FEBRUARY 1973

AUSTIN

THE APARTMENT
2828 Rio Grande
478-0224

DALLAS

BACHELOR QUARTERS (Baths)
3116 Live Oak
526-9580

CLUB MAARS
1819 N. Henderson

DETOUR
3113 Live Oak
823-0846

ENCORE
4615 McKinney
526-9328

ENTRE' NUIT
3116 Live Oak

GENE'S MUSIC BAR
307 S. Akard
742-0269

HIGHLAND LOUNGE
3018 Morningside
526-9551

METROPOLITAN COMMUNITY CHURCH
3834 Ross
826-0291

NUNTIUS
Dallas Office
521-0218

THE RANCH
4117 Maple
526-9524

RONSUE'S
3401 Milam
526-9333

STUDIO 9
4817 Bryan
823-0447

THE SWINGER
2121 N. Field
741-0700

T. J.'s
3307 McKinney
526-9368

VAPORS
5304 Lemmon
526-9214

VILLA FONTINA
1315 Skiles
823-0372

WHERE THE BOYS ARE
4601 Maple
526-9263

HOUSTON

FOOT WORTH

THE CAVE
304 Main at 3rd
333-0675

BACHELOR QUARTERS (Baths)
3116 Live Oak
526-9580

CLUB MAARS
1819 N. Henderson

DETOUR
3113 Live Oak
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5304 Lemmon
526-9214

VILLA FONTINA
1315 Skiles
823-0372

WHERE THE BOYS ARE
4601 Maple
526-9263

ROARING 60's
2305 S. Shepherd
528-9430

STORYBOOK, The
1312 West Alabama
528-8141

SWINGER (Bookstore)
3207 1/2 Montrose
528-9655

art cinema theatre
6140 Village Parkway
528-8186
BOOK STORES RAIDED
One owner sells-out

(by Jim Parks - Houston Chronicle Staff Writer)

One "adult book store owner says she'll close her shop after vice squad officers arrested the manager of her store along with nine other store managers, charging each with selling obscene material.

A court clerk said four more warrants are outstanding.

The arrests were made in the afternoon by officers acting on warrants obtained from Justice of the Peace Richard Millard.

During the past week, officers purchased one magazine at each of the 10 stores, and the warrants described each store manager and the book purchased.

Bond was set at $400 in each case, all misdemeanors.

Ann Johnson, owner of Swinger News, 3207 1/2 Montrose, said, "I didn't know the books were against the law. I think I'll close. It doesn't look like the store will pay off at this rate."

"I'm really surprised these books are obscene. Every vice squad officer I know has been through the store and bought something. Some of the police are my best customers."

She said she originally planned to operate the book store in conjunction with her next-door bar, The Glass Stein.

"The vice squad has told me before that all the books are okay, except the ones about sadism and bestiality," s.s.e said.

Vice squad officer F. L. Guidry responded, "The laws change but it's not legal to sell obscenity. I wish they'd burn all these stores down, because I don't want my children to read it."


Editors Note: It has been learned that Ann Johnson, owner of the Swinger News has sold the store to Rosalie's News. Rosalie's have a number of other book stores in the Houston area.

FIREF ESTROYES MCC

For your own protection

In cooperation with the Texas State Department of Health, and the Houston City Health Department, free venereal disease tests are being given at Mr. Frizby's, 3401 Milam. The Tests are given every Tuesday night, between 6 and 9 p.m. The test requires only a few minutes of time and you can go to the Public Health Service. It seems that the City Health Service has become identified with sexual oppression and a rather Puritanical attitude.

The test is being given for syphilis only and not for gonorrhea, although in numbers there are people with Gonorrhea that
State Department of Health, and the Houston City Health Department, free venereal disease tests are being given at Mr. Frizby's, 3401 Milam. The Tests are given every Tuesday night, between 6 and 9 p.m. The test requires only a few minutes of time and you can remain anonymous. You are given a code number and told to call the health department in a week to find the results. You do not have to receive treatment from the City Health Department if you want your doctor to treat you. The only request is that you tell the Health Officials who your doctor is.

The test given is to uncover syphilis, an infectious venereal disease that once in the blood stream shows no symptoms for a long period of time. This service is being offered to curb the rising tide of this disease in the Gay community. Greg Donabedian, Texas State Health Department, stated that the reason for the tests being offered was, "... to help stop this disease before it becomes any more prevalent than it already is. Mr. Frizby volunteered his establishment for the tests and it provides a better atmosphere for many people than coming into the clinic.

Mr. Donabedian is also conducting a good will campaign for ems that the City Health Service has become identified with sexual oppression and a rather Puritanical attitude.

The test is being given for syphilis only and not for gonorrhea, although in numbers there are more people with Gonorrhea than syphilis. The symptoms in gonorrhea are more pronounced and the tests involve a handling of the genitals, it is for this reason that the health service prefer that a person who thinks he has gonorrhea come in to the center on Mac Gregor. Syphilis is far more dangerous and more difficult for a person involved to realize that he has the disease.

In an over-all view it is the safest thing to have the blood test and insure not only yourself but those that you come in contact with.

C.of F. Plans Parade

Work has already begun for Dallas' Second Annual Gay Pride Parade. Last year's parade was so successful that the community must work extra hard this year to surpass that gay historical event.

MORE PAGE 2

FIRE DESTROYS MCC - LOS ANGELES

The church facilities and building for the mother church in Los Angeles were totally destroyed by fire Friday, January 27. The fire, designated by firemen as being "of suspicious origin," enveloped the building in the midnight hours. Quick action saved church records and the seminary library, with only slight water damage, as well as a new expensive organ, a stained glass window of Christ, altar furnishings, and various other items of special sentimental value. The building has been condemned by the fire department, with the loss estimated from $75,000 to $150,000. There is no positive proof of arson at this time.

Sunday services immediately following the fire were held on the sidewalk. Morale was reported high, with an astounding 64 new members joining the Church (the normal number is about three).

Crisis Center lines have been set up, and services are being tentatively scheduled for the Aquarium Theater for Sunday morning and the HELP (Homophile Effort for Legal Protection) Center for Sunday evening.

A spokesman for the Los Angeles church reported that the neighbors of the Church has proven their friendship, bringing breakfast to members who had stood watch over the building all night long, making contributions of cash and groceries, etc. Telegrams, phone calls, and letters have poured in from friends and sister churches around the nation as the word spread.

