There is now a representative of the Metropolitan Community Church in Houston to begin a mission here. He has been sent out as a missionary by the Universal Fellowship of the MCC, Houston will be a missionery work of the San Diego Church.

Rev. Tom Markham until situated in a permanent location can be reached through the NUNTUS.

Everyone is welcome at the Metropolitan Community Church!

(The new church building in Los Angeles of the MCC will be dedicated on March 7th, 1971. Everyone is welcome to attend.)

**The Music Lovers**, the second film of Ken Russell, shouldn't be judged by its limp title. It is a wild and glorious treatment of the life of Peter Ilyich Tchaikovsky, cinematically expansive, musically grand (with the London Symphony Orchestra brilliantly conducted by Andre Previn) and magnificently sexually honest.

There is no doubt left in the viewers' minds about Tchaikovsky's homosexuality. There is nothing left out, and the man Tchaikovsky is superbly portrayed by Richard Chamberlain, with considerable understanding and sympathy. When the opening scene bursts forth with a Russian midwinter festival, with carouselles, torches, red gowns, dancing bears, wrestlers and tumblers, dancers, flaming women and sledders sweeping down a long slide board, our attention is directed to two athletic, hard-drinking young men trying to run back up the slide. One is a bearded Richard Chamberlain, heavily bundled against the Russian winter cold.

Then Chamberlain, portraying Tchaikovsky in the film, and his beautiful-faced companion almost kiss - and the audience is stunned. Things remain wonderfully explicit from then on.

Tchaikovsky's brother Modeste, also gay, is excellently played by Kenneth Colley, and his lover as the picture begins, Count Anton Chilivsky, is perfectly portrayed by Christopher Gable.

Tchaikovsky, devoutly religious, was torn by lifelong guilt over his homosexuality - but the guilt barely stood in the way of his practicality! A man of tremendous energy, he was, despite guilt an early hypochondria, not the morose and tragic figure so often depicted by heterosexual critics.

Instead, he was a handsome, fun-loving man, filled with a zest for life, a practical joker, free spender and a drinker whose capacity for booze amazed even his fellow-Russians. He was a homosexual whose loves were legion and the hard-working composer of some of the world's most eternally popular and beautiful music.

Max Adrian gives one of the best character performances as Nicholas Rubenstein, founder and queen bee of the Moscow Conservatory, where Tchaikovsky taught. Isabella Telzenzsa is unforgettable in her role of Madame von Meck, who was for many years Tchaikovsky's lavish patron, although they never met in person. The treatment of her mad household is without doubt the high point of high camp depicted on screen in twelve years.

Unfortunately, a lot of heterosexuals may walk out of this beautiful film treatment of the life of a great artist, and surely some homosexuals will find fault in the portrayal of gay life. Nevertheless, this is one of the truly great films of its genre, and it will certainly prove to be one of the most important films of its genre and time goes on. See it when it comes to Houston. You'll never forget it!

**Homosexual Seeking D.C. Congress Seat**

Washington - Dr. Franklin E. Kameny, proclaiming himself "the first publicly-declared homosexual ever to run for Congress," filed his nomination papers as an independent candidate in the March 23 D. C. delegate election.

"We intend," Kameny said Monday, "to remind a government and a country, which seems in many ways to have forgotten it, exactly what Americanism means - that this is a country of personal freedom and individual diversity; that Queen Victoria is dead and the Puritans are long gone."

Kameny was born in New York City, received a doctorate in astronomy from Harvard University, is a veteran of World War II and has taught and done consulting work as an astronaut-physicist.
I started drugs in the 8th grade (9 years ago) when I sang and played folk music in a coffee house. I started with grass and then in 10th, finally dropped acid. Continuing to drop acid heavily through my senior year, it was the usual story. Grades dropped, appearance lacking, parental problems, no ambition, and lots of problems. I spent a month in a mental hospital that summer but I insisted I’d quit drugs and so I went off to college. I was straight at school until I found who to trust and made connections. It began all over again. My grades were good but not as good as they should have been. I found it harder and harder to concentrate. I’d go out stoned in the snow and forget my coat. I kept blowing everything off until I got pneumonia. I was in bed for three weeks and was told that I couldn’t possibly catch up so I’d have to withdraw. That evening I took an over-dose of downers. Some how I woke up a few days later in intensive care at another mental hospital. My parents came and packed my stuff and brought me home. I sat around the house for a month and then started doing acid and downers. My mother was dying in the hospital with cancer so I decided I could forget everything by dropping a few tabs and walking on the beach. I ended up in shock in a mental hospital that evening after being raped by two men. I didn’t really know who or where I was for the first two months. Then I began to improve gradually with a three month series of electro-shock treatments. The sixth month I was put in an open ward where I could get passes. My lover and I started thumbing to Houston to get dope and bringing it back and selling it in the hospital. We had a very profitable business until she started hitting junk every day. I hit it for two weeks but kept getting sick, so I blew it off. She did too finally and started hitting up crystal. (She was in the hospital for narcotics.) I was finally discharged from the hospital after nine months. Three months later I married a guy I’d been dating and moved to Houston. He didn’t know I was gay so I dropped more and more to ease my guilt complex and my fear of being found out. Four months later I left him and went to live with some speed freaks. One was a quantity dealer and had lots of dope to fix so he hit me six straight days and five nights with 1 gram every 3½—4 hours. Then I started crashing, throwing things and screaming. I’ve never been so paranoid in my life. The feds had been following us everywhere we went. I WANTED OUT! Our apartment was filled with hot credit cards, checks, a TV and a stereo. Then three guys come over one night and asked if they could stay because there was a contract out on them. I SPLIT. That was the last I saw of them and speed. Speed freaks are bad news. Their life is dope and they’ll live or die and steal or kill for it.

Speed may not be your trip. Downers were Penny Paytons last. I don’t know, maybe she and Joe Cruz are happy now, but we all loved them and saw what happened to them. How about Hendrix and Joplin. Drugs are killing us.

I snapped two months ago that dope wasn’t my trip and let up. It’s a long road without them because you have to look at yourself in the mirror and you can’t run away from your reflection. My moods are feelings now and not the pills I take. I’ve learned to blow off things easier. A week ago I was depressed and went to my connection for some downers. He held out his hand and said “No babe, you’ve come too far, you’ll make it!” So I went home and slept. I’m glad though because I could have started that circle again by just messing up that one night. This isn’t all of my story, but it is what I thought might hit at least one of you out there. My ex-lover (from the hospital) is in jail for possession and use of narcotics (it is her second bust for narcotics—she’s only 19 years old). Our ex-connection is in the pen for heroin (sale, possession, and user). Another three ex-friends were busted in Florida for hot credit cards, checks and cars last month. The rest of the people I just didn’t care to keep up with. I wasn’t what you’d call an addicted user, but I was an acid freak and a maybe once a week speeder and downer. I never took junk again except when it was just dusted or weed. Maybe some of the people I’ve made reference to here will pick up this article some day and recognize themselves.

