between consenting adults in private.

Similar legislation has been enacted by Britain's Parliament as well as the legislatures of both Illinois and Connecticut - from whence there have been no reported harpies nor axes yet fallen.

Nevertheless, when the Brown bill came before the Rev. E. Richard Barnes, a San Diego Republican with Bible in hand, Democrat Ann L. Brown (R-22) Thou shalt not lie with a man as with a woman. It is abomination.'

But the Rev. and Hon. Mr. Barnes neglected to introduce legislation that such abominators be put to death - which is required by Leviticus (20:13).

'THE CAPITOL OF this state is Sacramento - not Sodom!' thundered Los Angeles Republican Frank Laser, who, as fellow L.A. Republican, Newton Russell (also brandishing his Bible) emphasized, "Sodom and Gomorrah were destroyed because of their wickedness.'

But Russell somehow failed to mention during his legislative homily that the only survivor of this cataclysmic punishment was a man named Lot. And the Bible reports no such punishment visited upon Lot, despite its disclosure that Lot founded the tribes of both Moab and Ammon - by means of his having incestuous relations with his two daughters, in a cave, while drunk (Genesis 19:37,38).

Moreover, the citation of Sodom as an outright condemnation of homosexuality can be complicated. Pacific School of Religion's Professor John von Rohr notes, "in the case of the Sodomite sin there was emphasis upon the fact that the sought-for relations would join in sexual union the diverse orders of angels and men."

For Genesis 19.1 reports that it was two angels that the men of Sodom lusted after. And this becomes even more complicated, considering the Biblical tradition that angels are sexless ("They neither marry nor are given in marriage, but are as the angels of God," Matthew, 22:29).

"As for 'UNNATURAL' sex acts, the California Assembly's Democratic leader Walter Ker- ahan, a former prosecuting attorney, told the legislators how difficult this is to define and prosecute. One seeming Biblical denunciation, for instance is Romans 1:26; Their women exchanged natural relations for unnatural.'"

This explained 16th century Jesuit scholar Thomas Sánchez in his "De Sácramento Matrimoni,"

We have had an interesting past year as a Community, with some impressive advancements in the field of human rights. We have a long way yet to go before the Gay citizen of Texas and the USA can equally exercise his human and civil rights with the same freedom as his non-Gay brethren. But changes have been made, are continuing and we see more to come.

The New Year we would urge each of the Gay Community's millions to work even harder for Gay rights, in whatever manner each person can best succeed. We would also urge that in 1972 we devote much less time to the irrelevancies of so-called causes of the homosexual life-style and get on with the realities of our social condition. Leave the symbolic and diagnostic cerebrations to those bigots and self-appointed experts whose lives are wasted in attempts to embarrass, harass, humiliate and/or "cure" us. We have truly no need for them or their ministrations.

Do not waste valuable time arguing with those hostile to Gay human beings. Instead, get on with the business of life!

We often are asked why we have not given this or that Gay bar or club or business attention in The NUNTIUS. The reason is really simply that these places have not supplied us with information they wish published!
Post-holiday doldrums seem to have seized the theatres in Houston. From the vantage point now, little that is exciting will be seen on the Houston stages. This seems typical of January in most regions, however.

The Windmill Dinner Theatre continues its run of A FUNNY THING HAPPENED ON THE WAY TO THE FORUM through January 9th. Should you dislike bawdyslapstick, nonsensical comedy, this production can be as long and tired as its title. I've seen other productions around the country, and find the show rather pleasant and fun. Just cast aside your sophistication and enjoy the idiocy of it all. The Windmill brings us FORTY CARATS on January 11th. This show I've not seen, but it's been around for some time so there must be something to it.

Dean Goss' Dinner Theatre, formerly the Holiday Dinner Theatre, drags on with ARSENIC AND OLD LACE through January 18th. If you've never seen this deadly, dated, dull chestnut stop in for an evening. It's fun the first time around. It's downhill all the way after that. It's also been around for a while so there must be something to it.

The Jewish Community Center opens THE LATE ANDRE MAKAROVICH January 15th for three consecutive weekends. This Dutch farce, adapted by the director Moshe Nachi, is best described as a musical comedy.