MCC Founder, the Rev. Troy D. Perry, attending the West Central District Conference in Denver, was notified of the fire shortly after it was discovered. He left the conference, where he was scheduled to speak on Sunday evening, to return to be with his congregation in their hour of need.

MCC-Dallas Pastor, Rev. Richard Vincent, attending the same conference, substituted for Rev. Perry in Denver on Sunday evening.

It is indeed something to be thankful about that the brothers and sisters in Los Angeles are facing this challenge so bravely.

Our prayers and love go out to them. Please keep them in your prayers.

OUT COMMUNITY

NOTHING HUMAN IS ALIEN TO US
JOIN WITH YOUR BROTHERS & SISTERS
IN CHRISTIAN LOVE.
WORSHIP TOGETHER AT THE
METROPOLITAN COMMUNITY CHURCH
NEAREST TO YOU.
MCC IS A CHURCH OPEN TO ALL PEOPLE
WITH A SPECIAL MINISTRY TO THE
GAY COMMUNITY. GOD DOES LOVE YOU!

DALLAS: Metropolitan Community Church of Dallas
3834 Ross Avenue, Dallas, Tx 75204
Phone: (214) 826-0291
Sunday Services: 11:00 AM and 7:30 PM
Pastor: Rev. Richard Vincent

AUSTIN: Metropolitan Community Church of Austin
P. O. Box 1256, Austin, Tx 78767
Phone: (512) 442-4898
Sunday Services: 408 West 23 Street, Austin
2:00 PM
Interim Pastor: Rev. Robert Bogarte

FT. WORTH: Agape Metropolitan Community Church
P. O. Box 26063, Ft. Worth, Tx 76116
Sunday Services: 2800 Purington, Ft. Worth
7:30 PM
Interim Pastor: Rev. David Carden

For information regarding other areas,
contact the nearest MCC office.

(Remember the crowds that lined both sides of the street and witnessed the parade in stunned silence. Remember the remarkable TV and radio coverage that brought the crowds downtown. Remember how the city fathers tried in vain to stop us. Remember the orange-haired little ol’ lady, “Dixie,” who marched behind us carrying a sign saying “... homosexuals should be put to death.”)

Let every Gay (and our straight friends), near and far, come to downtown Dallas June 30th to remind them once more that we citizenshhip and taking pride in our personal identity as Gay people who live and serve as responsible, contributing members of society.

SPONSOR:
The Circle of Friends, PO Box 5944, Dallas, Texas 75222; Phone (214) 824-0770. The Circle of Friends is Texas’ oldest homophile organization. A political / educational club dedicated to the betterment of the homophile community. (Note: We must be informed regarding the number of cars and floats to be entered in the parade as this information is required on the permit application. Commercial enterprises may share this expense if they desire and no other entry charge will then be charged to them. This is a result of the new Dallas City Ordinance passed since last year’s parade.)

WHO WILL BE IN THE PARADE?
YOU! - - - This is your parade!

ALSO: The Circle of Friends, Dallas Chapter of Daughters of Bilitis, several congregations of the Metropolitan Community Church and Homophile organizations from Austin, San Antonio, Abilene, Killeen, Ft. Worth, Oklahoma and others across the nation. Straight organizations who believe in human rights for all people. Individuals from all backgrounds who have the courage to stand up and say, “We have the right to live our lives with human dignity.”

NO VIOLENCE:
No violence of any kind will be permitted. This is a demonstration for the entire gay community with hard work and sacrifice by many people. Violence has no part in this parade.

DATE:
The parade will be held, Saturday June 30, 1973, at 11:00 AM. It will begin at the corner of Market and Main Streets, proceed up Main Street to Harwood, over one block, go back down Elm Street ending at the starting point.

GAY PICNIC:
Immediately following the parade, a picnic is scheduled at Flag Pole Hill at White Rock Lake Park. (Transportation will be provided for those needing it.) Bring your own food and beverage. The picnic is open to the entire gay community in celebration of Gay Pride Week. Last year several hundred people attended the picnic. This year, let’s make it a thousand and!!

RULES AND REGULATIONS:
The following must be agreed to by all who participate in the

the permit application. Commercial enterprises may share this expense if they desire and no other entry charge will then be charged to them. This is a result of the new Dallas City Ordinance passed since last year’s parade.)

You may carry signs; however, no obscene or overtly sexual words, symbols, or objects are to be used. If there is any question concerning this, check with the Parade Chairman.

NO DRAG:
It is NOT against the law to wear drag in Dallas.

FLOATS, CARS:
You are solely responsible for the expense and decoration of your entry in the parade. You may make it as simple or elaborate as you wish. You may provide either live or canned music with your floats, but let the Parade Committee be aware of your intentions so that your music does not interfere with the other sound systems being used. The final decision as to the actual placement of your entry in the parade will be the Parade Committee’s. Remember, public verbal obscenity is illegal.

NEWS MEDIA:
The gay, straight, and underground press will all be sent press releases concerning the parade. We will also be advertising in all the news media, including newspapers, magazines, radio and television.

HOUSING:
Housing will be furnished to all out-of-town guests who will be participating in the parade either as individuals or as a group. Please bring your own bed roll and food supplies. Write or call the Parade Committee informing us of how many people are in your party.

hide his or her face, he or she may walk under our long dragon labeled “DISCRIMINATION” from which only one’s feet will be visible; or in other non-sensitive positions.

signs, posters, banners, etc.

You may carry signs; however, no obscene or overtly sexual words, symbols, or objects are to be used. If there is any question concerning this, check with the Parade Chairman.

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Let every Gay (and our straight friends), near and far, come to downtown Dallas June 30th to remind them once more that we are here. Gay and Proud! We will not forever be oppressed! (Is there one of you reading these lines who doubt that you are oppressed? Then why do you live in fear that your boss will find out you are gay?)

This parade is designed to educate and make the public more aware of the needs of Gay citizens and their demands as one of the most oppressed minorities in this nation. In addition, we hope to erase myths, superstitions, prejudices, and fears from the public mind, creating a more positive image of the Homophile community. We celebrate Gay Pride Week with millions of others across the nation, claiming our equal rights of human dignity and love.

