GAY CANDIDATE FOR CONGRESS

The dissenters say they feel that, since Kameny realistically has no chance to win the election (he is one of two whites in the campaign—the other being Republi­can John Nevis)—and the city's population is predom­inantly black—Kameny should use all of his campaign time to discuss homosexuals.

In reply, Kameny's supporters claim that by present­ing Kameny primarily as a responsible candidate, and secondly as a homosexual candidate, more and greater public relations value will be gained. To support this position they frequently refer to the controversy which initially accompanied the candidacy of the late John Kennedy, when his religion was regarded by a vocal group as a potential hazard to his service as president. As Kameny puts it, "his very candidacy itself relegated his religion to its proper role as his own private concern alone, and he served society as a citizen, not as a Catho­lic."

In a speech given at the Pentagon a few days later, Kameny presented what he called a "major campaign position paper" dealing with homosexuality.

The occasion was the latest in a long series of hear­ings dealing with Kameny's own attempts to obtain a security clearance to do defense-contracted work. He is by training and profession an astro-physicist.

The speech was given in the Pentagon Press Office, shortly before Kameny appeared at the Defense Depart­ment's Industrial Security Review Offices Appeal Board.

The government has not accused Kameny of being black-markable—he is too well known as being a homo­sexual spokesman. Instead they accuse him of what Kameny calls the "Seven Deadly Sins."

"They say that merely because I am a homosexual, I am unreliable, untrustworthy, reckless, wanton (what­ever that means), irresponsible, unstable, and have poor judgment. All that, simply because I prefer affec­tional, and sexual relationships with men instead of women. In fact, they go to the ultimate extreme—of using my ex­pressed hope of entering ultimately into a lasting, stable relationship with another man as evidence of instability."

Attacking the Defense Department's security clear­ance program, he said, "We do not have a security pro­gram at all. We have a social and sexual and intellectual conformity program, arising out of the hysteria of a quarter century ago which continues unabated—a pro­gram which is an affirmative menace to our national security because it squanders our money, destroys the lives and careers of our citizenry, and deludes the public into believing that our secrets are being protected when they are not."

"Do you know what you need to get a clearance routinely and quickly? I lead a dull, conventional domestic life, preferably in the suburbs; subscribe to the usual list of magazines, and no unusual or controversial ones; be­long to a few non-controversial organizations; have no arrest record; be neither too affluent nor too deeply in debt—and you will get your clearance in about three months, even if you are meeting foreign agents every afternoon to give away government secrets."

"But, be a man and enjoy love and sex with another man instead of with a woman, and you'll never get your clearance. Nothing else about you will ever be consid­ered."

Two Proposals

In his speech, Kameny made two proposals for cor­recting the inadequacies he perceives in the security system.

First, "elimination of the existing de facto ban upon the issuance of clearances to homosexuals (the existence of which the department will deny with some of the most beautiful bureaucratic obfuscation I have ever heard)."

RAINLY AGNEW

Randy Agnew, Spiro's son, answers charges of being homosexual

Antiquated Texas Laws

For over 100 years Texas has been using a penal code that was conceived and written for a rural society. And it reflects the value judgments of a frontier cul­ture where emphasis was placed on property rather than the protection of the individual citizen.

Present criminal law, for example, provides up to 10 years in prison for horse theft whereas murder without malice has a maximum penalty of only five years in prison.

In an attempt to rectify an antiquated penal code that became almost unrecognized after the activity of 55 Legislatures, a state bar committee spent five years writing a revised code.

The revised penal code that has been introduced in the current session of the State Legislature is the com­bined effort of many different persons and organizations including judges, law professors, defense attorneys, state prosecutors and law enforcement agencies.

The goals set by the revision committee for the new code were:

- Consolidate, simplify and clarify the laws on crime.
- Identify all significant harmful criminal conduct.
- Rationally grade offenses according to the harm they cause or threaten.

No member of the revision committee has expressed complete satisfaction with their creation, but most agree with Harris County District Attorney Carol Vance: "It is not perfect, but it is a great advance for criminal law in Texas."

Now that the revised penal code has been intro­duced into the Legislature, special interest groups have appeared in Austin to find fault with it.

Dallas District Attorney Henry Wade, one of the most vocal critics of the revised code, has picked out several points in the code to argue against its adoption.

He contends that the revised code "handcuffs the police in their attempts to enforce the law." But in reality the new code gives police new and unusual powers that have defense attorneys around the state bemoaning the fate of their profession.

Randall Agnew, Spiro's son, answers charges of being homosexual

REPORTER: "The implications in Jack Anderson's column are that you are carrying on a homosexual liaison with Buddy Hash."

RANDY AGNEW: "That's not true at all."

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FOR CONGRESS / page 2

SEE GAY FOR CONGRESS / page 2
GAY FOR CONGRESS - cont'd from page 1

He says that "group or class disqualifications are fundamentally un-American."

Second, he called for a "top-to-bottom reassessment of our security system," to include the removal of "political hacks," including Deputy Assistant Secretary of Defense for Security Policy Joseph J. Liebling. He described the security system as an "exercise in political corruption" that is "out of the appropriations procedure."

"Those running these programs must make an annual journey to Capitol Hill to get their appropriations from committees chaired by men chosen by the 'skiity system.' In order to make an impression upon these intellectual relics of a bygone era, and get their money, they must go through their annual fertility rite, by demonstrating their quota of homosexual sacrificial victims."

Turning his guns on the Civil Service Commission, Kameny said that its policy of excluding known homosexuals from any government job is "scribed the security system as an fundamentally of our security corruption."

"Intellectual they must go through their annual fertility rite, by political mission to bigotry. Many people object to homosexuals. The rights, privileges..."

Turning his guns on the Civil Service Commission, Kameny said that "dangerous investigative methods are particularly offensive and are pursued with a peculiar glory when homosexuality is involved." He called military investigators "human vermin" and said that in the past years, "they are reliably reported to have devoted some 50 per cent of their total investigative effort to ferreting out homosexuals.

GAY FOR CONGRESS - cont'd from page 1

Wade has even joined forces with gun fanatics who are opposing the code because it tightens regulations on carrying firearms. Texas ranchers have gotten in the act by opposing the code because there are no specific statutes dealing with cattle rustlers and they do not want stolen cattle classified as just any theft.

One of the new powers the revised code gives police officers is the authority to use deadly force to arrest or prevent the escape of a "highly dangerous suspect."

PRESENT LAW does not justify killing a suspect solely to make an arrest.

The justification for killing a suspect depends on the officer's belief in the legality of the arrest, and before using deadly force he must identify himself unless his identity is already known or cannot reasonably be made known.

Now that the U. S. Supreme Court has begun attacking state vagrancy laws police officers have used to stop and question certain persons, the revised code has introduced a new "stop and frisk" statute that goes beyond existing laws.

The new stop and frisk statute states that:

- A police officer may stop a person if the officer has reasonable cause to suspect that the person has committed or is about to commit an offense.
- An officer may stop any person he finds near the scene of an offense the officer has reasonable cause to suspect has just been committed.
- An officer may stop any person in connection with an offense that the officer has probable cause to believe has been committed.
- The committee admits this gives police an unusual power and states that an officer "can execute a stop when he does not have probable cause at the time to make an arrest."

ACCORDING to the statute the stop cannot last over 30 minutes and the person cannot be moved from the place of original stop. And the officer must also tell the person that it is not an arrest but rather a temporary detention for investigation.

During abuse is one area where the revised code has made significant changes but has not aroused much opposition.