If you are really happy —— I mean really happy —— I guess you can just blow off what I’ve said. But if you are frustrated, confused and falling more each day, please try to live. Life isn’t great, but no drug is going to ever make it be or even seem better. I ended up remembering your last “CRASH” and see if you don’t agree!

Anonymous
POOR-SEARCHERS
because they make it unnecessary for us to look
deeply at ourselves and our own behavior?

It is entirely possible, especially given the derisive
nature of much discussion along the bloody trail of
this year's campaigns, that we can take one collective
step backward, substituting anticipated judgments
and personal attacks for a willingness to approach
the truth in a disciplined and scientific manner.
This is the implication of much of the criticism of the
researchers whose work provides the foundation for
the report on obscenity and pornography. There is nothing
new in subtly branding the scientists who investigate
man's sexuality as somehow mildly depraved, devo-
ously motivated, or bent on the destruction of our
most prized values. That makes for good William
Jennings Bryan style oratory while it excuses us
from taking a closer look at what might be hard truths
about ourselves.

The larger moral question here centers on whether
we are going to be selective or defensive in our ap-
proach to knowledge; whether we are going to cut
out or cut off those searches for the truth which
make us uneasy; whether, in other words, we are
going to choose the darkness rather than the light
because we have private reasons for not wanting to
see very well anyway. Moral outrage is well orches-
trated in denouncing what is presumably evil.
This draws out the fundamental principle that some
truth is always better than rumor, prejudice, or just
plain ignorance.

The first people to admit the shortcomings of the
research done for the Presidential Commission are
the social scientists who carried it out. The methods
of social science demand that research be done
openly, publicly as it is said, with a detailed de-
scription of each research step and technique so
that any colleague can repeat the process if he
chooses. The pornography researchers move into an
area where pitifully little work had been done. They
did so in the only way in which any scientist can
proceed, carefully but incompletely, with the full
realization that he will not work the perfect ex-
periment. He also knows that if he waits for the
day when he can work the mistake-proof experiment,
he will not work any experiment at all.

The social scientists who worked for the com-
mission acted professionally, qualifying their presenta-
tions carefully, pointing out weaknesses in their own
research carefully, pointing out weaknesses in thei r
own presentations with every thought of the implica-
tions acted professionally, qualifying
this field, another term became popular, that of
Psychologist and author.

Our search for an understanding of the meaning of
pornography in man's life, we may do so exhibit a late-century
hardness of heart indeed to say that we should not listen or try
with the aid of some .

4.) Radionics is the location of hidden objects
and unknown places, and finding lost articles thru
vibratory influences, usually with the aid of some
instrument for recording sensitivity, such as a rod
or a pendulum.

5.) Astral Projection, or out-of-body experiences
is the release of the inner self thru nervous energy,
allowing it to travel elsewhere as an astral body,
etheric double, resembling its physical counter-

The mind consists of two elements: the physical,
or outer self; and the psychic, or inner self. Wha-
ever is experienced by the outer self thru its physi-
cal senses means nothing unless it is recognised
by the inner self. A wonderful physical experience
will be worthless if you are not in a mood to enjoy it.

Your outer mind takes in experiences thru the
physical senses of sight, hearing, smell, touch and
taste, and thus transmits them to the inner mind.
Similarly, the inner mind has as many as five
psychic senses which also register the results
directly on itself. These psychic senses are:

1.) Clairvoyance, which literally means "clear
seeing," is the vital basis of all psychic or occult
powers. It dates to remote antiquity, when it was
used as a form of divination. Thus you visualise actual people, places and events to an
extent of accuracy depending solely upon the degree
of your clairvoyant development.

2.) Precognition is inner knowledge of future events
ranging from mere intuition to detailed impressions.

3.) Telepathy is the reception of unspoken thoughts
transmitted from one mind to another, either as mental flashes or significant messages, regardless
of intervening distance.

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As the concept of clairvoyance broadened to include
the other inner senses, the term ESP (Extra-Sensory
Perception) was coined to give a scientific status.
As continued research developed more findings in
this field, another term became popular, that of
GESP (General Extra-Sensory Perception). This was
necessary in academic circles to cover complex
situations where various inner, or occult, functions
were present.

If we choose to curtail our search for an understand-
ing of the meaning of pornography in man's life, we
may do so exhibit a late-century hardness of heart
against man himself. There are few things that have
cauced human beings more intense personal anguish
than the ignorance and superstition that have clock-
ed the sexual dimension of personality. It is only in
this century that we have begun to view man anew,
seeing that he is not filled with demons, and sen-
sing that his sexuality is deeply expressive of his
identity. To repress and restrict inquiry into the
mystery of man's responsiveness to pornography on
this grounds that this is unfitting or immoral is the
kind of maneuver that invites us all back into the
dark ages.

Man, with all his weak spots, needs compassionate
understanding far more than the puritanical control
that only confines him and makes it difficult for him
to become a fully mature. Nobody in his right mind
will say that a diet of pornography either leads to
or symbolizes fully human behavior. But it would be
far better to understand why man craves vicarious,
frustrating, and ultimately isolating erotic ex-

Metaphysics
&
Occultism

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Thus, clairvoyance, as we recognise it to-day, embodies the basic principles of ESP, and for general purposes the two may be classed under one head, as each represents an awareness of an event or influence notably not apparent to the outer, or physical senses. The clairvoyant element is ever present in what is commonly called intuition, for life is filled with innumerable situations where something must be decided inwardly before outward action can be taken. Thus clairvoyance your inner mind is enabled to visualise existing scenes without the direct aid of your outer senses. By its aid, you can attune your inner senses to the vital stream of cosmic consciousness, expanding that ability as you proceed.

Although the term clairvoyance may be translated as "clear-seeing," it actually means "clear-sensing," since all outward sensations are merged in an all-inclusive inner sense. That is why the fundamental aim of the genuine occultist must be to develop this inner psychic power.

In the next month's column we will discuss how to develop this most fundamental occult power thru inward concentration as the source of personal psychic power, and the benefits to be gained from clairvoyance.

For those of you who have a need for money, here is a simple spell which may prove useful to you.

On the evening of the next Full Moon, take a handful of brand-new coins of any denomination and stand in the doorway of your residence. Make certain you are just outside the doorway, facing into the room. Throw the handful of coins into the room, saying with fervour: "MONEY ON THE FLOOR, MONEY THRU THE DOOR!" Let the money remain exactly where it falls for 19 days and nights -- do not move it! Bum a green candle while you cast this spell, and let it burn itself out. In order to maintain the power of the spell, offer a small portion of the money which comes to you after the 19 days are up to a friend or stranger.