Purposes:
The following must be agreed to by all who participate in the parade:
1. The laws of the United States, Texas, and all Dallas City Ordinances will be strictly followed.
2. No firearms, liquor, or illegal drugs will be carried or used during the parade. (Note: The Circle of Friends' attorney has informed us that it is illegal for anyone to march in the parade with a bag or a mask covering their face. If a person needs to)

Fees:
Fees will be assessed from all organizations participating in the parade including the sponsoring group, the Circle of Friends. Fees will not be assessed for individuals participating in the parade. The fees are: $15.00 to enter a float. $5.00 to enter a car. This money will be used to pay advertising, posters, mimeographing, postage, and all other related expenses for the parade. (Note: Advertising of a commercial enterprise by name cannot be permitted in the parade unless a fee of $750.00 is paid in advance through the Circle of Friends prior to)

The Circle of Friends prior to.

CIRCLE OF FRIENDS
PARADE COMMITTEE
PO BOX 5944 - Phone (214) 824-0770 - DALLAS, TEXAS
I hereby give written notice of my intent to enter the GAY PRIDE PARADE to be held Saturday, June 30, 1973 at 11:00 AM.

Name of Organization ____________________________
Address ______________________________________
Phone ____________________________ Your Name ____________________________
Number of floats you wish to enter: ____________________________ ($15.00 per float)
Number of cars you wish to enter: ____________________________ ($5.00 per car)
I hereby enclose ____________________________ for entry fees to be used by the Parade Committee for expenses incurred for the parade. Make Checks payable to THE CIRCLE OF FRIENDS PARADE COMMITTEE.

Signature: ____________________________
Remarks: ____________________________
SMALL DALLAS COVERAGE

This writer had a chance to visit Dallas last week. Boy - is that town swinging.
Went by Ronsue's - the new remodeling sure looks great. Caught Madam Ferterlizer's show - he is still knocking 'em dead.
Stopped in at TJ's - they say that they are not famous for anything - but the writer disagrees - TJ's is a fun bar and one of the best "group therapy rooms!"
Dropped by to see some old friends, Bill and Ray at the Villa Fontana (still a very smart bar). Found out that they were at the new bar - (don't get around much), the Entree Nuit -- boy what a place!!! Could not get in the door -- so crowded - this is really a swinging bar. Bill & Ray were just terrific! - Am led to understand that upstairs is the Bachelor's Quarters (a bath) - Was too pressed for time to visit!! Hope to see more of this great town next hop up.

Good luck often falls into the lap of a Geminian. He rarely promotes his own except through marriage.

It is said that at the Full of the Moon tree sap flows strongest, the temperature is coldest and lasts the longest.

WANT TO DO SOMETHING TO BETTER YOUR LIFE AND HELP YOUR GAY BROTHERS AND SISTERS AT THE SAME TIME?

DO SOMETHING! DON'T JUST COMPLAIN ABOUT DISCRIMINATION. JOIN THE Circle of Friends

TEXAS' OLDEST HOMOPHILE ORGANIZATION AND SPONSORS OF DALLAS' ANNUAL GAY PRIDE PARADE

ALL MEN & WOMEN (OVER 18) WELCOME.

TO MEET NEW FRIENDS AND ENJOY GAY ACTIVITY, MAIL THIS COUPON TODAY:

I am interested in learning more about the CIRCLE OF FRIENDS and how I can expand my social life while helping others. Please send me more information about the Circle of Friends.

---

1. what fundamentalists say gays are guilty of
2. conjunction
3. anguish; misfortune
4. he (Span.)
5. negative
6. gay Russ., composer; famous for "Nutcracker"
7. The Bard; famous gay Eng. author
8. daring; audacious
9. pickle
10. among
11. help; make loan
12. caustic soda
13. fathe (colloq.)
14. encountered
15. you (old form)
16. woman (prefix)
17. close relative (famil)
18. nocturnal bird
19. age; era
20. stretched tight
21. hide; pelt
22. city host to Texas 1972 Gay Pride parade
23. gay Russ., author, brother to #8.
24. bovine animal
25. forty (Rom. num.)
26. fullback (abbr.)
27. limit; terminus
28. earth (prefix)
29. playing thing
30. pickle
31. close relative (famil)
32. nocturnal bird
33. age; era
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41. limit; terminus
42. earth (prefix)
43. playing thing
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* SUNDAYS - 8:30-10:30 & 12:30

SATURDAY AFTERNOON
JUICE DRINKS SPECIAL 50¢

SUNDAY BLOODY MARY PARTY

---

LETTERS TO THE EDITOR

GUYS WHO ROB GAYS ARE HUNTING EVERY ONE OF US--

Dear Phil,

I have been ripped off, and I have been ripped off, and I am sick of it.

Sure, I've been gotten by straights, also. But I'm talking about getting ripped of by other gays.

Why do gays rip off other gays? Saturday night, January 20 at one of the larger clubs I was robbed of $70.00. The money was taken out of my wallet. I didn't discover the theft until the next day when I went to pay my bill at a cafeteria. All that was left in my wallet was a dollar bill.

I don't know whether the $70.00 was taken out of my wallet somehow while I was at the club or while I was in the shower at home afterward. My trick, a guy named Roddy who lives on Fargo, left my apartment while I was in the shower. All I heard was the door slam. I had a feeling he might have taken some of my pornographic magazines, which are expensive, but I looked around, and everything seemed to be in place.

I could be wrong. Maybe the money just fell out of my wallet when I paid a dollar for the one drink I had at the bar that evening. I sincerely doubt that the money just fell out of my wallet.

So now I have 2 weeks left until my next paycheck, with not one cent left to buy food with or do my laundry with. It is a sickening feeling.

This theft is only the most recent robbery I have undergone at the hands of gay people.

In 1971 my wallet was picked out of my pocket while I was having a drink at one of the bars. I never recovered the wallet, the money that was in it, the credit cards or my drivers license. Someone used my Humble card for hundreds of dollars worth of purchases in the Eastex freeway area.

In August 1972, twenty-five dollars worth of long distance phone calls to towns in East Texas and Louisiana were made on my telephone, presumably by the young homeless teenage drag queen whom I was providing shelter for in my apartment.