The drug offenses in the revised code deal solely with mind and mood-altering drugs such as narcotics, hallucinogens, stimulants, depressants and marijuan. PENAL treatment of non-mind or mood-altering prescription drugs has been transferred out of the penal code and placed in the food and drug regulatory laws.

The new statute does not distinguish between narcotic and so-called dangerous drugs but places all drugs into three categories—dangerous drugs, abused drugs and restricted drugs.

Classification is based on an assessment of the potential for harm and abuse presented by a given drug.

THE REVISED drug statute does not contain all the legal provisions dealing with mind and mood-altering drugs, but only the basic provisions dealing with drugs and traffic.

Obtaining drugs by misrepresentation or deception is not an felony under the revised code. The penal provision in the present code for obtaining drugs by misrepresentation or deception has been transferred to the regulatory statutes.

Possession of marijuana would still be a felony with

A sentence of six years for first offense possession and 12 years for the second conviction.

However, after conviction and before sentencing, if the defendant can prove that the marijuana was for his own use, the judge would be required to reduce the penalty to that of a misdemeanor.

Marijuana along with some mild narcotics and opiates, will be classified as an abuseable drug.

NEST: The duplication for sentencing in the present penal code are eliminated in the revised penal code.

AGNEW - cont'd from page 1

The above dialogue, which took place at Towson, Maryland, between Village Voice reporter Arthur Bell and the 34-year-old son of Vice-president Spiro Agnew, is one of a series of mis-adventures which have assailed Randy since he supposedly walked out on his wife and daughter to set up housekeeping with a friend he has known for a year and a half, a hairdresser named Buddy Bash.

It all began when political columnist Jack Anderson, who inherited his hard-hitting, expose style from the late Drew Pearson and whose column he was also deeded, wrote an account of the situation, obviously intending it to embarrass Spiro Agnew. Obviously it hit—but not to the degree that Anderson probably expected.

Randy Agnew, it appears, has been the victim of his own impulsiveness and inexperience in political sleight of hand.

Anderson reported that, after leaving his family deeply in debt, Randy Agnew obtained a job as a weight-lifting instructor and moved into a two-story fashionable Bolton Hill section of Baltimore with Buddy Bash who operates a beauty salon with his mother in East Baltimore.

Bash has a police record; the first on a charge of operating a disorderly house and the other, for possession of marijuana.

Hash explained to another reporter that the charge of running a disorderly house stemmed from an altercation between a roommate (not Randy) and a boy, "It was ridiculous," he said, "and, of course, the charge was dismissed."

According to the same reporter the marijuana charge grew out of the indiscretion of still another roommate. "I had nothing to do with pot and the authorities dropped those charges."

So far all the shine numerous about Randy's masculinity has been confined to America's weekly newspapers and scandal papers abroad. The daily press of which Spiro Agnew has been so critical, has followed the respected practice of American journalism by refraining from gossip or speculation on matters involving private morals. To illustrate, Bobby Kennedy Jr. became a headline only after he had been charged with possess-
It is probably true that the Anderson story originated with an anonymous telephone call. At any rate, Buddy Hash is the oldest son of Mrs. Lee Hash. They are partners in the beauty shop, along with Mr. Hash who does the maintenance and repair work. They also have a married daughter and another son. Both younger children are hairdressers.

Since the Anderson story their lives have become public property, talked about and pointed out, as it always is in situations like this. The underground press has been having a field day, suggesting that Randy join Gay Lib and run for President of the United States.

"I, too, am a heterosexual," described Buddy as whom he had hired to squash the rumors. "I'm not a homosexual. The story is very false."

And after obtaining a comment from the Vice-President's son what else? I could a smart newspaperman working for wild, woolly, full blown liberal and Bohemian paper like the Village Voice add but the following:

On the bus back to Baltimore, I wondered what I'd expected Randy to say. I suppose if homosexuality were accepted by our society—if Andy could say "yes" or "no," without anyone much caring—there would have been no reason for Anderson to have written his column or for me to poke around, for that matter. But so long as our national leaders viciously attack non-middle American life-styles, rumors will go hand in hand with repression. After all, who characterized his opponents as "elites."

So what might have been an innocent case of a friend helping a pal—Buddy taking Randy in to help out while he got his feet has become a full blown scandal. The young men might have avoided its dimensions and let it die away—as rumors always do. But they made the mistake of acknowledging that it existed—and for that their reputations are on the line.

So two young men have been laid open to scorn—
in the old, old game of political mudslinging.

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In England


Lesbians Marry


Two young English women recently announced that they succeeded in having a "legal" marriage ceremony, performed at a Registry Office. The women are Terry Floyd, 24, who pronounced himself/herself "the bridegroom" and Carole Mary Lord, the "bride." They promptly set up housekeeping, posed charmingly for photographers and announced that they were very happy.

Legal procedures quickly went to work to determine the validity of the union, and opinion seems to be that the whole thing was a publicity stunt to draw attention to the growing militancy of male and female homosexuals throughout the world.

The idea of males marrying males and females making legal and religious vows to other females may seem absurd to the vast majority of people, but the implications that such unions may eventually be possible are taken seriously by a great many legal authorities and churchmen.

Consider this run down of some events that have taken place within the last few years.

- Denmark, the most permissive of Scandinavia's free love countries, long has taken a tolerant view of homosexuals and its laws recognize that people who of the same sex who live together over a long period of time have certain community rights deserving of protection under the law. Hence, in the event of the death of one partner who bequeaths his estate to the other, there is seldom an effort to break the will by blood relatives. The law protects the surviving partner.

- In Holland last year the disclosure that a Roman Catholic priest had presided at the "marriage" of two young males precipitated a storm of controversy. When the dust was swept away, it was revealed that the boys' union had merely been "blessed" by the priest during Mass and that the young men had exchanged vows privately. They repaired to the "gay night club" of which they are co-owners and did a landslide business as a result of the controversy.

The Holland incident produced reports of similar and more discreet ceremonies that had been performed over a period of time by responsible religious men in Germany, Sweden, France and England.

In the United States, along with Women's Lib and other minority groups seeking recognition of their status and an end to discrimination in employment, there is also Gay Lib, a group that has sprung up clear across the country, embracing both male and female homosexuals.

In big cities, like San Francisco, New York and Chicago, as well as in the nation's capital, they have demonstrated boldly on the streets and held rallies in public parks.

Said Paul Breton, president of the Homophile Social League formed last year in New York, "It is time for society to judge people by their individual competence as human beings and not by their activities in bed."

The Gay Action Alliance, a New York organization, succeeded for the first time in history to force a number of priests to permit homosexual couples to be blessed in church.
When Candidate Arthur Goldberg was questioned at a street rally he became instantly uncomfortable and said there were many important matters on his mind. He thought better of the question later and issued a statement: "I believe that all issues concerning consenting relations between adults in private are mishandled when they are dealt with adversely in the legal area. Questions of fair employment and other related matters should not be answered negatively for a man or woman just because his or her private life involves homosexuality. Present laws and attitudes are wrong. The law must change and social attitudes will change."

On the other hand Nelson Rockefeller, who won the election, avoided an avalanche of telegrams sent to him by individual homosexuals and Gay Lib groups.

John Lindsay was the first major American politician to recognize the political power—and the complaints—of the homo groups when, shortly after his first election as Mayor of New York, he met in Greenwich Village with leaders of the homophile movement.