By its aid, you can attune your inner senses to the vital stream of cosmic consciousness, expanding that ability as you proceed.

P&J (formerly the Old Village Club)

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DANCING PINBALL
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Owner - PENNY BURCHETT
Bartender - "Big Geno"

Look for Patio opening

AN OPEN LETTER TO THE LEADERS OF THE JUADED-CHRISTIAN RELIGIOUS DENOMINATIONS IN THE HOUSTON AREA:

Houston GLF

The Gay Liberation Front of Houston has advised THE NUNTUS that they are now a recognised on-campus organisation at the University of Houston. Meetings are set for each Tuesday evening in the Student Union Building, according to a GLF spokesman.

Because I have sworn not to forsake you I will turn away with tear filled eyes When you scorn my joy.
Because I have waited and prayed and known all along your displeasure I will not mention my fears. Because we were one and the same once and I know that we can be again I will love you that much.

What is significant is the publication dates. Of the 25 books on homosexuality which may be withdrawn from the Houston Public Library, only one was published in the 'forties -- 1949, to be exact. Then, after a considerable interval, two more appeared: in 1956 and 1959. The remaining 22 were all published in the 'sixties. Nineteen hundred and sixty-four and afterwards, homosexuality has become the focus of increased attention. But are the premises for such a conclusion sufficiently strong?

AN OPEN LETTER TO THE LEADERS OF THE JUADED-CHRISTIAN RELIGIOUS DENOMINATIONS IN THE HOUSTON AREA:

Drawer 358 (Homes-Hop) of the Houston Public Library card catalogue contains 27 subject-index cards on homosexuality, homosexuals, the homosexual, etc. The number is not surprisingly large. Indeed, one might have expected more. After all, Houston is the only Southern city in which a gay newspaper is published.

What is significant is the publication dates. Of the 25 books on homosexuality which may be withdrawn from the Houston Public Library, only one was published in the 'forties -- 1949, to be exact. Then, after a considerable interval, two more appeared: in 1956 and 1959. The remaining 22 were all published in the 'sixties. Nineteen hundred and sixty-four and afterwards, homosexuality has become the focus of increased attention. But are the premises for such a conclusion sufficiently strong?
In every community there are always those few sick persons who suffer from problems which affect the rest of the community and which bring down upon them the disgust of most people. It is a problem not peculiar to the Gay community, of course. However, there is one problem which is, sadly, almost exclusively a Gay community problem: The poor sick person who has to find sexual satisfaction with strangers in public facilities. Whether you call it the W.C., the bathroom, the lavatory, the tea-room or the loo, it still is not the place to make love.

There is a sound psychiatric explanation for such behaviour and the NUNTIUS would be most happy to refer those people who suffer from the mental illness to proper sources of help. However, for the time being, we would like to advise those who indulge in this sort of sexual activity that their halcyon days are coming to an end: a number of business establishments have advised the NUNTIUS of their intentions to rid themselves of such undesirable elements and to prosecute the offenders.

Already at least 21 charges of sodomy have been filed in Houston against persons arrested in local restrooms. In most instances the management had to hire security guards for the sole purpose of protecting their patrons from the unwanted sexual solicitations of Gays who haunt the loo looking for the quick trick.

In other instances, police have arrested and filed sodomy charges on persons indulging in public sexual acts in business establishments catering primarily to Gays: book shops and cinemas. The NUNTIUS urges the Gay community to beware of the results of such public behaviour and to restrain themselves wherever such restraint is needed. Under such circumstances you and yourself to blame if the trick turns out to wear a badge, and if it is not an example of police entrapment.

The NUNTIUS knows there are a lot of sick heterosexuals who go to the well-known tea-rooms for servicing, and there have been some of them arrested recently, too. But our principal concern is for the Gay community: consider yourselves warned! Go take a cold shower — it’s better than a ride downtown!

"The loo is not for love"

**EDITORIALS**

**GAYS IN CHURCH**

Recently here in Houston there has developed a recognition by some Christian ministers that the homosexual has a soul and is also a child of God. Hollerlujah!

Of course, not all Christian ministers accept that startling idea, but at least a start has been made to minister to the homosexual who wants religious experience in his life and who prefers to be a member of a church community. The NUNTIUS welcomes this compassionate development on the part of a few Christian ministers to imolate their Lord in service to all men, not just the men who lie with women.

The Bible is frequently used to damn the homosexual into a darkness reserved for the most heinous sinner. It is quoted by many to prove the condemnation of the homosexual to perdition by a monstrous God who roars maloch in his vindictiveness and merciless rejection of his creatures. Fortunately, the same Bible can be quoted with equal facility to demonstrate the merciful God who loves his creatures, including the Gays of his creation. We believe this Biblical exegesis is more accurate, and certainly more in keeping with the idea of a forgiving Father who is proclaimed as a God of love.

The NUNTIUS welcomes the ministrations of those Anglican and Roman Catholic priests and Protestant ministers directed to the gay community, and supports their efforts to demonstrate the Christian doctrine reach to their fellow man — who just happens to be Gay.

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The NUNTIUS
4615 Mt. Vernon
Houston, Texas 77006

**PATRONIZE OUR ADVERTISERS**

WE'RE VERY FOND OF ART, actually, but we were just STUNNED by the sight of those photographs being taken by one of Houston's most successful photographers of some of the most INCREDIBLE sets. It is REALLY incredible, really it is, when you realise who these very handsome models really are! Why, some of the BEST Families in the County (not to mention Galveston political circles)! Are represented! And Lord knows these kids don't really need the MONEY! Really, swear, it's almost INCREDIBLE...
too much to bear when we run into some of them at River Oaks Country Club and such places and know their Lamar, Kinkaid and St. John School yearbooks would flame if these crazy snaps were used! At least it’s such a comfort to see what good breeders & marketers we all are, and keep up such a physical development, and aren’t you glad we told you about it?

SIMPLY EVERYONE is awaiting invitations to visit the newly acquired townhouse on Roseland bought by that dear old boy whose exerccyce has become part of the family. Actually, we understood this piece of machinery, which was put to uses never dreamed of by its manufacturer, has been removed from the premises. It seems that dear old boy has decided to go on it as a tax-free shower bath, which is a MUCH more personal manner in which to entertain young guests, and you know it! It’s really SO much more cozy than a silver dollar press, although not as elegant perhaps, and we know our town’s most professional virgin will be just terribly happy right there in the middle of Montrose.

THE PROBLEMS WITH KEEPING one’s guest-lists properly culled in the face of these dreadful indiscretions affecting our community are just staggering! Just everyone is troubled about it, really they are, and wondering if they should lay in extra fire extinguishers before having some people in for drinks and/or tricks.