In September, 1972, I was defrauded out of $125.00 worth of purchases at J. C. Penney Company in Meyerland Plaza. A 48-year-old homosexual whom I met in a bar persuaded me to sign my name on my credit card for a black and white portable TV for him plus car repairs on his Mustang. The "queen" said he lived on Greeley and that he worked for Consumer Credit Corp. out of Dallas. He said he would put the charges on his credit card within a few days. I believed him. Within a couple of weeks, he left town, taking MY TV set I had loaned him and leaving my rent unpaid. Friday, January 19, the Penneys credit office in Dallas called me and said I would have to pay them $140.00 or I would be taken to court.

I also had my wallet stolen one day when I was at work in Sept., 1972. It had about twelve dollars in it at the time.

So you see that I have been robbed, in one way or another, five times in the past year and a half. Four out of these five have been by gay people, only one of whom I know specifically by name.

I now have considerable paranoia about even going into a gay bar, much less bringing home a stranger to trick with. Even an acquaintance of a week or a few weeks, or the teenagers who were hanging around my apartment last August, will get to you financially if they can. It has reached the point that I will not go into a bar anymore, precisely because I fear getting my pocket picked in all the confusion of a large crowded place.

I am in debt for my car. I own next to nothing when it comes to clothes, shoes or furniture. There is very little food in my kitchen cabinet. I work for a salary. I am by no means financially well off. My finances will not stand my being robbed of even $50.00. I wanted to kill myself when I discovered somebody had picked my pocket this most recent time. But then I decided I was disgusted enough and enraged enough to sit down and write this article for the NUNTIUS.

I want to support the gay community, but I want to support it of my own free will. I do not want the gay community ripping me off and robbing me of my hard-earned cash, everytime there is a chance to do so.

I blame not the gay bar owners, but the conditions that exist in gay bars. I blame not every gay person, but those gays who robbed me or those gays who could have prevented my being robbed.

Tragically, my reaction to having been repeatedly robbed by fellow gays, ia a tendency to avoid the entire gay community. You know, a bar is a bar, and a church is a church. I grew up going to church regularly.

I ask you, the reader, something. I know it happens sometimes. But did you ever get robbed in church? I never did get robbed at church.
robbed of $70.00. The money was taken out of my wallet. I didn't discover the theft until the next day when I went to pay my bill at a cafeteria. All that was left in my wallet was a dollar bill.

when I paid a dollar for the one drink I had at the bar that evening. I sincerely doubt that the money just fell out of my wallet.

So now I have 2 weeks left until my next paycheck, with not one dollar left in it. At the time of the theft, I had $1.00 in the wallet.

So you see that I have been robbed, in one way or another, five times in the past year and a half. Four out of those five have been by gay people, only.

I didn't drink I had at the bar that evening. I sincerely doubt that the money just fell out of my wallet.

I went to pay my bill just fell out of my wallet.

All that was left So now I have 2 weeks left in my wallet was a dollar bill.

I ask you, the reader, something. I know it happens sometimes. But did you ever get robbed in church? I never did get robbed at church.

TGIF FRIDAYS
4 to 8
FREE DRAWINGS
EVERY
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HOOFTER TIME 4 — 7

Bottle Beer .35¢
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Monday - Half price drinks if you are dressed WESTERN
To the Editor,

I am a Ph. D. candidate in the field of physical anthropology at S.M.U. I have been awarded a two-year fellowship by the National Institute of Mental Health in order to investigate genetic traits in homosexuals.

I am currently testing for feminine traits in gay males and masculine traits in gay females. Bone structure, body build, muscle and fat distribution and chromosomal abnormalities are some of the factors being analyzed. If any of your readers would care to avail themselves of this service there will be no charge since my salary is paid by N.I.M.H. These tests would be of particular interest to anyone contemplating a sex change.

Very truly yours,
Muriel E. Perkins
4322 Buena Vista, 107
Dallas, Texas

Home telephone #321-3980 before 3:00 p.m. Office #528-1289 any time for additional information.

A Sagittarian or one with this sign on the ascendant can often be detected by a nervous blink or twitch of an eyelid.

A Virgo native makes the best proofreader of the twelve signs. He is able to locate errors on a whole page at a single glance.

A Taurus person's most successful years often come late in life.

MORE 'EXPERT' HOMOSEXUALITY

(Homosexuality is being brought more and more into the realm of the news media - locally and nationally. The following two articles are from the Houston Post, February 4th. Both by nationally syndicated writers.)

BILAL ELAHSAM

QUESTION: I have a daughter who has a fine sense of morals. She is God-fearing, honest and with clean habits. A friend, however, has been trying to interest her in homosexuality, urging that it is in the interest of ecology and over-population. To my surmise, my daughter looks favorably upon this proposition, and I am tremendously disturbed. Please say something to help young people caught up in this perversion. -- A Mother.

ANSWER: The fact that homosexuality has become more militant in our society shouldn't obscure its basic nature. There are even those today displaying a measure of pride in this disorder. Unfortunately, the more they claim society's persecution of them the more readily young people, like your daughter, are enamored of exploring it.

Mother, you can tell your daughter that no less than a professor of clinical psychiatry at Columbia College of Physicians and Surgeons was quoted in the New York Times as saying "Homosexuality is a psychiatric or emotional illness."

Beyond that, the Scriptures put in in straight talk. The law of Moses forbade relations with one's own sex.

The apostle Paul was even more vehement. He said in Romans, first chapter: "Instead of believing what they knew was the truth, they chose to believe in lies... and indulged in sex sin with each other."

Instead of trying to make a normal adult instead of trying to make a normal adult.

That all homosexuals had a similar family background. Studies indicate, however, that there is no quick formula for producing a homosexual.

Homosexuality in males is often explained as a product of a childhood environment in which the mother dominates and the father remains detached or hostile. Research has shown, however, that many boys who grow up in such homes become normal heterosexual men and that homosexuals may come from backgrounds where mothers and fathers both appear to fit an almost ideal standard.

The main point is, however, that if you genuinely want to become heterosexual you can do so with professional help. Although you might be able to do it without professional help, I advise that you get guidance. I think it would make your child's life and your own easier and more rewarding.

Vanderbuilt University psychiatry-therapist Nicholas Sieveking, who has studied homosexuals who want to become heterosexual, suggests some steps that help reduce anxiety.

Many homosexual men get along well with women as long as they know they're not going to be expected to fill the sexual role of a heterosexual male. For those who want to take a leap into heterosexuality, however, Dr. Sieveking recommends that they first sign themselves the task of learning to make eye contact with women they meet.