They told him in detail of police harassment of bars catering to deviates and of the technique of police entrapment to perpetuate the office of the Vice Squad. Lindsay ordered the police department to "lay off" and as a result the situation has been vastly improved, if not perfect from the homophile point of view. Leaders of the homophiles, however, are the first to agree that brazen homosexuals who use the new freedom to flaunt their sexual propensity on the streets and to solicit innocent pedestrians outside their Village haunts are not doing their cause much good.

Said one leader, "Where we are making the greatest gains is in the religious area of society. In some cities we have made strides; in others not. For example one leading church in New York permits us to hold dances once a week; another allows us to utilize its facilities for discussion groups. Our objective ultimately is to have homosexuals accepted on a fully active basis."

In Los Angeles, a segregated church for homosexuals seems to be the answer. The California city long has been death on homos and homo activity although its neighbor, Beverly Hills, probably houses more overt homosexuals than any community in size in the world.

Formed by Reverend Troy D. Perry, who was thrown out of the Church of God of Prophecy, a Pentecostalist group, the church has mushroomed from nine members to more than 400. An attendance on Sundays exceeds the number of member and is a reversal of the usual pattern in established churches.

A young swinger observed, "I came here for laughs. I wanted to see what the crunch was like, better, if I found some good friends. When you are limited in your friendships to other homos picked up at gay bars you're dealing exclusively with sex. In this group we meet all sorts of people—men who've never been inside a gay bar. But they've got plenty to tell intellectually. For me it's been a revelation."

The homosexual church is obviously the outgrowth of an increased questioning attitude toward deviant sexual behavior. For generations it was condemned as a matter of course. Reflecting new attitudes is a group of religious men involved in the Council on Religion and the Homosexual, Inc., based in San Francisco.

In one of their publications titled, "Churchmen Speak Out on Homosexual Law Reform" one can find an interesting cross section of current opinions by the religious.

The following is from the Most Reverend and Right Honorable Arthur M. Ramsey, the Archbishop of Canterbury.

There is a scared realm of privacy for every man and woman where he makes his choice and decisions, fashions his character and directs his desires, a realm of his own essential rights and liberties . . . into which the law, generally speaking, must not intrude . . . even the wise and well-intentioned makers of law must shrink from invading with the weapons of criminal law this region of private rights and wrongs, moralities and immorality, since it is so easy to interfere unwisely and to rob men of their proper freedoms of choice.

Discrimination in employment is the factor most aggravating the homosexual and, of course, it begins with the disqualification of National, State and City governments to hire anyone with overt homosexual tendencies.

Among those not so conspicuous homosexuals in employment jobs, sniping is common practice, regardless of the sensitivity of their positions. The State Department is notorious for this, and there are wholesale "clearances" on a periodic basis.

New York City is the first to take the official stand that a man or woman's private life is his own. This, homosexuals consider, is a progressive step, even though they are aware that in jobs, without competitive Civil Service examinations, there may still be a reluctance to hire known homosexuals.

Sometime this year the Supreme Court may act in a Texas homosexual case which has already been decided in favor of the homophiles in Federal Court. If the lower court's verdict is upheld all morals laws on the books in all 50 states would automatically be eliminated—thus paving the way for a new look at our Puritanical mores.
Aries: You get out of life what you put into it. Be careful about being too pushy about putting it in. Before the 20th you show a high need for accomplishment and attention. So get off your rear and do something. Happy Birthday!

Taurus: This month you may find that person that you want to get into. If the feeling is mutual you have a good chance of having a fun month. Remember you can't always do what you want. Give a little.

Gemini: That old friend of yours may become more interesting. You two may find that you missed a lot when you first met. Changes are just a part of life. Get into a friend and you'll enjoy it in the end.

Cancer: If you have got a lover you will find a strong drive to do things. Make sure it is mutually pleasing. You need to stay with it if you want something bad enough you can get it.

Leo: You may find that a co-worker is interested in the same things you are—ballet. Changes are the one sure thing if you find business affairs too much. Remain calm, find a friend and get in bed. Business comes after pleasure this month.

Virgo: Your talents are varied and you can be very resourceful. If things are not going as you want them to, you might find that it's because your thing is not in the right place. Move.

Libra: Don't hold back your worth a lot more than you have been getting lately. Others understand what you want, you may be able to get it in the end or wherever.

Scorpio: You may find a great deal of success by changing your approach and being flexible when it's necessary. Associating with co-workers can be lots of fun especially if they are cute.

Sagittarius: You may find yourself attracted to young people. If what you are doing is not satisfying try something else. A Leo wants to ball with you but usually that's a Leo wants. Be careful.

Capricorn: New developments will help you find that person you are hot for in bed. Don't hesitate to jump in and do it. You might need to improve your environment —this can be done by adding the right person with the right tools.

Aquarius: Your ties and affection with people may lead you down a better path. Be decisive and show people what you can do. You all could enjoy it!!

Pisces: You may find yourself mixing business and personal pleasures. Remember you can't do business in bed. You need to improve your financial outlook. Be careful that you don't put too much emphasis on social activities.

GAY FOR -- from page 2

Rev. David Wilkerson, Teen Challenge Founder:
A BIBLE - BANGING BOOB

Wilkerson's 25 flawsome ways for spotting a homosexual are good indicators of his mental level. Space prohibits mentioning all 25 characteristics, but it isn't necessary anyway. Wilkerson says that almost all homosexuals exhibit all of these 25 traits. Here are just a few:

1. Broad, swaying hips
2. Delicate physique
3. Hustling around, striking unusual poses
4. A tripping gait
5. A tripsing gait
6. Getting excited over bright colors

Remember now that homosexuals are supposed to show, according to Mr. Wilkerson, not just one, but nearly all of his listed traits. Stop and think for a moment. Can you imagine what it would be like to see such a creature coming down the street with broad swaying hips, fluttering eyelids, a delicate physique, tripping gait, swagging shoulders, striking unusual poses? Wow! What a gas! His hips would be swaying while his shoulders swagged, and he'd trip along fluttering his eyelids! Better than a circus!

But it doesn't really surprise us that Mr. David Wilkerson is a sexual barbarian. The holy book he reads, the

Advance congratulations and best wishes to the HI KAMP and welcome to Houston! We know the gay community will enjoy this new addition to our club scene
Houston GLF

It will be singing and laughing time while curving sugar cane for Castro when some of the local GLF comrades go to Cuba soon. They will join a number of similar retardates, romantics and otherwise deranged folk in helping to bail out the Cubans' dismally planned economy.

Don't be surprised by such attitudes. They are the natural production of a credal mind. Not very long ago we got pissed if after months of bell-ringing at all hours of the morning by the thoughtless church next door. We telephoned and suggested in a kindly way that it wasn't altogether "Christian" to ring bells so early in the morning, disturbing the sleep of people who work hard during the week. "Do you believe in God?" asked the clergyman. "We're talking about consideration for others and about bell, not God," we replied. But he continued bull-headedly: "Do you believe in God? Because if you don't, you have no right to be in this world." That was where the matter stood as far as he was concerned. His attitude, shared by many thousands of clergymen, helped us to decide where we stand.

Bible, is anti-sexual from start to finish. Its first curse is a sexual one, leveled at poor Eve for the "crime" of curiosity (can you hear us Eve? We'd have tasted the apple tool). Dig.

I will greatly multiply thy sorrow and thy conception. In sorrow thou shalt bring forth children, and thy desire shall be to thy husband. And he shall rule over thee.