Nina Vance's Alley Theatre continues to bring Houston fine professional theatre. Georges Feydeau's classic French farce, A FLEA IN HER EAR, will play on the large stage through January 9th. Opening January 20th is Charles Aidman's SPOON RIVER. Based on the well known SPOON RIVER ANTHOLOGY, this production is something to look forward to with some degree of excitement. The small stage is currently being used as a showcase for a production of WHAT THE BUTLER SAW. This British farce by the late Joe Orton is not recommended for those embarrassed or made uncomfortable by rather earthy language or sexual situations.

The Houston Symphony will present two of its most beloved artists, Evelyn Rothwell (Lady Barbirolli) and Concertmaster Raphel Fliegel, at concerts on January 9, 10, and 11. They will be soloists in Bach's Concerto in C Minor for Violin and Oboe; Lady Barbirolli will also play "The Flower Clock" for solo oboe and orchestra by Jean Franciax.

Internationally known as one of the great oboists, Evelyn Rothwell began her career through sheer chance by taking up the study of her instrument at 17 because her school needed an oboe player. Within a year, she won a scholarship to the Royal College of Music in London. Many works have been written for her, and when the Oboe Concerto by Mozart was discovered in 1948, after being lost since the 18th Century, she was entrusted with its first performance, which was given in the Mozarteum in Salzburg.

She was married to the late Sir John Barbirolli in July 1939. Rightfully eager to show off his wife's talent, Sir John presented her as a soloist within a month of his first concert as Principal Conductor of the Houston Symphony in the fall of 1961. This is the fourth subscription program on which Lady Barbirolli has appeared.

The Jewish Community Center opens THE LATE ANDRE MAKAROVICH January 15th for three consecutive weekends. This Dutch farce, adapted by the director Moshe Nachi, is best described as a musical comedy.

Michael Thomas

Michael Thomas has been active in theatre for over a decade. He has performed in all varieties of business from the legitimate stage to night clubs. Michael has traveled throughout the country both as performer and director. His interest in the business takes him not only to the professional shows but to the productions of high schools, community theatres, and other non-professional groups. After extensive traveling he has made Houston home base. Look for his COMMENT AND CALENDER column in this and forthcoming issues of THE NUNTIUS. Michael will also be reviewing the Houston arts scene in the future. Any professional or non-professional groups - theatre or club wishing Michael Thomas to review. Call or write Michael Thomas 524-3612 - 4615 Mt. Vernon, Houston, Texas 77006.
I kept my steady stroll down the street. The red car followed behind me, gained on my passed me and disappeared. That had been the third time. It was so familiar, so very familiar. Not just this one car but all the others.

I turned into the little doorway with the red lights blaring out the moved in and found a seat. Sally was seated at the bar. The bitch was putting on some weight. Sally swished back. She was a good thing Sally hadn'tPearl looked as if she were always surging ahead.

"Sally, you’re going to be nasty little bitch. Every time Mary caused her any trouble she had the habit of screaming, "Mary the Fairy," across the room at the Fairy", across the room at the top of her lungs. They were both bitches. Who the hell cared? I waited. Mary invariably had a good audience. She noticed I wasn't laughing. "Be smug, honey, but haven't finished. Sally takes this young kid up to her apartment and she tells sailor boy to take off his clothes and she would really treat him to some fun." I smiled slightly. Mary some fun." I smiled slightly. Mary surged ahead. "It was ideal, honey, surged ahead. "It was ideal, honey. The kid was still a mamma's boy. The only place he had ever had sex was by himself in the bathroom."

The red car passed by in the street. It was moving slower now. "He was bashful. Of course, Sally knew he would be bashful. She tells him she will turn off the lights and he can get into bed while she goes and puts on some thing cozy.

Mary came in, nodded and went to sit by herself in a corner. She was probably expecting something later.

"So little Navy man hops into bed and Sally pops off into a bath room to get on her muslin negligee. Then she comes in and falls into bed. So, little Navy man starts trying to feel old Sally up and she puts a stop to that. She tells him to leave everything to her the first time."

She noted I was losing interest. "So, Navy man ends up telling her she was the best piece he had ever had." I smiled.

"And she told him that she was glad he liked it and that she would teach him a lot more. God, will she ever teach him!"