Then, as a second step, he suggests they make eye contact, smile, and say on all the way to a more advanced step where they ask a woman to a party or to dinner. Each level, he says, should

...
A Taurus person's most successful years often come late in life.

The apostle Paul was even more vehement. He said in Romans, first chapter: "Instead of believing what they knew was the truth, they chose to believe in lies... and indulged in sex sin with each other. Instead of having a normal sex relationship, they burned with lust for each other. When they gave God up... God gave them up... and as a result, getting paid within their own souls with the penalty they deserved."

When shopping with "friends", on their TV. When they knew was the truth, they advanced step by step where they ask a woman to a party or to dinner. Each level, he says, should be mastered completely before proceeding to the next. He believes that each step enables the person to gradually build up the emotional repertoire necessary for his new relationship.

Research also discloses that young men who are predominantly, or exclusively, homosexual have lower levels of testosterone, the male sex hormone, in their blood than do heterosexual men. No one yet knows, however, whether this is a cause or an effect of homosexuality.

In any case, a qualified doctor could help you to succeed on your new path. If you want to achieve satisfactory heterosexual relations, there is little doubt that you can.

(Ask Dr. Brothers "Can Homosexuals Change??)

Dear Dr. Brothers: I'm a 30-year-old man who has always been homosexual. Although I've never admitted this to anyone, I've never had any relationship with a woman and I truly want to change my pattern. I would like to be able to get married and have several children of my own. I feel I could leave the gay life with no regrets, but most of my friends tell me that this is impossible and that I should concentrate on learning to be a happy homosexual, for there's no other way. - B.L.

Dear B.L.: Your friends are wrong and, in addition, they may have mixed motives in trying to persuade you to stay as you are. If they feel any guilt themselves, it may make them feel less guilty to think that there is no choice and that they are in no way responsible for their present condition.

Homosexuals, like heterosexuals, often try to relieve their guilt and anxieties by blaming their faults on their backgrounds, their parents and their problems in early life. This can be a dangerous trap. One's family can become a kind of scapegoat that provides an easy excuse for any behavior for which we don't want to assume responsibility. It used to be thought that mothers were almost always responsible for their son's homosexuality and learning to make eye contact with women they meet.

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GAY APPOINTED TO ADVISORY COMMITTEE

Kevin Norton, active member of the Society For Individual Rights, has been appointed to the Citywide Alcohol Advisory Committee, a sub-committee of the Mental Health Advisory Board in San Francisco. This committee, based on a broad community representation, is charged with studying the Five-Year Comprehensive County Plan for alcohol services in San Francisco and coming up with recommendations for implementation of that Plan. He was nominated by the National Council on Alcoholism because of his background in the area of education, prevention and treatment of alcoholism. In addition to contributing this experience to the work of the committee, he will be a source of information on the needs of gay alcoholics.

Mr. Norton was one of the primary sources for the section of the Five-Year Plan dealing with the homosexual population. He will of course, be concerned with sharpening the section on gay alcoholics and developing means to realize the goals of the Plan as they relate to our community. One of these goals deals with the need for "services... which are oriented specifically to them (Gays)." The existing services... do a good job of working with the homosexual population that chooses to use them. Casefinding and outreach are minimal however. The homosexual community, male and female, should be involved in developing a program of outreach, early casefinding, and education. There are several homosexual organizations, including S.I.R. for men and Daughters of Bilitis for women, which are active in community affairs and which can assist in developing services which will be trusted and utilized by the homosexual problem drinker.

The Society For Individual Rights is pleased to be able to announce Kevin Norton's appointment and looks forward to the opportunity to incorporate our present interest in services to gay alcoholics into the Five-Year Plan and even more to extend the program of education, prevention and treatment of Gays by Gay.

PRISON REFORM AND SEX

PRISON REFORM AND SEX
(Homosexual Information Center)

Sex is the critical issue of most discussions of prison reform. What to do about the sexual needs of men in prison? It is a baffling question - especially when it is obvious by our laws and attitudes that we don't know what to do about the sexual lives of those of us not in prison. A man who goes to prison may lose his freedom, but he still has to live with himself and associate with a limited number of other persons - none of whom he might ordinarily choose as his friends, sexual partners, etc. Prison life is an experience in the absence of free choice. The prisoner has all of his usual desires and wishes but no say-so in their fulfillment. Not any. Ideally, prisoners should be kept safe, in comfortably austere surroundings, treated gently, fed nourishing food, but the personal restrictions should be absolute and complete.

For most men confinement in prison is a high price to pay for not voluntarily controlling their own behavior, although the fictional character, Harris Filmore (The Prison Life of Harris Filmore by Jack Richardson) was relieved by not having the responsibilities and grew dependent on the security and protection of his prison life.

In an interview given to the press shortly after his release from prison last year, Jimmy Hoffa is quoted as saying: "Now here you have the first offender in a prison dormitory with all kinds of people, none of them he knows. There are homosexuals. There are rapists - everything you can..."
Dear Editor,

I have a problem that has plagued me for years. My partner has been bent since I can remember and hinders my sex life. What can I do? Are there many people with this problem?

Bent

BENT?

Deforlity of the penis-bending sharply upwards or downwards or sharply to the right or left can make penetration of the partner difficult or impossible and any attempt at thrusting painful for both partners. The problem is more widespread in the Gay community than in the male population at large. In some cases the bending is the results of gonorrhea but also may be caused by accident.

BENT?

3400 TRAVIS
528-9772

There are homosexuals. There are rapists -- everything you can
imagine.

"I think the single most important thing to relieve pressure and tension in the prisons would be to classify prisoners by age and offense. Get the young ones together. Keep the homos together, and away from the others. Keep the violent ones apart."

During more than two years spent in prison Mr. Hoffa didn't learn very much. In his mind he associates homosexuals with rapists and others who do violence, he suggests that homosexuals prey on the other inmates rather than the other way around, and he mistakenly believes that a homosexual environment is bad for men. Unfortunately, most prison authorities blame homosexuality for prison unrest. As a matter of fact, men are easily adaptable sexually. They can be aroused and satisfied in a number of ways. Few men, for example, left to their own conscience, will refuse a "blow job." Homosexuality is not a state of mind; it is a sex act that can be enjoyed by anyone with no ill effects. If penologists would begin by accepting the fact that homosexual relations are normal and perfectly healthy -- particularly under the special conditions of prison life -- it would be a big step in reducing some of the basic strain prisoners now experience. Very little else would be necessary in this regard. The acceptance of this fact it is certain not the place of any state agency to make arrangements to satisfy the personal sexual desires of prisoners.