Adam and Eve were ashamed of their nakedness, and they hid themselves. Modern theologians (who are always trying to pour new wine into new bottles) try to avoid the element of sex, stressing instead that our "original parents" merely disobeyed. No matter what the theologians say, however, the common religious freak has always understood Eve's punishment as a sexual one. What the Adam and Eve story means to the man of the street is this: Woman represents a temptation, and for sexual one, leveled at poor Eve for the Bible, "curse," accepting her suggestions, man has become a good for them if they abide even as I. But if they don't, God's parents' words are merely believers, not seekers. They are dogmatists, not free thinkers. The "cure" for homosexuality recommended by Wilkerson is a big, beautiful closet queen in Latin America, among other things). They're just meant to take gays out of the Cuban academic and theatre communities -- gays in Cuba are considered by the Socialist State to be vile, sick sub-humans who dare to deviate from Socialist Morality. Apparently gays from the USA can pick sugar cane for El Liberado, but leave your sex life back in the decadent, Capitalist USA. You can get your kicks down in the Workers Paradise from sucking' sugar cane and stuffing' bombs. It all should be a hoot! It appears also to be a classic study in masochism. Haste lleave!
TAL-BAD
1126 Allen - #3
Houston, Texas 77006

Gays march for sex law reform

Albany, New York — Shouted chants of "Justicest Justicest Justicest Justicest!" echoed off the walls of the state capital here March 14 as more than 1,300 gay men and women surged into a throng around the steps for the rally culminating the State March of the Gay Unveiling.

Kate Millett, author of Sexual Politics and feminist leader, told the rally, "To hear that chant for justice going up against these crazy buildings — I used to hear it as a little voice deep in my gut for years and years — and it feels so good to say it out loud!"

The crowd responded, "Justicest Justicest!" with clenched fists stabbing the air each time the shout went up.

A spirit of militant unity among all sectors of the gay community dominated the entire weekend. Friday evening, March 12, Gay People at Cornell University hosted its first Fair of Gay Unity in preparation for the march on Sunday.

About 300 people attended the Friday rally to hear speeches from different gay groups in New York City, see films of the July 4th 1966, homosexual ine Society and Daughters of Bilitis, and of the June, 1965, gay community dominated the entire weekend. Friday evening, March 12, Gay People at Cornell University hosted its first Fair of Gay Unity in preparation for the march on Sunday.

I'm Metropolitan Community Church in Los Angeles, the demonstration, initiated by the Gay Liberation Front of the Tri-Cities in Albany, had the support of virtually every gay liberation group in the state.

The Tri-Cities GLF hosted a dance on Saturday night before the march which was attended by 300 people. The dance was interrupted for a brief meeting to discuss the city's refusal to issue a permit to march in the street. There was no time for a court challenge of the old ordinance under which the permit was denied (no parades on Sunday), but agreement was reached that the marchers would abide by the city's request to stay on the sidewalk unless the crowd was sufficiently large to take the street without a permit and without provoking a violent attack by the cops.

Hundreds of Albany residents lined the half-mile march route to watch the marchers move down the sidewalks arm-in-arm, well organized by their marshal, disciplined and orderly, chanting: "Twist! Four! Six! Eight! Gay is just as good as straight!"

There was some, but not much, open hostility — glares and a few epithets. "Three! Five! Seven! Lesbians are mighty fine!" Most onlookers seemed to express a mixture of awe and embarrassment, laughing and grinning nervously.

Many people expressed their sympathy with the marchers, flashing V signs and clenched fists as they passed. Such signs of solidarity came primarily from the young, but not exclusively — one very old man stood in a worn, brown overcoat and battered hat near the rally site, raising and lowering his clenched fist to each passing contingent, repeating, "I'm with you. Too old to march but I'm for you!"

The demonstrators were spirited and colorful, transvestites in brilliant costumes making up a welcome part of the march together with every other sector of the gay community. About one-third were women, and there was a significant number of Blacks and Puerto Ricans.

Troy Perry addressed himself to this unity. "Some people say this movement is ruining the homosexual's image. Well, I'm here to tell you we don't have an image. The straight people don't see 'good' homosexuals and 'bad' homosexuals. To them, we're all queers," Perry continued, "because gay is proud and there's nothing we can't do when we're united!"

Ernie Reaugh of the Tri-Cities GLF, who chaired the rally, read the demands: 1) Repeal of the laws against sodomy, 2) enactment of a fair housing law for gays, 3) enactment of a fair employment law for gay people, 4) repeal of the solicitation law, 5) repeal of the sedition laws, 6) repeal of the impersonation laws.

"We're not asking," Owles told the rally, "We're here demanding our rights!"

The demonstration was about more than the New York laws, he continued, "And no one should think this will be the last time we march. We will do it again and again and again. And each time there will be more of us, and we're going to do whatever is necessary against this rotten society—until we get our rights!"
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Any concept that you form will come from the inner mind and can be interpreted accordingly. How can you tell when you have acquired this psychic mood? That will vary with different persons, often to such a wide degree that it would require a chapter to list individual reports. Some may see what seems to be a mental blackboard or screen, upon which images may appear; but this is often deceptive or inadequate, as it may merely represent a transition from one latent memory to another. A stronger sensation is that of a great void; once it seems to engulf you, your inner senses are ready to take full control. Or your thoughts may just seem idle, then suddenly picking up as if taking the road to another realm.

TO DEVELOPE YOUR CLAIRVOYANT FACULTIES.

To turn fleeting thoughts into psychic impressions, useful to you, is much like balancing a coin on its edge. If set just right, it remains upright; if not, it falls. You must have the knack, the ability to do it. Hence, many people seldom have clairvoyant flashes, or if they do, they fail to recognize them for what they are. Since the purpose is to gain and maintain a receptive mood, it is therefore best to proceed carefully and slowly, like making a delicate balance.

Your first procedure, the gradual withdrawal of your inner senses, has already been mentioned. That might be similar to setting the coin on edge. Now, you let your inner senses form impressions; this would be like removing your hand from the coin and letting it stand balanced. These can be composite impressions: latent memories, figments of your imagination, flights of fancy, hidden secrets, far-off places—all are helpful and allowable, provided they form a progressive chain of events, leading from the known into the unknown and bringing back stronger or well-fixed images from the unknown.

When using the “blackboard” method to induce a receptive mood toward inner visualization, you must stimulate your memory and imagination to open a truly clairvoyant vista. Any shapes or splotches appearing on that mental blackboard may help you, much like driving a car round an unfamiliar neighborhood seeking a way out.

Once clear of that mental maze, your inner senses can take over, gathering impressions from far off. You may still have to shake off wayward thoughts or images cropping up from time to time from your outer senses. Sometimes, however, you may guide your inner senses into familiar channels so that they become synergized. Here, your clairvoyant faculty may meet some long-standing problem by producing an answer that would not have occurred to you before.

Once you develop your inward visualization, experience will tell you which paths to reject and which to cultivate. Each new excursion of the inner mind brings more certainty regarding the next, particularly when gathered impressions prove true. With the “deep void” method, your inner visualization becomes stronger. It is like spreading a curtain to view scenes that take on a three-dimensional effect. You may start with outer pictures forced from memory or imagination, forcing them forward and outward, then, as they are exhausted, your inner senses draw in new images to supplant them.

This process may be compared to priming a pump in order to start a steady flow. The deep void becomes a vacuum, bringing you an influx of new and significant ideas. Sometimes these may seem to form in the back of your head, rather than being projected forward, indicating that a transition from outer to inner mind is under way. Once inner impressions take over, give them full sway, since to superimpose anything on them would overbalance them. Try to avoid forcing other images on your inner impressions. Wait for the inner impression to develop something entirely on its own.