Our town’s most professional virgin in our town’s most professional virg in which which SIMPLY EVERYONE is awaiting invitations to visit the newly acquired townhouse on Roseland bought by that dear old boy whose exerccyce has become part of the family. Actually, we understood this piece of machinery, which was put to uses never dreamed of by its manufacturer, has been removed from the premises. It seems that dear old boy has decided to go on it as a tax-free shower bath, which is a MUCH more personal manner in which to entertain young guests, and you know it! It’s really SO much more cozy than a silver dollar press, although not as elegant perhaps, and we know our town’s most professional virgin will be just terribly happy right there in the middle of Montrose.

ONE OF THE OWNERS of a popular gathering place in town is awaiting invitations to visit the newly acquired townhouse on Roseland bought by that dear old boy whose exerccyce has become part of the family. Actually, we understood this piece of machinery, which was put to uses never dreamed of by its manufacturer, has been removed from the premises. It seems that dear old boy has decided to go on it as a tax-free shower bath, which is a MUCH more personal manner in which to entertain young guests, and you know it! It’s really SO much more cozy than a silver dollar press, although not as elegant perhaps, and we know our town’s most professional virgin will be just terribly happy right there in the middle of Montrose.

SOME OF don’t you know, and we all think it’s just so nice. young things, temporarily embarrassed financially, extinguishers before having some people in for our town’s most professional virgin in which which SIMPLY EVERYONE is awaiting invitations to visit the newly acquired townhouse on Roseland bought by that dear old boy whose exerccyce has become part of the family. Actually, we understood this piece of machinery, which was put to uses never dreamed of by its manufacturer, has been removed from the premises. It seems that dear old boy has decided to go on it as a tax-free shower bath, which is a MUCH more personal manner in which to entertain young guests, and you know it! It’s really SO much more cozy than a silver dollar press, although not as elegant perhaps, and we know our town’s most professional virgin will be just terribly happy right there in the middle of Montrose.

WHILE FOLLOWING THE unpleasantness of the murder trial of Dr. John Hill, who has been charged with murdering his wife, the famous horsewoman Joan Robinson Hill, whom so many loved and respected, we were wondering if and when a certain Houston newspaper would be brought to trial to charge of molesting a young boy sometime ago. Although we sympathise with him, really we do, and understand how busy his publishing duties keep him, we WOULD like to know what’s happening, luv. And it’s just too, too bad, so we can’t remove the name of the proctologist who treated the young boy.

IF YOU HAVEN’T got round yet to see the Rothko Chapel on Sul Ross, luv, by all means DO! There really is NOTHING quite like it, and you know we wouldn’t fib to you about such things. It’s got a very big effect on some of us. At one put up by the Russians over-run Lithuanian, luv, and a perfect study in grey. If you have a free afternoon, make up a picnic lunch with champagne and Do The Chapel: heaven help us! There will certainly be some spiffy young boor and the older type staring glossy eyed at the most expensive joke in the art world. Those monumental canvases of Mr. Rothko, all done up in funeral tones of black and murky maroon are TOO much! It’s probably the campiest show in town, luv. And such a host watching all those freaky wears actually trying to SEE something in this colossal exercise in irony. Love it.

AND SPEAKING OF FREAKY dear, dear, we saw that dear old girl who also keeps tabs on the Beautiful People of Houston for Another Paper. It was just too, too wonderful, really it was, and we just loved her, it was fantastically greggy to do with women scarlet. She’s SO darling, really she is, and always, ALWAYS puts so much jazz into anything she does. We really Black she know whether her outfit was the wildest thing at the opening of the Rothko Chapel or those fantastic guns strapped to the hips (and some were GORGEOUS big!!) of the police guards who wander ed around the Chapel like sentinels, the sight of armed guards in the Chapel added just the RIGHT touch to the lunacy of the whole thing, and you know we just adore a real, serious bit of camp now & then, luv, we can hardly believe what has happened to this romp with culture (tongue-in-cheeks, cheeky) in the company of her most interesting & so obviously aesthetically-inclined friends. It was lovely, luv.

A NOON-TIME CONFRONTATION between the owner and the manager of one of our favourite penthouse clubs and the owner and assistant of one of the town’s downtown cellar drug clubs took place right out in broad daylight, my dears. It seems the persons involved ran into each other at a less than fashionable restaurant on Westheimer and Words Worth. Exchanges of the type of exclamations demanded from one end of the restaurant that the other two persons join him and his manager At Once Outside. They did, and were joined by just scads of attentive folk interested in hearing what was being said. It was UGLY, luv, and obviously another chapter has been written on dirty linen in the continuing lives and loves of the BPs. It just goes to show that wearing tales of frequent of feathers, sweet, and makes many people frightfully NERVOUS. Heaven knows one can’t look one’s best with one’s feathering all flattened down! What happened to Private Chats Over Differences, we ask you? These public displays of pique are really a bit tiresome, but they do give the community just bunches to chatter about. And they DO chatter.

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WE UNDERSTAND THAT some time back one of Houston’s most venturesome young newsmen, who writes for another newspaper known for its mincy, many typographical errors which they blame on what competitors do, has been out of town. We’re just thrilled, really we are, and want him to feel free to get with it anytime. And aren’t we all just so happy the guy has come out of hiding and hasn’t been sprouting for so long and now has a hair dresser doing The Right Things with him. Of course we are, We also just love his sports magazine and his columns, even when they pretentiously indulge in things considerably Over His Head. He might also get a better grip on the facts of Houston Society and not EVER ascribe social prominence to some of our dear doings whose claim to Society in somewhat self-proclaimed. We really must keep SOME standards as we often say, and that’s im
AND SO IT GOES, love, on and on and aren't we just too, too mad for it all? Well, of course we are. Just remember, sweetie, DO it and we'll help most EVERY-ONE remember it.

The Scales Of Justice

HETEROSEXUAL BOY, 14, GETS LIFE FOR RAPE AND ROBBERY IN GEORGIA

Marietta, Ga. — A 14 year old boy who has been sentenced to life imprisonment in Georgia after pleading guilty to charges of rape, robbery and car theft. He was sentenced by Cobb County Superior Court Judge Harold C. Raven. Under Georgia law the name of the youth cannot be published because of his age. (Isn't that comforting? No point in embarrassing the child or his family, now is there? Certainly not.)

ALLEGED HETEROSEXUAL JUDGE DENIES LESBIAN MARRIAGE PLEA

Louisville, Ky. — Judge Lyndon Schmid turned down a request from two gay girls that they be granted a marriage license. The pair, Tracy Knight, 25, a former go-go dancer, and Marjorie Jones, 39, a divorced mother of three, had sought a license to marry on grounds they should have the same legal rights and tax benefits as heterosexual couples.