The man came in the bar; the one from the red car. I wondered where he had left it.

"Got to go, honey. Looks like the first customer of the evening is here. Let's see which early bird catches his worm." She bounded off, wiggling her ass like a pend ulum on a grandfather's clock.

The man came over to my table and sat down.

"Do you mind, dear?" he asked.

"If you're addressing some forest creature, I'm afraid there's none here. No, deers, no elk, no moose..."

"Is this seat taken, then?" he reworded.

"It looks as if it's about to be."

"Well if you're going to be unfriendly," he made spasmodic movements to rise that never got his ass more than two inches off the chair. He settled back into
their whinings were repulsive

a David of Praxiteles

another.

and motioned Pearl to bring me

don't touch the

words. I'm not too sure I like

pressed against mine. We sat that

brought him and he left his leg

younger when he smiled.

He kneed me under the table.

combed back and a dark complex­

They could barely contain what was

They bulged between his legs.

the space.

few wisps of hair protruded through

the space. ·

They had a good body. You could tell that through his clothes. He

he had a good body. You could
tell that through his clothes. He

was wearing a brown sports coat

he had unbuttoned when he had

sat down. He was wearing a white

shirt unbuttoned at the neck. A

few wisps of hair protruded through

the space. His pants were tight.

They bulged between his legs.

They could barely contain what was

beneath them.

He smiled. It made him look

younger when he smiled. Such
combat hard-and-a dark complex­

ion. He kneeled and turned back to

the bar with the ten. I followed the

man out. Sally and her sailor

had gone somewhere and Mary

had faded into the woodwork.

Someone had joined Martha, some­

one I'd never seen before.

We walked around the corner to

the convertible. He opened the

door -- I got in -- he shut the

doors. He walked around and got

in behind the wheel. The car start­
ed off into the darkness. Lights

blurred. I leaned back against the

seat and shut my eyes. His free

hand found my knee.

The red car finally stopped. He

got out, came around to open the

doors. We went to the house.

He fumbled for his keys, found them,

unlocked the door. We went

in.

I followed him through the dim­

ness of the large living room.

An Italian marble mantel covered one

far wall. A chandelier tinkled in a

breeze. He opened a door.

D D D

D D D

BREEZE. He opened a door.

"Down here," he said and switched

on the lights.

We walked down the steps. It

was a game room. A ping-pong

TABLE sat in the middle of the

room. A walnut bar, well-stocked,

stood to one side. The room was

flanked by furniture: couches,

chairs, end tables, coffee tables.

There was a billiard table.

"Come here," he said.

I dropped the sweater I was

carrying to one of the chairs and

went to him.

"I like you," he said, reaching
to unbuckle my shirt. "I like you

awfully lot." He fumbled with a

button. I made motion to get it

myself but he shook his head no

and slapped my hand.

He pressed his arms around me, pulled me

closer, slipped his hand down to

the small of my back, pulled me

tightly to him.

He pressed against my hips, his

head was

"Do you think you can

afford me?" I asked.

"Come on," he repeated, throw­

ing a ten-dollar bill on the table.

I got up.

Pearl tiptoed back.

"I'd say you had better

gettin' a ten-dollar bill on the table.

"You're clever," I said.

"You're clever," I said.

"So go find someone who is not

you, think you can

asked.

"If you're looking for something

you might find something?"

"I'd say you had better go

to a lower-class store.""You a pro?" he asked.

"It depends on if I like the

person or not," I replied. He

looked about thirty but might have

been older.

been older.

"What are you this evening?"

"I don't like you," I said frankly.

"Come on," he said, getting to

his feet.

"Do you think you can afford me?"

I asked.

"Come on," he repeated, throw­
ing a ten-dollar bill on the table.

I got up.

Pearl tiptoed over with the

creme de cocoa.

"Drink it yourself, honey," the

man said. "We've got to leave."

Pearl smiled and turned back to

the bar with the ten. I followed the

man out. Sally and her sailor

had gone somewhere and Mary

had faded into the woodwork.

Someone had joined Martha, some­

one I'd never seen before.

We walked around the corner to

the convertible. He opened the

doors. He walked around and got

in behind the wheel. The car start­
ed off into the darkness. Lights

blurred. I leaned back against the

seat and shut my eyes. His free

hand found my knee.