RELAXATION IS VITAL. Since calm reception is vital to clairvoyance, it automatically requires relaxation, otherwise you will find that inner impressions simply won’t develop for you. Any straining may lead to exhaustion, which in turn produces relaxation, but of a recuperative sort, so that any impressions may prove feeble or otherwise unsatisfactory. To counteract this, it is best to relax at the very start of your endeavor. That will enable you to gather confidence in the impressions you receive.
announcing:

**THE CAT'S PAW**

--- Mixed ---

2421 Inwood Road — Dallas
352-0286

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**LETTER TO RR**

March 17, 1967

The Red Room
612 Hadley
Houston, Texas

Manager,

Why are you carelessly letting your customers drift off to better managed bars and clubs?

Until a few weeks ago you had a nice atmosphere, good lighting and a place conducive to enjoying being in with your friends.

Now the service is very poor, the place is dirty, ash trays always full and the lighting is enough to make your want to leave before you ever order a drink.

The green glaring light by the stairs should have a cover over it so as not to turn everyone into zombies.

The wall candelabra that is now turned off full force gives the place a dreary, barn like atmosphere.

And what has happened to the red candles?

If you don't think this is hurting your business, then check your receipts for the past few weeks.

I speak for a great number of my friends who are fond of the place, but have now started going to the Gallean, Mary's, Tattooed Lady etc.

Your juke box needed a change of records months ago also.

Shape up and maybe we will come back some day.

A former customer

Ken Paul has just recently been made manager of the popular Red Room Lounge. He has established a new policy for the lounge and has announced that beginning April 4th, female impersonators will be performing each Sunday from 3 to 6 and Wednesdays from 6 to 12. Opening time will be at 1 pm on Sunday.

Congratulations to Ken Paul.

---

Dear former customer,

Not having an address did not know where to reach you but am answering your letter in the NUNTIUS in hopes you will see it.

Your criticism of the RED ROOM has been evaluated as constructive. You, the customers are the only ones that can give the owners and operators of the Gay business help such as your letter so that we may serve you.

I am very appreciative of this interest you have shown and am inviting you and your friends to drop in and note the many changes brought about at your suggestion, personnel, service, lighting, juke box etc.

Thanks,

"Big George" (owner)
"THE HOUSE"

4621 Ross Avenue – Dallas
824-9032

presents:

"Tessie’s Tearoom Review"

Complete with live entertainment every Wednesday, Friday and Saturday nights

with:

★ "Mr. Tessie" – Singing Live
★ "Mr. Gredde" – Lady of Soul
★ "Mr. Lou" – Lady of Laughs
★ "The Supremes" – Featured Attraction

plus Weekly Guest

SHOW PRICE

GUEST - $1.00
Members - 75¢

TWO DANCE FLOORS
with a live band

WE OFFER:

✓ Fun
✓ Relaxation
✓ Mixed drinks
✓ Entertainment
   and
✓ Membership
   $2.00 for per month

Sandwiches served hot
and
Mixed Drinks

HAPPY HOUR 4 to 8 nightly

Buy one drink – get another for 5¢
DRAFT BEER – 25¢ during "SHOW TIME"

Open daily from 4 p.m. - 2 a.m.
After Hours Fri. & Sat. 2 a.m. - 4 a.m.
with live band
6:00 p.m. EASTER HAT PARADE – RON SUES – Dallas

RONSUE's EASTER "BUNNY" to be named from voting being held at the bar now. Contestants are the "fellows" whom you have seen in our Sunday shows. Special show to follow at 8:30 p.m. and 11:00 p.m.

Ron Hemby

Congratulations and best wishes to the ARMADILLO CLUB and welcome to Houston! We know the gay community will enjoy this new addition to our club scene

The Club Romulus & The Tattooed Lady
RON SUE'S

Everyone's Fun House

MR. TERRY
"Miss Dallas"
"Lana Kane of Review"

"MR. DONNA"
"Diana Ross of Review"

MR. LARRY
"Miss Ronne's"

BEER - WINE - SET-UPS

MR. TERRY
"Miss Dallas"
The Barbara Streisand of Review

"MR. FERTILIZER"
Mother of all Drag of Dallas

MR. DELLA
"Carol Channing of Review"

THE SHOW GIRLS LESS ONE

3236 McKinney - DALLAS
**MARY'S BAR --**

**California atmosphere -- Bikini clad Go Go Boys & Waiters Featuring "the Gay beer" HAMM'S**

1022 Westheimer at Waugh 528-8851 Houston

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**EDITORIAL**

The Texas Legislature is currently studying a proposed new Penal Code for the State, and the public are called upon to express their opinions on the first significant change in Texas penal law in 115 years. The NUNTIUS hopes the public will take advantage of the opportunity and do so, especially with reference to the proposed Code's section dealing with consensual sexual relations between adults.

Overall, we think the proposed new Penal Code is a giant step ahead in comparison with the present system. But the NUNTIUS is alarmed at the preposterously thoughtless attitude taken by the subcommittee in drafting the new Code towards sexual relations of a homosexual nature between consenting adults.

The new Code, would in effect, take the State and its officers out of the business of monitoring the sexual preferences and activities of adults in private — but only if they conform to the biases of the heterosexual majority! Homosexual behaviour is to be considered illegal and punishable by law. This is blatant discrimination against a substantial minority of Texans, and a defiance of reason in what is often hailed as a more enlightened era. And it is cruelly stupid.

**We submit that the sexual activities of consenting adults of any sexual orientation is not the proper concern of the State. And we submit that honest elected officials in the Texas Legislature know this to be true. The prejudices of the Legislators concerning sexual preferences should not, in the light of recent social development, be enshrined into a nonenforceable law, making criminals all over again of thousands of taxpayers, voting citizens, solely because of their natural sexual needs.**

The NUNTIUS hopes further that all those people in our society who have so often in the past, and frequently with such vigour, sought to change unjust laws and conditions will now address themselves to this most personal, most vital matter. Write to your Legislators, demanding that they erase from the proposed Penal Code the unjust sections which make criminals of anyone engaging in homosexual activities with a consenting adult. And you might begin with the Hon. James E. Nugent, Chairman of the Subcommittee of the House Jurisprudence Committee that is studying the proposed code. Then write to Senator James S. Bates, Chairman of the Senate Jurisprudence Committee. Both these gentlemen are currently surprised at the lack of any real interest in the new proposed Code. Surprise them quickly!**
AND ISN'T IT JUST A thrill to see all those attractive young men who come and go with such frequency at the tooney flat of Bonness de Portacena out in Post Oak environs? Certainly it is, if you're alive and can appreciate the sight of a beautiful young man! Not to mention those really exquisite young women. It's all so confusing, really it is, but such fun! But such a PRIVATE little group, actually. Eat your heart out, Maxine . . .

THE RED LION'S owners, George and Marjorie Crocker, as well-known in Houston and elsewhere celebrated their whatever anniversary too long back. Isn't THAT something? Naturally, they wanted to be with each other for the occasion, according to another custom, but Fate had it otherwise. Hey! It's so exciting when you realise they must be Houston's most prominent ex-bartender and waitress! Remember Mad Tony's . . .? Of course you do!

BE STILL MY HEART! Randy Agnew says he's NOT that way and that's the end of it. And that cartoon about him and J. Edgar Hoover in the National Lampoon was in Bad Taste and we all know it. Except us, that is. But we won't tell you a thing about RHE and get a sight of theDEAR THING, socially prominent in Houston's most prominent ex-bartender and waitress!'