Beyond
Men who feel they need to resort to force or violence in their sexual relations in order to protect their integrity are dangerous. Doubly so if the "system" responsible can not attempt to suppress the natural psychological and biological results without themselves causing the very tensions and unrest they claim they are trying to eliminate. Beyond the high risk of coming in contact with the criminal justice system in Seattle, Washington, has been asked to open a branch facility in Minneapolis, Minnesota. A background in therapeutic skills. Karl Ackles, the first graduate of the Stonewall Program, will be the Director of Public Relations at the branch facility in Minneapolis.
Landing to Host Miss Texas Contest

The Bayou Landing, Houston will sponsor the largest and most eventful pageant of the year. The Bayou Landing, Houston will host the Miss Gay Texas pageant this year. It promises to be two of the most exciting fun-filled evenings of the season. The contest will last for two days, Saturday March 10th all will compete categories listed below. Sunday March 11th will find us with the (10) ten finalists to compete for the coveted title of Miss Gay Texas.

All contestants must be sponsored by a bar or a gay establishment. The fee will be $25.00. Entrees must be made to Jerry Willman at (214) 526-8951 by March the 5th. Mall address is 2020 Kipling, Houston, Texas 77006.

The categories will be: 1 - Gown, 2 - Performance, 3 - Original Costume.

Ample seating will be provided, and every seat a front row seat for the gala event.

Prizes will be $500 - 1st prize, $300 - 2nd prize, $100 - 3rd prize.

Dearest Hornby,

Welcome to the Frustration Society International! For Peter Pan's sake, don't do ANYTHING. Pray a lot, see more of you shrink and work off twice before arriving at work.

Cheers!!!

Hornily, Auntie

P.S. You could always accidentally bump derriers once in a while. But dearie, care is the watchword (he knows he's gorgeous, so don't be reminding him constantly.)

Dear Auntie

I'm having the most HORRIBLE time getting the stains out of my new sheets-by-Vera. I just don't understand! I've used mineral oil for years and nothing like this before. Please help!

Stained

Dear Stained,

Those are scorch marks. Next time slow down a bit.

DEAR STAINED

Those are scorch marks. Next time slow down a bit.

Dear Auntie

Please help me with my problem. I am a waiter in a piss-elegant gay restaurant. I am madly hot over our new bus-boy. He's straight though. What should I do???

"Horny"

Dearest Horny,

Welcome to the Frustration Society International! For Peter Pan's sake, don't do ANYTHING. Pray a lot, see more of you shrink and work off twice before arriving at work.

Cheers!!!

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Stained

Mr. Ackles recently assured a position on the Stonewall Board of Directors of a $1,500 grant from the Seattle-King County Drug Commission.
Mr. Ackles recently assured a position on the Stonewall Board of Directors and will be Public Relations Director for the corporation. The project opening for the Minneapolis Facility is set for June 1973. Funding proposals are being developed. All other aspects of funding are being explored as well.

Mr. Baird also announced that the Stonewall Program in Seattle has received two Government grants for its funding. The first was a $1,500 grant from the Seattle-King County Drug Commission. The second was a $7,650 State Mental Health grant. The latter grant is the largest Government grant given to any Gay organization. These monies will be used for the first part of the 1973 year. Also, Stonewall is receiving about $1,000 a month in Federal Title 19 monies through affiliation with a local community health clinic.

HUMAN RIGHTS . . .
Some good news

Columbia College Dean Peter Pouncey has agreed that homosexuals are as much entitled to a minority lounge as are blacks, Latins and Asians. These other minorities already enjoy officially recognized lounges at the undergraduate college of Columbia University. Pouncey elaborated, “I acknowledge the validity of the claim to parity between the gay lounge and the ethnic lounges, to the extent that it is a facility providing a social focus on campus for a minority which has been, and is, seriously discriminated against by society at large.”

(from - The Open Door)

Villanova paper suspended

Villanova, Pa. (AP) - The president of Villanova University has suspended the student newspaper because it “has not met minimum requirements of good taste.” A spokesman at the Augustinian school declined to characterize the action by the Rev. Edward J. McCarthy as censorship. The Rev. Charles Tirrell, acting chairman of the Villanova publications board, opposed the suspension. He attributed it partly to an article reporting on a lecture by a member of the Gay Activists Alliance.

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Sizzlingly, Auntie

Dear Auntie,
I have a problem. I am a nice looking guy who believes everyone when they say, “I Love You”. But it usually ends the next morning -- What can I do?

Sore and Lonely

Dear Sore and Lonely,
Well, darling, what more could you expect of someone who has the bad taste to say “I love you” on the first night? I mean really! Be glad it ended the next morning. Next!!!!

Love, Auntie

Dear Auntie,
I hope you can help me! The man I love is all hung up on religion. Four times now he has announced his intention to come to Houston and live with me; and four times he has changed his mind and gotten sidetracked in a God forsaken monastery! Now he says he's coming for sure! What gives? Does he realize that he's slowly killing the love I have for him HELP?

Mad as Hell

Dear Mad,
The last monastery I was in had a lovely bar and loads of cute monks, and the monks were all loaded. Is his problem religion or --------?

Monastically – – –

Dear Auntie,

But it usually ends the next morning -- What can I do?

Sore and Lonely

Dear Sore and Lonely,

Well, darling, what more could you expect of someone who has the bad taste to say “I love you” on the first night? I mean really! Be glad it ended the next morning.

Next!!!!

Love, Auntie

Dear Auntie,
If you have a problem with which you think we might help, don’t hesitate to drop us a line.

Hopefully,

Auntie.

PUBLISHER
LONGRES

THE GAY

CLUB

(CLOSED WEDNESDAYS)
man I love is all hung up on religion. Four times now he has hesitate to drop us a line. Hopefully, Auntie.