The red car finally stopped. He

got out, came around to open the

doors. We went to the house.

He fumbled for his keys, found them,

unlocked the door. We went

in.

I followed him through the dim­

ness of the large living room.

An Italian marble mantel covered one

far wall. A chandelier tinkled in a

breeze. He opened a door.

D D D

D D D

BREEZE. He opened a door.

"Down here," he said and switched

on the lights.

We walked down the steps. It

was a game room. A ping-pong

TABLE sat in the middle of the

room. A walnut bar, well-stocked,

stood to one side. The room was

flanked by furniture: couches,

chairs, end tables, coffee tables.

There was a billiard table.

"Come here," he said.

I dropped the sweater I was

carrying to one of the chairs and

went to him.

"I like you," he said, reaching
to unbuckle my shirt. "I like you

awfully lot." He fumbled with a

button. I made motion to get it

myself but he shook his head no

and slapped my hand.

He pressed his arms around me, pulled me

closer, slipped his hand down to

the small of my back, pulled me

tightly to him.

He pressed against my hips, his

head was

"Do you think you can afford me?"

I asked.

"Come on," he repeated, throw­
ing a ten-dollar bill on the table.

I got up.

Pearl tiptoed over with the

creme de cocoa.

"Drink it yourself, honey," the

man said. "We've got to leave."

Pearl smiled and turned back to

the bar with the ten. I followed the

man out. Sally and her sailor

had gone somewhere and Mary

had faded into the woodwork.

Someone had joined Martha, some­

one I'd never seen before.

We walked around the corner to

the convertible. He opened the

doors. He walked around and got

in behind the wheel. The car start­
ed off into the darkness. Lights

blurred. I leaned back against the

seat and shut my eyes. His free

hand found my knee.

The red car finally stopped. He

got out, came around to open the

doors. We went to the house.

He fumbled for his keys, found them,

unlocked the door. We went

in.

I followed him through the dim­

ness of the large living room.

An Italian marble mantel covered one

far wall. A chandelier tinkled in a

breeze. He opened a door.

D D D

D D D

BREEZE. He opened a door.

"Down here," he said and switched

on the lights.

We walked down the steps. It

was a game room. A ping-pong

TABLE sat in the middle of the

room. A walnut bar, well-stocked,

stood to one side. The room was

flanked by furniture: couches,

chairs, end tables, coffee tables.

There was a billiard table.

"Come here," he said.

I dropped the sweater I was

carrying to one of the chairs and

went to him.

"I like you," he said, reaching
to unbuckle my shirt. "I like you

awfully lot." He fumbled with a

button. I made motion to get it

myself but he shook his head no

and slapped my hand.

He pressed his arms around me, pulled me

closer, slipped his hand down to

the small of my back, pulled me

tightly to him.

He pressed against my hips, his

head was

"Do you think you can afford me?"

I asked.

"Come on," he repeated, throw­
ing a ten-dollar bill on the table.

I got up.

Pearl tiptoed over with the

creme de cocoa.

"Drink it yourself, honey," the

man said. "We've got to leave."

Pearl smiled and turned back to

the bar with the ten. I followed the

man out. Sally and her sailor

had gone somewhere and Mary

had faded into the woodwork.

Someone had joined Martha, some­

one I'd never seen before.

We walked around the corner to

the convertible. He opened the

doors. He walked around and got

in behind the wheel. The car start­
ed off into the darkness. Lights

blurred. I leaned back against the

seat and shut my eyes. His free

hand found my knee.

The red car finally stopped. He

got out, came around to open the

doors. We went to the house.

He fumbled for his keys, found them,

unlocked the door. We went

in.

I followed him through the dim­

ness of the large living room.

An Italian marble mantel covered one

far wall. A chandelier tinkled in a

breeze. He opened a door.

D D D

D D D

BREEZE. He opened a door.

"Down here," he said and switched

on the lights.

We walked down the steps. It

was a game room. A ping-pong

TABLE sat in the middle of the

room. A walnut bar, well-stocked,

stood to one side. The room was

flanked by furniture: couches,

chairs, end tables, coffee tables.

There was a billiard table.