THAT DEAR BOY from Argentina, Fernando Segura, along with John Wickett, who are all thrilled at being part of the PARADE of PERSONALITIES' by another column, often, gave one of the most fascinating parties at his lovely townhouse (where some really CLEVER parties have been given, you and NOT ALL of them shared with YOU with quite a mixed bag of people: just all sorts, see of EVERY persuasion and that's FUN when you're really with-it. One of the big experiences of the evening was when the dear old lady star (ex), Chris Chandler did a belly dance to the music of the gypsy musicians, and just EVERYONE, including John Callas said he was a wonderful belly dancer. For one career into another, you: so frequently the case with the Beautiful P's.

IT'S JUST A SHAME THE WAY things are going up Austin way just now, with all that tacky business about stock manipulations and the like, but the less than permanent moral mood sweeping the Legislature, duck's. Why, it is just a PANIC to hear some of the best-suspected closet-queens up there espousing all manner of medieval nonsense about the newly proposed Texas pencil code reforms: and we DO mean those sections dealing with sexual acts between consenting adults, you. Well, we understand that they DO have PROBLEMS, really we do, especially with all the Bible-bangers banging away at them, poor dears, but we DO hope they'll at least quietly Come To Their Senses and help toss out the nearsighted gobbledygook in our venerable code concerning adult sexual behavior - of ALL sorts, you. It would be such a shame, actually, for this opportunity to pass to make much of the Legislatures' activities legal, now wouldn't it? Of course.

SO TRAGIC, LUV, about all those local persons who have been arrested and charged with The Crime That Dares Not Speak Its Name. And in all those public places, too! It's SO embarrassing, actually, to get caught in one of those public comfort stations by someone with a badge! And just THINK of all the publicity about it eventually! Really, you, it's all one can do to keep your guest-list up to-date as it is, without some doing things so TACKY things. And believe me, sweets, it WILL be in just ALL the papers eventually. Every lurid detail . . . Ugly, ugly!

SOME OF THE NOTABLES in town recently for one of the most interesting, if pretentious, conferences held at the U of Houston were seen having a splendid time at both some clever private parties and at some of our more interesting banquets. One in particular, that fascinating historian who was so chummy with JFK & Co. during the days of Camelot, and who hasn't gone a step past those halcyon days since, was just too, too taken with it all, actually, although his opinion of dear, Houston is just about the same as it was before he came. To Town, that is, you nasty thing!

WHERE IS MELVIN? Just everyone wanted to know when dear Candy popped into the Palace the other evening for a nippie-boo with a darling young prince or son or something. She's such a beautiful thing, really, and so was he! Every frump in Texas feels threatened by her, and we're glad!

AND SPEAKING OF the Palace, puss, it's just all the thing nowadays wondering just who is this Mr. Bleiker who has bought our favourite poshery! Of even more interest to many, many people is just what all this means with reference to some of the most unusual cheques ever presented for collection by the former owner, and currently held by some of the most impressive people hereabouts. We're sure it will all work out for the best, of course. Don't you just know it . . . And those rumours about The Palace Club going straight in the near future: aren't they INTERESTING! We know you'd just LOVE to hear it, luv.

AREN'T THOSE JUST the cutest houses all done up so cleverly over on Vossar? Of course they are, and so are the owners, luv. And we just knew you'd want to know, and now you do. Live with it.

AND THAT ODD element on Westheimer who have introduced rudey shows have finally been matched, in a way, by the new Mary's Lounge, you, and it's about time, too. And won't it be just ducky, really, when one of those mental masochists wander down from the girlie joints and fall into Mary's - or the darling Entree, for that matter - and get a sight of the strip shows going on for the OTHER side of the street? Well you must admit you know it will be a hummer for some! And you'll love it, every moment of it. With luck, they'll bring their wifey-foo.

BUT ENOUGH OF THIS for now, pets. Keep it up! It's all going to be discussed by the most interesting people all over town when you do. And we're going to be terribly anxious to help in any way we can . . .
An OPEN LETTER to the Homosexual community of the Houston area:

On Sunday, March 21st, the Metropolitan Community Church of Houston held its first worship service. On that same Sunday the Roman Catholic Church celebrated Laetare ("Rejoice") Sunday. Also, this year, in all Roman Catholic places of worship, the Gospel reading of that same Sunday was the Parable of "The Prodigal Son."

Now, it is owing to this parable of "The Prodigal Son" that the original meaning of "prodigal" has been lost. Who of us does not think today of the hero of that story as wayward and wandering, the black sheep of his family? Precisely because he suggests this to us, may we see a certain significance in the coincidental first Sunday service of MCC-Houston and the reading of the parable of "The Prodigal Son."

But "prodigal" means "wasteful." A spirit of humility motivated the "prodigal's" return to his father's house. That same spirit might well have sparked his acknowledgement that he was "a free loader." Only a single statement in his story vindicates the title of that story: "... The younger son got together everything he had and left for a distant country where he squandered his money on a life of debauchery."

Some of you may say that the father comes closest to being guilty of the vice of prodigality. After all, he not only "divided the property between them," i.e. the two sons. He also disposed of "the best robe," a ring, and a pair of sandals; and had the fatted calf prepared for a "feast of celebration."

As for the older son, his complaint to his father seems legitimate: ". . . You never offered me so much as a kid for me to celebrate with my friends." Yet, for the life of me, I fail to find even an excuse for his celebrating anything. Surely he is the type of so-called Christian the little girl had in mind when she prayed God to make all the bad people, good; and the good people, nice.

And yet maybe the older brother is the reason for the younger brother being called "prodigal." After all, the younger son was capable of both ascending the heights of holiness and descending to the depths of degradation. The older was capable of neither—he was in a rut; he simply 'stayed put.

But in view of MCC-Houston's first Sunday worship service, I think we all owe the older son a debt of gratitude. I say this because of his father's words
of pacification. "My son, you are with me always and all I have is yours." In every age and every place, these words can be addressed to the "safe," confounding "silent majority" of people who wallow in 'comfortable piety and well-fed virtue and support generously any cause, so long as it neither hurts their pocket-book nor dislodges their prejudices.

Furthermore, there was something significant in the manner in which the parable of "The Prodigal Son" was read. At this point, the Catholic Church was in a state of confusion, and had been for a long time. It is now prefaced by the first three verses of its chapter in the Gospel of St. Luke. "The tax-collectors and the sinners were all seeking the company of Jesus to hear what He had to say, and the Pharisees and scribes complained, 'This man,' they said, 'welcomes sinners and eats with them.' And he would remind you of three of Jesus' statements concerning His coming among us. The first two are from the Gospel of St. Matthew: . . . I did not come to call the virtuous, but sinners' and . . . And the third, from the Gospel of St. Luke, is both a question and an answer: 'Do you think I have come to give peace on earth? No, I tell you, but rather division . . .'"

In conclusion, I should like to say I know you will join with me in wishing well to the Reverend Thomas Markham in his pioneer efforts to establish the MCC in Houston.

Yours for an increase of co-operation,
A Gay Roman Catholic Priest

HELL IS HEAVEN
COMPARING TO THIS
REVEREND'S GOD!
YOU JUST KEEP ME HANGIN' ON

A few months ago we noticed a peculiar ad in the Village Voice inviting the public to hear a speech on "God and the Homosexual." The speech was to be a "personal testimony.

The speaker was a non-descript man in his thirties who had heard the word of Jehovah and re­
voked it. The Son of man was not to be served but to serve . . . And the third, from the Gospel of St. Luke, is both a question and an answer: 'Do you think I have come to give peace on earth? No, I tell you, but rather division . . .'