HETEROSEXUAL SHOT DEAD IN GUNFIGHT OVER WOMAN

One man was killed and another in critical condition recently after a gunfight erupted in a McNair Station lounge.

Johnny Holmes, 51, of 2323 Hodges in McNair, was dead at the scene of the shooting, the Casa Blanca Lounge. He was shot in the chest. William Rogers, 41, of 2410 Harris in McNair, was in critical condition at a local hospital with five head wounds following the shoot-out.

Witnesses said Rogers and Holmes had a long-standing quarrel over a woman. They met in the bar about 10:30 pm one evening recently and argued briefly over their relationships with the woman. They then began shooting, witnesses said. The woman was unhurt.

HETEROSEXUAL PART-TIME PREACHER SHOOTS WIFE & SELF AS SONS WATCH

A part-time preacher, C. W. Henderson, 43, murdered his wife, Ladene, 37, in their home and then killed himself as their two sons watched recently. One son, Clode, 14, told police he was awakened by a shotgun blast at 12:25 am that killed his mother and saw his father put the gun to his own chest and press the trigger. All lived at 6822 Boucher in Houston.

HETEROSEXUAL MAN BLUDGEONS WIFE TO DEATH — GETS 10 YEARS

Joseph Nickerson, 32, was found guilty here of murder in the bludgeon death of his common-law wife and sentenced to 10 years in prison.

Mary Robertson, 36, was found dead on 28 June 1970, beaten apparently with a claw hammer in the house she shared with Nickerson at 2217 Nettleton.

The defence counsel claimed that Mrs. Robertson, whose blood contained .585 per cent alcohol at the time of her death, was probably dead before the beating occured. Some authorities consider a blood-alcohol measurement of .4 as lethal, testimony indicated.

Dr. Joseph Jachimczyk, the Harris County pathologist, testified, however, that the woman was alive when beaten. She died of a broken neck, he said.

Nickerson testified that he drinks between three and five fiths of wine daily, and does not remember any fight with the woman. He said he woke to find her bloody body beside him in their bed.

HETEROSEXUAL GURU OF LSD HELD BLACK PANTHERS

Berkeley, Cal. — A tape recording attributed to Eldridge Cleaver, escaped Black Panther leader living in Algeria, says Black Panthers there have placed Dr. Timothy Leary and his wife in "protective custody" because "LSD has destroyed their ability to make judgements."

The tape, broadcast over radio station KPFA, said the Black Panthers have withdrawn support from the "psychedelic movement" of which Dr. Leary has been a leader.

"His mind has been blown by acid," the tape said.

Cleaver is the self-exiled Black Panther who calls himself the "minister of information" of the so-called Black Panther Party, a Marxist militant organisation dedicated to the violent destruction of the USA. Dr. Leary is the former Harvard University psychologist who proclaimed himself High Priest of the LSD Church and promoted the cause of drug use. He escaped from a minimum security prison in California where he was serving a sentence for illegal drug possession, and arrived in Algeria with his wife, also an admitted heterosexual, last September.

They proclaimed common solidarity with the black militant group at that time.

The tape recording rejected the ideas of Leary about drug escapism and said, "We want the people Chas Guvara asked for; cool, calculating killing machines with confirmed ideological foundations motivated by revolutionary love." Eldridge Cleaver, the tape is attributed, is a fugitive from justice after fleeing the US to avoid prosecution for parole violation, is an admitted heterosexual now.
living with his family in Algeria, where he runs the Black Panther Party headquarters, and calls for the murder of high American politicians and elected officials. He has denounced homosexuals as degenerates frequently. His solution to the homosexual problem also involves shooting them.

HETEROSEXUAL MAN GIVEN 75 YEARS FOR SHOOTING POLICEMAN TO DEATH

The jurors who convicted Elmer Porter, 30, of murdering Houston policeman Leon Griggs set his punishment at 75 years in prison, disregarding the State’s call for the death penalty.

Porter’s attorney, Mike Atkinson, wept during an emotional appeal for leniency before the jury refused to consider the sentence. He apologised to the jury — four men and two women — for his “strong feelings” in the matter.

Officer Griggs, a 15-year veteran of the HPD, was shot to death on 31 January 1970, while working off-duty as a security guard at the Sacco Bros. Food Market, 2616 Blodgett.

Porter stood stoically as the verdict was read, his wife and two children waiting outside the courtroom in a hallway.

HETEROSEXUAL MAN TEACHES SON BANK ROBBING: SON GETS 30 YEARS

A district court in Houston has given sentences of 30 years each to Jackie Dale Roberts, 25, of 9428 Scranton, and Lawrence Ray Alberti, 27, of 8100 Findlay after finding them guilty of armed robbery.

They were convicted of participating in the 22 October 1970 holdup of the Bank of America, during which $29,654 was taken. They were captured by police a half hour after the robbery.

Roberts was free on $25,000 bond until 5 February 1971, when he and his father, Cletus Roberts, were arrested and charged in the $1000 robbery of an Austin bank. His brother, Charles Lee Roberts, was later charged in this robbery.

Alberti was on 10 years probation for possession of marijuana at the time of the Almeda bank robbery.

YOUNG TEXAN, PRACTISING HETEROSEXUAL, TRIES TO FOCUS IN MANSON MURDER CASE

Los Angeles, Cal. — Charles (Tex) Watson, described by a prosecutor as Charles Manson’s “head zombie” is being released from a state mental hospital to face trial in the Sharon Tate murders.

Watson, a tall, handsome Texan, was indicted along with other members of the bizarre hippie-style clan presided over by Charles Manson in connection with the seven murders. He successfully fought extradition from Texas, however, until the trial had already begun in L.A. After his arrival in Los Angeles, he was ruled insane and hospitalized.

His trial would be deferred until the current penalty trial of Manson and his female co-defendants ends. They have been convicted of murder and conspiracy to commit murder. Watson has been accused of being the leader of the pack of murderers commanded by Manson to kill Sharon Tate and her house-guests in August of 1969.

HETEROSEXUAL RAPEST TAKES PICTURES OF HIS VICTIMS

Houston police said recently they believe the man who raped a young co-ed here is the same one who attacked three Porosordo housewives in their homes in the last 15 months.

His description and method, including the taking of lewd photographs of his female victims, is the same in all four cases. His latest attack occurred recently in the afternoon when a 20-year old U of H student returned to her SE Houston home and found the man waiting inside. She said he held a knife at her throat, tied her with belts and stockings, and then raped her. After the attack, he made her pose in several obscene positions while he took pictures of her.

Along about the end of the film, the final “free” concert at Altamont, California is brought to a finish by death and violence and the Stones are rushed into a helicopter and taken out of an uncontrollable situation. Everyone is visibly shaken by the events of the concert.