"Come here," he said.
**'TRA'D'N TRICKS'**

**INSTRUCTION - Classical Piano Beginners and advanced. For information call 728-1199.**

**BATCHelor, 30's, masculine - wishing for partner. Conroe, Humble area for social get-together. Has own home, likes to cook, sunbathe, no prudes, drinks moderately. Write TAD, Box G, 4615 Mt Vernon, Houston, Texas 77006. Include name and phone number or address please.**

**MALE - 23, looking for other masculine body builders for friendship. Send photo if possible. JAD, Box 1936.**

**NEW SOCIAL FRIENdSHIP - Provides easy social meeting for masculine young men 18-28. Offer a beer hunk, and 8 pm membership now rapidly growing. Students welcome. Come over and have some beer with the boys. Box 33324, Houston, Texas 77033.**

**MASCULINE GUY - 31, seeks friendship and meetings with other young men. Send letter and photo to Boxholder, Box 2322, Batson, Rough, 78201.**

**THE STORYBOOK - Open every Tuesday 8 p.m. 4 AM 1312 West Alabama**

**NEW OWNERSHIP**

**BOOKS - MAGAZINES - MINI THEATRE**

**DIAMONDS - Big savings on diamonds. Any size or quality - Loose or mounting of your choice. Write for appointment. All inquiries answered. Box D, 4615 Mt Vernon, Houston, Texas 77006.**

**GAY LIBERATION general meeting every Tuesday 8 p.m. in the University Center, University of H. For info call crisis hotline 228-1505.**

**GAY LIBERATION general meeting every Tuesday 8 p.m. in the University Center, University of H. For info call crisis hotline 228-1505.**

**GAY LIBERATION consciousness raising session every Thursday 8 p.m. in the University Center, University of H.**

**GAY LIBERATION consciousness raising session every Thursday 8 p.m. in the University Center, University of H.**

**PHOTO SERVICE - Hooter-Ville - Black and white film processing and enlarging. 127, 126, 620, 35mm. All negatives enlarged to 5 x 7. 8 exposures $5 - 12 exposures $7.50 - 20 exposures $10 - 36 exposures $15. Black and white express service - 4615 Mt Vernon, Houston, Texas 77006. Ask for HOUTHER- Ville envelope.**

**GAY WOMENS LIBERATION meets every Wednesday 8 p.m. at 820 Holmen #3. Ph. 524-2117.**

**PHOTO SERVICE - Hooter-Ville - Black and white film processing and enlarging. 127, 126, 620, 35mm. All negatives enlarged to 5 x 7. 8 exposures $5 - 12 exposures $7.50 - 20 exposures $10 - 36 exposures $15. Black and white express service - 4615 Mt Vernon, Houston, Texas 77006. Ask for HOUTHER- Ville envelope.**

**GAY WOMENS LIBERATION meets every Wednesday 8 p.m. at 820 Holmen #3. Ph. 524-2117.**

**LOCATION WANTED - Building or old house suitable for "gay club" in the Montrose area. Will consider other. Responsible persons, now operating other club businesses - 3 to 5 year lease. Reply: 4615 Mt Vernon Box L, Houston, Texas 77006.**

**MASCULINE MALE 25 tall, slim, longhair looking for name in the Houston, Beaumont area. Am here from San Francisco. Need something to relate to. Write Joe, Rt 2 Box 12, Silsbee, Texas 77656.**

**INVESTORS WANTED - Individual having three open salons doing good business and anxious to incorporate for expansion and tax purposes. Limited amount of capital required from one or more individuals. Own a part of the business will help to support for as little as $50.00 or as much as you like. Investments secured by business and equipment. For more details write to investors, Box M, 4615 Mt Vernon, Houston, Texas 77006. All inquiries confidential and answered.**

**MASCULINE MALE 25 tall, slim, longhair looking for name in the Houston, Beaumont area. Am here from San Francisco. Need something to relate to. Write Joe, Rt 2 Box 12, Silsbee, Texas 77656.**

**PHOTO SERVICE - Hooter-Ville - Black and white film processing and enlarging. 127, 126, 620, 35mm. All negatives enlarged to 5 x 7. 8 exposures $5 - 12 exposures $7.50 - 20 exposures $10 - 36 exposures $15. Black and white express service - 4615 Mt Vernon, Houston, Texas 77006. Ask for HOUTHER- Ville envelope.**