In conclusion, I should like to say I know you will join with me in wishing well to the Reverend Thomas Markham in his pioneer efforts to establish the MCC in Houston.

Yours for an increase of co-operation,
A Gay Roman Catholic Priest

- NEW FACES - The best Texas models come alive in living color. 200 feet of Super 8 Movie film.
- I do not want to place an order at this time. But would like to be on your mailing list.

Order From
P. I. C. ENTERPRISES
P. O. Box 6126
Houston, Texas 77006

Check the items you want

200 Feet - SUPER **8" MOVIE FILM

$25

I AM ENCLOSED $ -----------------

CASH CHECK MONEY ORDER

orders any item add 31 for mailing service.

By my signature I hereby certify under penalty of perjury that I am over age 21 and that I am ordering this material for my private use only. I will not exhibit it publicly nor will I sell it. I subscribe to the view that any adult person has the right to view sexually oriented material in private without government interference.

Signature ________________________

Name ________________________ Age ________________________

Address ________________________ City ________________________ State ________________________ Zip ________________________

(Because of the New Federal Laws, we will not mail any material unless you use our Order Form.)
revealed truth, and "worship of the flesh." The latter cause, he assures us, makes homosexuals "lead their minds on filthy literature, dirty pictures and lewd novels." Wilkerson says that homosexuals are given over to demons of lust.

Hold on, Mr. Wilkerson! What about all the gay clergymen you are always worrying about? They evidently don't reject God or his revealed word, do they? Wilkerson says that homosexuals are given over to lust and sin. He points the finger of scorn at these lustful degenerates and insists on separate rooms. They'll seem to be quite annoyed by clergymen you suspect are homosexuals.

Wilkerson has invented a foolproof way of telling which ministers are, and which are not, homosexually inclined. It's a paranoid's dream. Straight ministers, he says, will never stay in the same hotel room with each other when they travel on missions. They will always insist on separate rooms. They'll be glad to spend the extra bills no matter how expensive. But woe betide the clergymen you suspect are homosexuals, for they are always worrying about the public's undisturbed viewing pleasure.
STRAIGHT-GAY DIALOGUE FOR WOMEN'S CENTER. 1027 South ment and the sexual month drew over Feminist s , was formed at ll.lk •

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After Hours Fri. & Sat. — 2 to 4

MILAM at DREW

Small
World

Department

STRAIGHT-GAY DIALOGUE FOR L.A. WOMEN: An all-day program cosponsored by the Los Angeles Women's Center and Los Angeles Gay Women's Liberation last month drew over 100 women to discuss "Sexual Politics: A Dialogue between Gay and Straight Women." The women discussed lesbian-baiting of the feminist movement and the sexual sickness of what is considered "normal" by this society. A new group, the Lesbian Feminists, was formed at the conference. It projects a Southern California Lesbian Conference in April. For more information, contact the Lesbian Feminists, c/o Women's Center, 1027 South Crenshaw, L.A., California 90019 or call 213-937-2964.

GOP DROPS CASE AGAINST ALLIANCE

NEW YORK CITY—Criminal trespass charges against five members of the Gay Activists Alliance have been withdrawn by the Republican State Committee.

The charges grew out of a sit-in by Jim Owles, Matty Robinson, Tom Dorr, Arthur Evans, and Phil Rais at party headquarters last June 24 when GOP officials refused to meet with them to discuss the issue of Homosexual civil rights. The five claimed that party officials had reneged on an appointment.

The charges were withdrawn when the case finally came to court February 22.

EQUAL RIGHTS WITH THE MALE

TORONTO, Ont. (AP)—The law should be changed to make wolf-calling liable with husbands for the punishment of alimony, a Canadian author has said. Prof. Julian D. Payne of the University of Western Ontario said the law, which always has regarded men as primarily responsible for paying support, should be brought in line with "legal and economic examination of married women."

ACLU OFFICIAL HAILS GAYS

NEW YORK CITY—The new executive director of the American Civil Rights Union (ACLU) has hailed the "rising expectations among historically repressed groups," including gay people.

The new director, 33-year-old Arne Hein, warned in a statement for 1971, however, that "an anti-libertarian mood (in the nation . . .) both reflected and stimulated by actions of the federal government."

"The present mood of repression runs headlong into a revolution of rising expectations among historically repressed groups."

"Soldiers, prisoners, welfare recipients, women, farm laborers, homosexuals, racial minorities, schoolchildren, have just begun to assert their rights . . .

"In the past these individuals were largely content with their roles. But lately they have heard they have rights, and having heard, they want to exercise those rights," Hein said.

Local ACLU affiliates have already taken a number of gay-rights cases to the courts.

They include: seeking security clearance for a private firm that holds federal contracts, the civilian job of an administrator in the Department of the Army, a driver's license for a Connecticut auto mechanic, denied because he is gay, and the job of a Minneapolis librarian, denied after he filed for a marriage license with his lover.

"Discrimination against homosexuals fosters rotation, harassment and injustices," the ACLU argued in the federal cases. "Punitive action against homosexuals punishes conduct that responds to one of the most compelling of all human urges."

"The drive to satisfy sexual impulses cannot be dammed up," the ACLU added, citing "the few public employees who have the misfortune to be found out."

The ACLU has steadfastly argued for the broadest possible interpretation of the Bill of Rights, on behalf of draft resisters, long-haired job-seekers, and political extremists of the far left and the far right.

The Scales
Of Justice

PRACTISING HETEROSEXUAL ARRESTED AND CHARGED AS SOUTHWEST RAPIST!

Harold Wilson Jarrell, 39, of 380 South Avenue in Pasadena, Texas, has been arrested after a wild chase through SW Houston by Houston Police officers. Police caught Jarrell after he wrecked his car in the $100 block of Richmond. He was charged with robbery by firearms in the robbery of a 56-year-old woman in the parking lot of a grocery store on Richmond Avenue, with the robbery of a drive-in photo processing booth at 3000 N. Braeswood on March 16th and with the attempted robbery of a 22-year-old woman in her car in the 5200 block of Dawson March 21.

A 17-year-old woman has identified Jarrell as the man who attempted to rape her in a parking lot near her home on March 16. She escaped his heterosexual attentions when she convinced him she had VD.

Jarrell, the father of 5 with another due in June, has since been identified in 9 of 19 SW Houston rape cases. He is presently in jail on 7 rape charges, 3 robbery charges and 14 other charges ranging from rape to robbery to misdemeanor theft. Jarrell was quotas by Police Detective Jack Hamel as saying he was "guilty and wants the death penalty." Jarrell expressed concern that his children might be embarrassed about the publicity connected with his arrest.

HETEROSEXUAL COP JAILED IN SEX CASE

A fullerton, Texas couple were jailed on March 16. Facing charges of sexual offenses with 5 girls ranging from 6 to
The National

The GALLEON

2720 RICHMOND AVENUE
HOUSTON
M.C.

15 years in age.

15 years in age.

The National

The National

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GALLEON

2720 RICHMOND AVENUE
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HOUSTON
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15 years in age.
Marijuana exceeding the scope of the permit or by experimenting to license researchers who might want to without a permit would be a misdemeanor. A person such as a diabetic would be phernalia that could be used for injection of dangerous purpose was medical research. Want to meet new people with the same interests for a violation of the permittee or other person is immune from mention for a violation of the Narcotic Drug Act, 1968.