PUBLISHER IGNORES COURT RULING ON "GAY INSIDER"

NUNTIUS/OUR COMMUNITY

Though it's unlikely that you will have received a review copy of my recent book, THE GAY INSIDER U.S.A., just in the event you have, I want you to know the other side of the story. Not that I'm trying to deter you from freely reviewing the book, if you feel doing so would be of service to your readers; however, I am soliciting a "fair shake" for myself, which leads me to point out that I am aware that grave flaws exist in the published version and to plead with you to understand that much of what finally emerged in print I had no control over whatsoever.

I say it's "unlikely" you've had a courtesy acknowledgement by the publisher, in view of the contempt he showed for verbal agreements to the effect that he would advertise in the gay press and would market U.S.A. via gay media, but since he hasn't honored our solemn written contract -- giving me rights of approval over changes, paying me a certain sum in advance royalties, meeting a specific early publication date, etc. -- why should anyone expect him to act in any generous, respectful way toward informal agreements, even those that would serve his self-interest? Like many another straight publisher, he has ruined a potentially good thing for himself by behaving in an unprincipled way toward the gay community in flaunting the gay ethic.

A guidebook wherein the table of contents doesn't match the interior or help the reader find what he is looking for, that has arbitrarily excluded reference to such obvious gay communities as Fire Island (New York State's directory skips Albany through Long Island and begins abruptly with New York "superguide" that has been publicized. Much of the book is intact, but the typos, misspellings and subtler omissions nevertheless tarnish what gold remains, as far as I'm concerned. I can't read more than two pages at a stretch without crawling.

---

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the wall in frustration. Even if it weren't my book, the errors would drive me up a wall. I fought in vain to stop publication and am going back to court to try to prove contempt. Thus my anguish persists, believe me.

Still, 50,000 copies are being legally circulated by a giant house, Dell, and I have good reason to believe there are thousands of copies being distributed by "other" channels carrying a fraudulent cover, in violation of the court order. Consequently, THE GAY INSIDER U.S.A. will probably become the best-selling non-fiction gay book ever published. So I consider it incumbent on me to let you know via this letter and the enclosures that I disavow the published version while vigorously defending myself and the

be misled or misrepresented by U.S.A., as it is unabashedly for and about male homosexuals, a colleague of mine having researched and written a similar book for women when I was doing mine for men. Reference to her work was scalped out by this homophobic, chauvinist publisher, making it look as if I considered the Lesbian community entirely unworthy of notice!

To those publications from which I drew material, may I say thanks and stress that if credit lines do not appear, if quotes have been dropped, and that if distortions occur, it is not that I didn't make a valiant attempt to be faithful to what I borrowed from you. I did, and I proofread diligently, but my corrections were ignored. (Furthermore, the publisher admitted but rather page proofs ready -- as far as he was concerned -- to send to press.) My fondness and admiration for the gay press and my loyalty to it are abiding. I had hoped to increase your circulation by giving you your due, and if the effect of the mutilated U.S.A. is otherwise, please accept my apologies for having exercised such bad judgment in handing over my labor of love to what has turned out to be the worst kind of exploitative hetero-establishment house. (Isn't that redundant?)

So right on with what you are dedicated to, and let's be confident that one day soon neither you nor I will be obliged to defend our life-style, our art and craft and our integrity because we shall have achieved, through Gay Pride and Gay Power, the kind of society in which we shall control our destinies. And, once more, let me express my appreciation for your existence and for the favorable publicity many of you have given my work and me in the past.

Yours in gay love,
John Francis Hunter/
John Paul Hudson
THE (Original) GAY INSIDER
probably become the best-selling non-fiction gay book ever published. So I consider it incumbent on me to let you know via this letter and the enclosures that I disavow the published version while vigorously defending my self and the spirit in which the whole project was undertaken and hope that the damage to my gay brethren, if any, will be minimal. (Our sisters can't drop, and that if distortions occur, it is not that I didn't make a valiant attempt to be faithful to what I borrowed from you. I did, and I proofread diligently, but my corrections were ignored. Furthermore, the publisher admitted they had employed an incompetent proofreader and revealed his bad faith by never showing me galley proofs of their curious version,

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Dallas
Sex Not Unnatural, UTA Class Told

(Dallas Morning News, Friday, January 26, 1973)

by Pat Svacina -

Arlington, Texas - - Moral and legal codes have kept sexual promiscuity at predictable levels in today's society, a West Coast gynecologist declared Wednesday.

However, from a professional standpoint, the San Francisco-based physician, Dr. Earle Marsh, suggested that “there is no such thing as an unnatural sex act.”

Marsh's remarks, made to sociology classes at the University of Texas at Arlington, were prelude to a series of sex lectures he will deliver here.

A DIFFERENT WAKEFIELD POOLE

'Bijou' offers multi-media hardcore

The below, by Donn Teal, is a revue of BIJOU which will be opening March 7th at the Mini Park theatre in Houston.

His recordbreaking Boys in the Sand set new highs for gay porn films some months ago. Does Wakefield Poole's Bijou top his Fire Island epic? Has the talented onetime dancer-choreographer an even more mindblowing sexpose? A second superlative scenario of "sex for sex's sake"?

Well ... yes. And no.

In his new 77-minute skin flick, which played in New York this past October to packed houses, Poole leads us down the primrose road. And likes what he sees. Is Poole leading him down the primrose (or lavender) path? Soon, Harrison is a bare Lilliputian beside giant sea urchins. And in a multi-media five-way split-image film-within-the-film, Poole adroitly undresses some lovelies for Harrison and the audience. Harrison doesn't run home when he sees they're all, but one, male.

And he soon meets some only "too too solid flesh": Robert Lewis is sprawled on tummy, legs and arms akimbo, expectant. The construction worker has what he was looking for.

As in a circus funhouse of mirrors, he meets himself at every turn. And likes what he sees. Is Poole leading him down the primrose (or lavender) path? Soon, Harrison is a bare Lilliputian beside giant sea urchins. And in a multi-media five-way split-image film-within-the-film, Poole adroitly undresses some lovelies for Harrison and the audience. Harrison doesn't run home when he sees they're all, but one, male.

And he soon meets some only "too too solid flesh": Robert Lewis is sprawled on tummy, legs and arms akimbo, expectant. The construction worker has what he was looking for.

According to Marsh, Morals, ethics and codes are acceptable standards which no individual cannot control.

These standards such as moral codes dealing with sex, he said, prevent "the real individual" from surfacing, and lead to conflict when opposite viewpoints are encountered.