If you are a Mick Jagger freak this is your movie, an in depth study of the man and the star, David and Albert Maysles and their team of twenty two camera men produce a powerful statement of reality. The name of the style is direct cinema . . . portraying life as it is lived rather than reinvented by the traditional cinema. There is no special lighting, set, or staged filming — only real people in real situations. You see the Stones as they are — people — no plastic, no make-up, and no hype.

Portions of the film are the Stones and several unidentified people viewing the film of themselves on an editing machine. The sexuality of Mick Jagger comes through in real expressions, motions, gestures, and sometimes in Words. “It’s good to have a chick now and then.” is Micks comment after watching Tina Turner “turn on” to I’ve Been Loving You Too Long. Always the camera is closeup on Jagger’s expression filled face . . . but the expressions seldom give a clue to what feeling lies behind it. The Stones music is always there pervading the electric atmosphere of the world they live in. You see violence, calm, tenderness, and brutality . . . it’s all real — direct cinema. It is an experience, but don’t expect to understand it. Shelter is one of the most persuasive pictures to reflect a reality that unspools with the force of fiction.
A MATTER OF SELF-ESTEEM

MEN ARE BEAUTIFUL. Two men agreeing to share their lives as well as their sexual experiences are beautiful together. Why, then, do so many of these unions fail in weeks or months? The lure of promiscuity and fascination for the unknown or unexperienced are the reasons usually given, but let's examine our personality structures a little deeper.

From the time of our first sexual experiences "behind the barn" or our first masturbation experience the overwhelming reflex as well as learned emotional reaction has been one of shame. Our parents, wanting to avoid sexual excess and many times because they themselves felt guilt and inadequacy in their sexual role, enforced these feelings of shame and degradation. As we grew older and heard the snickers and angry denunciations of "queers," we learned the attitude of society was to ostracize and punish the homosexual, and so the shame we felt was now official and legally enforced. We accepted society's concept of sexual aberration and made these concepts our standards. Most attempted to avoid falling into this category, but when it became evident to each of us that we were to be ourselves and reach any fulfillment of life's promises, we must be of a different style of life, we were forced by our environment into this category, but when it became evident to psychiatrists that the failure of those who cannot pass that hurdle, we were of a different style of life, we were forced by our environment into this category, but when it became evident to psychiatrists that society would no longer accept society's standards.

By ROBERT A. ABBORINO

Changes affecting America's lifestyle by the year 2000 "will repel many people living today," a psychiatrist and insurance company executive predicts.

Dr. R. Morton Darrow, vice-president of planning and analysis for the Prudential Life Insurance Company, told The ENQUIRER: "I am very pessimistic about the future."

He said a growing tolerance will permit communities, radical changes in the family structure, wife and husband swapping and increasing homosexual family life — women living with women and men with men.

"For one thing," he said, "it will not be unusual to see two men and one woman, or two women and one man, sharing a home.

"However, family life as we know it today will be strengthened in many cases, especially for those who have been taught by their parents — our generation — about the values of the marriage institution. For them, family life will be about the strongest institution left, maybe the only one."

Dr. Darrow, who taught political science at Princeton and economics at Rutgers, said that homosexual relationships are already becoming more socially acceptable and that some of these relationships "will evolve out of concerns for the population explosion. It was the old desire of man to recreate himself that led to many of the taboos concerning homosexuals."

Dr. Darrow said that "although homosexuals, lesbians and bisexuals will increase greatly in number by the year 2000, most Americans will remain straight. However, even this majority will prefer a variety of sexual partners — not just their mate."

We can hold our heads up and be ourselves without conflict for society as any other men. We need not flaunt the sex which society teaches is so disgusting, but we will accept society's standards, and we condemn ourselves to a life of guilt.

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MARRIAGE LIFESTYLE IN THE YEAR 2000

Will Repel Many People Living Today

By ROBERT H. ABBORINO

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"However, family life as we know it today will be strengthened in many cases, especially for those who have been taught by their parents — our generation — about the values of the marriage institution. For them, family life will be about the strongest institution left, maybe the only one."

The insurance executive predicts: "It is easy to see why the "normal" man who, after a few clumsy experiences in sex, can marry and establish a satisfactory relationship with a woman, would be intolerant of those who cannot, since he sighed with relief when he was free of the responsibility of the "lovers' lanes" (which is also illegal) and the complicated time-consuming trips set up for the homosexuals? And thus it can generally be said that the enforcement of the law more nearly approximates society's attitudes than the laws themselves. Changing existing laws to more reasonable and scientifically correct concepts is a laudable goal, but the basic problems will not be solved until the guilt in all of us, and our reaction to this guilt, or lack of self-esteem, is corrected.

The term 'society' is not synonymous with 'the law.' The law should be a reflection of society's attitudes — it fails when it tries to instruct. But the imagined law failure is forced by society and not society, which is insufficient education and guilt feelings concerning little episode with the boy next door, or the physical release with a 'drinking buddy' in service, are still rankling, and he now joins society in condemning others who could not pass that hurdle.

Psychiatrists are very familiar with the 'acting out' that guilt causes. When we feel guilty, we expect punishment, whether we are children or adults. Children are sometimes found standing in a corner after misbehaving, although the parent knows not of the misbehavior. If punishment is not forthcoming we seek it out, but more subtly as adults. We cruise the streets, expecting legal retribution; if there is no evidence presented to us we do not deserve, and in the pretense of a marriage' which we can never really consummate. That is the way we feel is never directed at us; instead we are given affection that we cannot accept. Society's barbs are diverted or softened, although we feel these are our due.

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We can hold our heads up and be ourselves without conflict for society as any other men. We need not flaunt the sex which society teaches is so disgusting, but we will accept society's standards, and we condemn ourselves to a life of guilt.

"Our urban crisis is so deep that even if we had sufficient knowledge, money and dedicated citizens to right, the present decay, it would take 20 years before substantial progress would be evident," he said.

"A monumental effort might prove to me wrong, I hope so," he added. "Miracles have been wrought before by an aroused citizenry."
loosely joined together by similar interests and hatreds and usually revolving around a few leaders. Unlike the Aristocracy, this group includes a much more democratic flavour, permitting the inclusion of a wide range of personalities. Its members include persons of considerable financial standing and professional achievement, persons of genuine education and background, a few near-aristocrats, and a liberal sprinkling of arrivistes and male prostitutes. Their principal interests in life are parties, show and sport, although not necessarily in that order. Their cultural life is limited in comparison with the Aristocracy, and rarely rises collectively above the level of the Broadway Musical or the latest fad musical group. gossip is their stock-in-trade and they provide a source of serious support for the liquor industry. They also provide comic relief for the Aristocracy, whom they in turn attempt to imitate. Their individual lives are richly varied, with a startling assortment of police records, dubious occupations, unusual checking account procedures, hospitalisation, exotic acquaintances and indebtedness. Although rather a democratic grouping of people, they have a desperate ranking system, with everyone firmly fixed in their places by their leaders. Amongst the criteria of social ranking is the party-circuit: who gets invited to whose parties is vitally important to their somewhat socially vacuous lives. They are participating in the greater society of the community, they have formed a sub-social group to substitute for it, and to be invited to this or that party is social success. Not to be invited is social rejection. As a result, whereas amongst the Aristocrats, preference is more acceptable to invite the persons of the social circle invited may be received, but few are accepted.