Msuzy also won the bill, providing permitting immunity from prosecution for scientists that God doesn't love you. Perry believes the membership is 70%. male homosexuals, 15% female homosexuals, or lesbians, and 15% heterosexuals, some of them relatives of church members or people "who just like our kind of service." Perry said he was ejected from his church after it was discovered that he was a homosexual. Most of his present parishioners also were ejected from their previous churches. He decided to found a separate church two years ago and met with three others in a private home. "I ran into some of them today and asked them what they thought about the new church building, and they said, 'I can't get a seat,' Perry laughed.

He explained the popularity of his church this way: "If you reach a certain age when you 'come out,' as we homosexuals say, you come to terms with your homosexuality and you go to your priest, your minister, your rabbi. You say, 'I think there's something different about me.' And you tell him it is.

"So many ministers get awfully upset. They think there's something different about homosexuals and they would like you to be a Christian or a good Hebrew and be a homosexual. You're ostracized and cast out of the church. You drift away from the church and you feel that God doesn't love you.

"But people find out later in life the church left them. They didn't really want to leave the church."

The CORNUCOPIA COUNTRY FURNITURE

Country furniture of the less formal style and feeling is currently undergoing an upsurge in popularity. The simplicity of design blends with the modern decorating trends and colors fitting into any room setting. The term "country furniture" is used to describe those pieces fashioned by the rural cabinet maker in imitation of the formal designs used and made by the prominent manufacturers of the period in the metropolitan areas. These articles were usually made of local woods such as pine, maple, oak and birch which were readily available in the rural community. The lines of the pieces were simple in design and tended to be less formal in feeling as contrasted with those made directly from the cabinet-makers directory from which the original styles were obtained.

Today most of the country furniture comes from the New England states, New York, Pennsylvania, and the Massachusetts and Maryland areas, although in each city there can be found a number of pieces from the surrounding counties which can be classified under the term. These pieces were usually made by those people who settled the land in the early part of the 19th century from necessity for use in the home.

Local pieces of this type have long been relegated to the attic because they weren't of the more classical style and because they were local and not from some other part of the country. There seems to be a certain aura for collectors for any furniture made in another part of the world. If a person will take the time, the furniture made in the same state or area as well-made and handsome at that found elsewhere.
MINNESOTA LOVERS TAKE MARRIAGE FIGHT TO STATE'S TOP COURT

From The Advocate

ST. PAUL, Minn.—An appeal to the Minnesota Supreme Court has been filed by two Minneapolis men—lovers for four years—who have been denied the legal marriage license they applied for.

The two are Jack Baker, 29, a University of Minnesota law student, and James (Mike) McConnell, 28, a librarian.

They were refused the license they applied for last May by the county clerk of court in Minneapolis, and two district court judges rebuffed their suit demanding it—Judge Stanley D. Kane in November and in a second suit contending that straight-only marriage laws amount to unconstitutional discrimination. Judge Tom Bergin in January.

While Minnesota’s marriage laws don’t specify that legal weddings must be between men and women, the two judges ruled that, taken as a whole, this is what is implied.

And State Rep. Thomas Tichen, a Democrat-Farmer Laborite from suburban Bloomington, has introduced a bill in the current legislative session to make that man-and-woman-only implication specific.

Baker responded by using a legislative hearing and a TV debate with Tichen as a platform to proclaim the gay-rights cause.

No date has been set for arguments before the State Supreme Court, but Baker said he has prepared a 100-page brief which discusses both the sociological aspects of homosexuality and the contention that forbidding legal gay marriages is blatant, unconstitutional prejudice.

Tichen introduced his anti-gay-marriage bill shortly after the Minnesota Legislature convened early in January.

“I am not attempting to interfere with your personal rights,” he told Baker on a TV debate broadcast in the Twin Cities Jan. 30. “I just don’t think the state should be put in the position of blessing a relationship, that’s all. It’s foreign to the whole idea of marriage.

“It would open Pandora’s box,” Tichen said on that Saturday noon town talk—moderated by Henry Wolf.

Baker, a law student, spent much of his time citing the legal benefits that legal marriages bring—lowered income taxes, inheritance rights, the right to sue for wrongful death and alienation of affections.

But Baker also pointed out:

“As long as the state blesses the marriages of impotent men or infertile women—for companionship—as long as it permits couples in their 70’s to marry, long past the age where they can produce children, seeking to wed only for companionship—then why should not the state offer these same legal benefits to couples of the same sex, who also marry for companionship?”

Two weeks later, at a hearing on Tichen’s bill before a state House of Representatives committee Feb. 11, Baker testified that banning gay marriages may boost the divorce rate by leaving heterosexual marriages the only legal avenue for companionship, even for gay people.

Minnesota already grants 22,000 divorces a year, Baker contended, because society tries to force all individuals to conform to fixed standards that may not fit everybody.

Shortly after Baker appeared, the committee adjourned without acting on the bill.

MINNEAPOLIS, Minn.—The University of Minnesota Senate, the most powerful voice for students and the university’s 4800 professors, voted March 11 to urge the Board of Regents to reverse its decision not to hire a gay librarian.

The Board of Regents denied James Michael McCom­nell, 28, a cataloguing librarian’s job last July, six weeks after he applied for a marriage license with his lover of four years, Jack Baker.

McConnell, backed by the Minnesota branch of the American Civil Liberties Union, won an injunction from U. S. District Judge Philip Neville, but the university is appealing that decision to the U. S. Circuit Court of Appeals in St. Louis, Missouri.

The 260-member university senate accepted a recommend­ation from its library committee to urge the regents to hire McConnell and to drop their appeal.

The issue, said philosopher professor D. Burnham Terrell, is one of academic freedom.

The regents did not deny the job, Terrell said, because McConnell is gay, but rather because he publicly expressed his beliefs and made no secret of them.

“We are concerned with the very fundamental ques­tion of the right to express and advocate freely,” Terrell said.

The university senate consists of about 70 students, nearly 50 administrators, and over 100 professors. Of nearly 100 members present at the March 11 meeting, only about 15 “no’s” were heard in the voice vote.

No one spoke against the McConnell resolution during the 15-minute debate.

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Supreme Court ruling in obscenity law case should help, DA says

**SUPREME COURT RULING IN OBSCENITY LAW CASE SHOULD HELP, DA SAYS**

District Atty Carol S. Vance said Wednesday he hopes the new Supreme Court ruling directing federal district courts to stay out of state prosecutions will help his office enforce state laws without encountering prohibiting federal injunctions.

The Supreme Court ruling Tuesday overturned that of a Dallas three-judge federal panel which held that Texas obscenity laws were unconstitutional.

A Dallas publisher of an underground newspaper was filed on in 1968 with two misdemeanor obscenity charges. While the case was pending, the publisher started a suit in federal district court, saying state obscenity laws were unconstitutional.

A federal panel ruled that Texas obscenity laws were unconstitutional. The state argued that the ruling hampered it from enforcing obscenity laws in other cases.

In Tuesday's ruling the Supreme Court said that federal district courts should abstain from getting involved in state prosecutions unless the defendants are threatened with "irreparable injury."

The ruling now allows Dallas officials to prosecute the obscenity case. It may have a bearing on local obscenity cases at clubs and movie houses, some of which have obtained federal injunctions barring police raids.

Vance stated Wednesday that his office has not received the ruling yet, but would study it thoroughly to see how it affected local cases.

"If the decision hangs on irreparable harm, I could not see how any irreparable harm would come to these persons unless something was confiscated," Vance said.

In cases where Houston police have raided movie houses in the past few months, Vance said they have followed a procedure that does not involve confiscation of films or projectors.

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