**GAY LIBERATION general meeting every Tuesday 8 p.m. in the University Center, University of H. For info call crisis hotline 228-1505.**

**GAY WOMENS LIBERATION meets every Wednesday 8 p.m. at 820 Holmen #3. Ph. 524-2117.**

**GAY WOMENS LIBERATION meets every Wednesday 8 p.m. at 820 Holmen #3. Ph. 524-2117.**

**LOCATION WANTED - Building or old house suitable for "gay club" in the Montrose area. Will consider other. Responsible persons, now operating other club businesses - 3 to 5 year lease. Reply: 4615 Mt Vernon Box L, Houston, Texas 77006.**

**PHOTO SERVICE - Hooter-Ville - Black and white film processing and enlarging. 127, 126, 620, 35mm. All negatives enlarged to 5 x 7. 8 exposures $5 - 12 exposures $7.50 - 20 exposures $10 - 36 exposures $15. Black and white express service - 4615 Mt Vernon, Houston, Texas 77006. Ask for HOUTHER- Ville envelope.**

**GAY LIBERATION general meeting every Tuesday 8 p.m. in the University Center, University of H. For info call crisis hotline 228-1505.**

**PHOTO SERVICE - Hooter-Ville - Black and white film processing and enlarging. 127, 126, 620, 35mm. All negatives enlarged to 5 x 7. 8 exposures $5 - 12 exposures $7.50 - 20 exposures $10 - 36 exposures $15. Black and white express service - 4615 Mt Vernon, Houston, Texas 77006. Ask for HOUTHER- Ville envelope.**

**GAY LIBERATION general meeting every Tuesday 8 p.m. in the University Center, University of H. For info call crisis hotline 228-1505.**

**PHOTO SERVICE - Hooter-Ville - Black and white film processing and enlarging. 127, 126, 620, 35mm. All negatives enlarged to 5 x 7. 8 exposures $5 - 12 exposures $7.50 - 20 exposures $10 - 36 exposures $15. Black and white express service - 4615 Mt Vernon, Houston, Texas 77006. Ask for HOUTHER- Ville envelope.**

**GAY LIBERATION general meeting every Tuesday 8 p.m. in the University Center, University of H. For info call crisis hotline 228-1505.**
CALENDAR JANUARY, 1972

CORPUS CHRISTI
HADRIAN'S PATIO CLUB
6000 Agnes (Hwy. 44) 884-0058

DALLAS
BAYOU LANDING
3609 N. Pearl 742-3269
RONSUE'S
3236 McKinney 526-9333
T J'S
3307 McKinney 526-9368
HUNITUS, The (Office)
5720 Claridge Circle 3B 358-3875

FT. WORTH
AFTER DARK LOUNGE
1112 - 8th Ave 332-0417

HOUSTON
ADDON'S SWINGER SHOP
2015 W. Gray
(BATHS) MR. FRIZBY
3401 Milam 523-8840
BUSINESS CARDS
4615 Mt. Vernon 524-5612
CREDIT RESEARCH SYSTEMS
1121 Walker Ave 229-9314
GALL EDON, The
2720 Richmond Ave 528-8787
G. B. INTERNATIONAL
1840 Westheimer 528-8892

LA BOHEME
1504 Westheimer 528-9552
MARY'S BAR
1022 Westheimer 528-8851
MATCHBOOK ADVERTISING
4615 Mt. Vernon 524-5612
MINI-PARK THEATRE
2907 South Main 528-5881
HUNITUS
4615 Mt. Vernon 524-5612
PAVILION, The
Old Market Square
RED ROOM, The
612 Hadley 226-8242
RICCI CORTEZ
2905 South Shepherd 528-1000
SAEPAS ENTERPRISES
P.O. Box 66003 (77006)
STORYBOOK, The
1312 W. Alabama

GALVESTON
ROBERTS LAFITTE
2503 Market

TULSA, OKLAHOMA
TAJ MAHAL
10 West 7th St. (918) 584-8304

WACO
THE PUB
1425 Franklin 753-9136

Everyone's Fun House - Dallas RON SUE's ....526-9333