VIRTUALLY UNSEEN at the country clubs and best houses, The A Group endeavours to make up for this lack of acceptance in Society with many cocktail parties and their other social gatherings. It is a full social calendar which confronts them, too, including their big annual events, the Academy Awards TV Show. Black tie is required for this sensational social occasion as with others held by this group, much to the delight of the rental agencies. Neither invitations are warning, however. White tie occasions are practically absent from their lives. Fortunately, they hold many social events which permit for costumes and dress-up, including an surprisingly large number of female impersonators. As with most groups, they adopt a common pattern of speech with similar accents and pronunciations. This is also essential for their year-round smut and sexual escapades. Men and women of this group are most fond of their high society and social standing, persons who exercise power and influence, who respect and are respected for their achievements and they are respected for their achievements and contributions to the community, the educated and professional leaders. They share common interests in the arts and sciences, international affairs, business and society. They are generally marked by an elegance of manner, the ability to command and to be obeyed, the correctness of their social lives, the depth of their learning, the ease with which they move among themselves and others socially and their disdain for the petty, the cheap and the useless. Their lives are distinguished by their genuine concern for their friends, their community, their country and their civilization. Their interests are varied, their lives rich, their friendship sought after, their scorn feared. The Aristocracy has no single leader, but rather develops a consensus of opinion which generally directs their social actions. It is a grouping of equals, some being more equal than others.

BENEATH THE ARISTOCRACY on the social pyramid is a grouping of people frequently called The A Group. This is a socially active group of people...
**THE NEW ROUND TABLE AS IT WAS BEFORE**

507 WESTHEIMER - PHONE 528-8477 - HOUSTON, TEXAS

**WHAT ARE YOU DOING NEXT WEEK-END?**

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<td>SEPTEMBER THE EIGHTH, 1970</td>
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<td>Night comes, and I am myself unbound slowly as I watch the embers die. So much attuned to you am I that I find it very hard to feel, and harder still to understand. There was a time my mind would sink beneath the lowest word — but how am I real? Now I sing the streetlamps songs — testing what they reveal as if my mind were one with them; and what they think and feel. But what of you? Below the turning of the tide, to what amounts to nothing — you have forsaken what was yours and turned your back on something. Through the haze of sparrow wings you are rightly shown; and I see something I once knew as something never known.</td>
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<th>KIM GATE CLUB</th>
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<td>DRAG SHOWS - MON. - FRI. &amp; SAT.</td>
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<td>HAPPY-HOUR DAILY 5 till 7 Mixed Drinks 55¢ - Beer 30¢</td>
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<td>KEG PARTY - SUNDAY 7 to 9 $1. Mixed Drinks 55¢</td>
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<td>&quot;(DANCING) &quot;</td>
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**WHAT ARE YOU DOING NEXT WEEK-END?**

What are you doing next weekend? Have you thought of buying something for your apartment or house to give it a kick, to make it stand out. If the answer is yes, then go "antique" hunting. Its always fun, especially if you see something you like.

Antiques are fun having around. They spark up any area. Though money is always a necessity for buying, you don't have to enjoy a president's salary to enjoy buying or collecting antiques. Once the "bug" has bitten, it is hard to shake it off.

Texas and the South are the last bastions in the world where the price of antiques has not skyrocketed. One can still find a great many bargains in all fields: Queen Anne and Chippendale furniture, oriental porcelains, art glass to Texas primitive furniture and articles, even to painted tin pieces.

If you find something you like, buy it. If money is squeezed then put it in layaway. Most dealers will be only too happy to do this for you. Putting an article in layaway does two things. First, as you come in to pay for the merchandise, the dealer may have received some new merchandise for you to peruse and also maybe buy. Secondly, it will provide the dealer with word-of-mouth advertising that will stimulate business. For once you buy something in an antique shop, you will return to it to see if there is something you again like. Once you know where at which shop or shops, you can find what you want or need, you will continue to patronize those dealers and become friends with them.

If you have not had the pleasure, inexpensive antique pieces of furniture can be refinished or "antiqued." An armoire can be refinished into a beautiful bookcase, china cabinet, stereo shelf, or television stand. You can line it with contact paper or paint it. This same piece can be bought new for several hundred dollars and then might not be exactly what you are looking for. So, get to work, there are hundreds of items that you can do over yourself if you should want. It's particularly inspiring when the finished product fits the idea that you particularly had in mind when you purchased it. An inexpensive chair can be stripped, pardon the pun, to take all of the old varnish off and get down to the original finish or wood of the chair. At this stage, you can either leave the finish as it is and all it to seal the wood or you can "antique" before re-upholstering it.

In the antique world, there are literally thousands of articles which you can collect or just buy one. Naturally, there is a great price variation as to the article or field of articles that you might be interested in buying or collecting. The best way for any person to really know whether he will want to begin buying in a particular sphere or area is to haunt the shops and to try to find books on that article. This way you can find out the availability of them and the price range you will have to pay once you start collecting.

One of the best features about collecting antiques is from an investment standpoint. Antiques never lose their value. You can always get the money that you put into it and very frequently get a nice profit on it should you in the future decide to sell it.

There are a great many antique shops in most cities. All are veritable treasure troves. Bargains can be found. In fact treasures are still available. One person in town bought a pair of bronzes for a negligible sum. Later, upon appraisal found that these same bronzes were worth close to several thousand times the price paid for them. Knowledge and imagination are the keys to buying. Know for what you are looking. It will always pay off.

Each and every antique has a story to tell. The designer had a particular idea in mind when he fashioned the piece. Of course there are signed pieces, but every craftsman used his imagination as something never known.

Some of the most enjoyable times that can be spent are at "antique auctions." You can see what particular items will be sold for as well as seeing a variety of items for sale. Often you can get a bargain, that is, you will pay a price less than normally what you would have to pay if you bought it off the floor. In fact you may see an item that you find interesting and want to start collecting. A lot of the auctions houses truck furniture from all over the country and the world for these auctions as well as selling collections of private individuals. Go to them. It will be a rewarding experience.

This column will be contributed on a monthly basis. If you like it, send in your questions about various items or field of antiques that you would like to know about.

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NO MORE. Anton (Christopher Gable, right) tries to rekindle an old love between himself and Tchaikovsky (Richard Chamberlain) in The Music Lovers. Torn by guilt the famed composer rebuffs him.

Small World Department

by EUGENIA SHEPPARD
NEW YORK

"Every woman over 30 needs a homosexual in her life. Husbands and lovers are too busy to give advice, or just not interested. Homosexuals have an incredible sense of line, proportion and style," writes Princess Luciana Pignatelli. It's one of the frank, off-beat beauty tips she delivers in "The Beautiful People's Beauty Book," as told to Rome journalist, Jeanne Molli, which is published just recently.

NEW YORK - Has the trend toward coming out among prestigious people, celebrities, and popular artists, begun in earnest? Hoping with cautious optimism for a high ground swell toward liberation via public declaration, Gays point to Kate Millet and, if long before and equally equivocating, Gore Vidal.

Now a courageous writer, approaching his 50th year and confessing he denied his homosexuality while sitting on the ACLU board and editing for Time and Harper's, has proclaimed his orientation. "It feels great," he said after the confession appeared in the New York Times Magazine (Jan. 17).

The autobiographical piece, "What It Means to Be a Homosexual," by best-selling novelist and humorist Merle Miller (Only You, Dick Daring) let a few impatient younger Gays down in that it was more introspective than movement-oriented, heavy on emotional reactions to heterosexual ignorance and prejudice, and painstaking about describing the unfortunate life-style of an erstwhile outcast rather than to gay goodness altogether.

Where there was emphasis on the movement, however, it was on its positive aspects and achievements and done in full recognition that new Gays are moving into a new era with or without enlisting older Gays. Author Miller conveys a sense of awe at the change between his day and now and makes it clear his admiration is unlimited for the people who are making today what it is for Gays.

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Miller regrets much of his story had to be cut because it was too long but says nothing was censored out by the fusty Times people - most of whom congratulated him heartily on its excellence.

Hitting Them Where it Hurts. A hearing was finally set for seven of the 163 gay patrons arrested in the Snake Pit bar raid of last Mar. 8 who decided, with Gay Activists Alliance prodding, to sue the city for a total of $525,000 damages. The seven men had filed suit last June, in advance of the deadline for bringing false arrest charges against the city.

From All Over:

Dear [Name],

In your recent paper you were wondering if there was enough support from the homosexual community, for a church designed, for the gay population, after Rev. Troy Perry's church. Knowing several underground gay's who would support such a church.

I am gay, 23, good looking and turned off by the church I am going to.

Please do not reply because my parents that I live with temporarily know that I am gay and wish to keep me from being gay.

But I still support your movement in "straight-laced" Houston.

Yours Truly,
J.

Dear J.

If you will note elsewhere in this paper there is an article "MCC COMES TO HOUSTON". With the support of yourself and others like you we feel sure it will be a big success.

Gentlemen,

I am turning to you as I am desperate and hope and pray you might can help me.

I am a transsexual who had surgery fairly recently and am in Houston to try and make a new life for myself. I am a top-notch secretary and everywhere I've put in my application, they tell me with my skills I ought not have any trouble, etc. But it is my "pass" I believe that is messing me up. As they make your account for almost every year since birth - naturally my schools don't know me by my new feminine name so they tell me my references don't check out etc. Perhaps you all might know of some firm where gay people are in charge where I could receive more sympathetic treatment and to whom I could level and be honest. I'd take any kind of work I could find. Cafe, bar, just anything. I am a fine typist and steno but at this point I can't be proud.

I am coming to you all as I know gay people try to help each other and while I'm not gay - I am an even smaller minority of American life and I have many gay friends and am very sympathetic to you all's cause.

Please let me know if you know of any of your gay acquaintances could use my abilities. I'll work very hard. All I want is a job.

Thank you so much and good luck to your publication. I have no phone - if you could drop me a post card I'd be so grateful.

Sincerely,
(Miss) Karin B.

P.S. Altho I am 49 years old I must be quite attractive yet as I have no trouble attracting men, asking for dates etc. Most of them much younger than I am. I go to the Bellaire Ballroom and seldom miss a dance.

Dear Miss Karin B.

If any of your readers are in a position to help you they can write to you at the HUNTING, Box B - 4615 Mt. Vernon, Houston, Texas 77006 and we will forward them on to you. Best wishes and good luck to you also.

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ARIES: Friends, hopes and wishes are favored. Tell a friend your hopes and wishes and see how helpful they can be. There is a certain someone very interested in getting to know you better. Guard your health and pocketbook.

TAURUS: Social contacts and opportunities are favored. Meet and talk new people its' good for you. But be careful who you hang around with and who gets your attention. You should gain financial returns from your occupation...celebrate...

PISCES: At times your life looks like a painting by Hieronymus Bosch but you get what you want in the end. Remember today's dream is the thing that makes tomorrow's success. Happy birthday - stay interested in getting to know you better. Guard your health and pocketbook.

GEMINI: Duty and responsibility may be demanding and all that but if you try, sometimes you might find you get what you need. You will find yourself in the limelight. Remember it's only attention; seek the meaning.

CANCER: Stimulated mental curiosity and an urge to travel are in the picture. Don't argue over beliefs and politics after all they don't count in bed or anywhere. The emphasis is on large groups, perhaps you need to orgy all month - Why Not?

LEO: Entertainment, creative work, and concern for others is highlighted. The first part of the month calls for activity to further ties of affection, creative and recreational projects. Take reasonable chances to advance yourself...it's not how many times you do it; it's how well.

VIRGO: Interest will be in hobbies, pleasure and romance. Emphasis is on mate although you could become more involved with anyone you know. Don't be too picky - sex is never a waste of time.

LIBRA - Activities with kin or neighbors, short trips, and mental pursuits are in the picture. See how hard it is to keep track of where you slept all month (if it's easy then you are slipping).

SCORPIO: Ah yes - for most of the month your attention will concentrate on creative projects, recreation, entertaining, romance and young people...with all of this going on you are still going to have time to ball at least six or seven times a day.

SAGITTARIUS: Stress is an aggressive promotion of your interests; activities; and initiative. Well this looks great. Direct your energy and be careful of personal overspending.

CAPRICORN: It may not be the best month of the year but if you find some loveable Taurus it may be the longest month in bed you ever had. You need lots of attention, put yourself out front for awhile.

AQUARIUS: Friendship and social life are in...be sure what you are in is what you want to be in. Because sometimes you get it in the end - but that's life.

[Image of the cover of the Gayboy magazine issue 2nd Big Issue of Gayboy Spring 1971]

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