In the case of sex, the conflicts are exhibited by such physiological reactions as frigidity, impotency and other sexual inadequacies, while psychologically forcing individuals to play stereotype roles.

From the medical and biological viewpoint, sexual hang-ups and other conflicts could be solved if each individual sees right and wrong comes from within himself, Marsh contended.

By setting his own codes, Marsh said the individual develops confidence in himself which in the case of sex, would be transformed to others in forms of actions rather than only words and compassion.
But Bijou is, beyond a doubt, a visual concept unique in the hardcore genre and will win its own adherents — doubtless among those whom Boys bored.

Bijou is planned; the director — photographer's hand is generally evident (except in its orgy, which was unrehearsed), whereas Poole might have been an unseen Tom peeping in on Boys' sunny Summer trio of duets.

Bijou is, furthermore, in "unnatural" color. Its outdoor beginning, in New York's chilly April, is gloomily bluish, and its interior lighting-four-fifths is indoors — pinks and golds and stars' cocks. Not great, but colossal.

Poole's Boys was the epitome of gay hardcore. In it, he and star Casey Donovan recorded every imaginable sexual feat and bothered the porn addict with little else. He has introduced into Bijou more story, as well as artsy, sometimes multi-media technique that brings to mind Andy Warhol's Chelsea Girls and has already earned Poole comparisons with Stanley Kubrick (2001, A Space Odyssey). Now he has a confrontation with Harrison, the director-producer of the film. It is evident (except in its orgy, which was unrehearsed), whereas Poole might have been an unseen Tom peeping in on Boys' sunny Summer trio of duets.

Three questions: Is such technique too heavy for the average film freak? Does such technique suit a sex act, even though making for a more challenging movie? Stainless, mustachioned Bill Harrison's piercing blue eyes and — inch pile-driver are visual pluses in the film's hero, a construction worker. A surprise package is "Cable" (or "Stoner"), the dar, short-bearded, 184-pound, clothed: Tom Bradford, co-worker and friend of Harrison's; Lyndia Black as a tired ticket-taker at the Bijou; and Cassandra Hart as a hip girl struck down in the street by incautious driver Marvin Shulman, producer of the film.

Poole's Boys galloped, ecstatically! From the moody introductory shot of a construction site and rock-laden dump-truck, where building-buddies Harrison and Bradford end a hard day's work, to a frowning Shulman motoring through Central Park; to Cassandra Hart's tumble in front of said driver, her purse landing conveniently at Harrison's home-bound feet; to his slow climb up a dingy stairway into a dingy flat, we are aware that Poole is teasing us, building us up for some great surprise.

Great, but colossal.

After tongueing the accident victim's lipstick, the beard-stubbled hardhat decides to get harder, leads us to a curtainless tub-shower, thinks "girl-thoughts," and conjures up (two-handed) a veritable trade queen's dilemma.

But after a lot of work on the problem, Harrison halts. What was it he had found among the girl's vaubles? A ticket marked, mysteriously, "Bijou, Good Only 7:00 PM," with an address. It is now 6:30.

Up another dank stairway to a loft on Prince Street goes our stud-straight into a bizarre Poolean netherworld of camera fantasy. In darkness lighted only by starbursts of color, and with fog swirling at his feet, he enters an unpeopled sanctum. A sign lights up, instructing him, "Remove Shoes." At another turn a second sign commands, "Remove Clothes," and he obliges.

No need to sit at home alone. Get out! There are others who are lonely too, and they are eager to meet you. Lots of interesting and sincere people gather at the METROPOLITAN COMMUNITY CHURCH in Dallas, Ft. Worth, and Austin. There is a study group in Houston, and interest has been expressed in San Antonio, W. hit Falls, as well as other areas. In Dallas, the easiest way to meet people is to enjoy offey, tea, chocolate an' cookies after the Sunday events service. Or you might like to join the growing Gourmet Club that meets the second and fourth Tuesdays of each month. The Singles Club meets the first and third Fridays of the month. Another interesting way to meet people and at the same time contribute to gay growth and unity comes from within himself, Harrison contended.

By setting his own codes, Marsh will help to define his own - that of sex, would be transformed to others in forms of actions rather than words as love and compassion.
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**SUNDAY**

FREE DRAFT BEER 7-9
SHOW AT 9:30
$1.50 Cover

**WEDNESDAY**

2 FOR 1
No Cover

**MONDAY**

2 FOR 1 ALL NIGHT
BRIDGE TOURNAMENT 7 P.M.
No Cover

**THURSDAY**

POOL TOURNAMENT
CASH PRIZES
No Cover

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The CIRCLE OF FRIENDS meet every 2nd and 4th Fridays of each month at 8:00 pm. in the new MCC in Dallas, 3834 Ross Avenue. COF is an educational/political organization that seeks to create a better understanding of the gay life-style and to work for changes in unfair laws affecting gay people. The COF is not a political party: however, members are encouraged to take an active part in the political party of their choice. The COF sponsored Dallas' First Gay Pride Parade, and is now busy working on the second one. Get active. Stand up, when the time comes to be counted. Who knows, the guy next door may stand up with you.

The Dallas Chapter of the DAUGHTERS OF BILITIS is also meeting at the new MCC church. They meet the first Friday of each month. Consciousness raising and individual “support” are two by-products of the group. Plans are being made for women's

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Surprise Friends... Turn on that Special Someone!...
up with you.
The Dallas Chapter of the DAUGHTERS OF BILITIS is also meeting at the new MCC church. They meet the first Friday of each month. Consciousness raising and individual "support" are two by-products of the group. Plans are being made for women's entries for the June 1973 Gay Pride Parade and an educational project for the State Fair. Also projected are a powder puff mechanics' course and karate course for self defense. Membership dues are $1 per year. Information may be had by calling 521-0770.

In Houston there is the marvelous MONTROSE GAZE, staffed by the sweetest, friendliest, and nicest people in the world. This organization needs your help, and in return offers a wealth of social opportunities for everyone.

Another way you can take a giant step for mankind, and for your bay brothers and sisters, is to work for the NUNTIUS / OUR COMMUNITY. This paper is the voice of the gay people in Texas. Isn't it about time we stopped whispering and started SHOUTING?!!

Why not play house?

One woman complained that when Jupiter (money) in Pisces (hospitals) transited her sixth house (illness) she had very heavy medical expenses.

A person with natal Mercury in Scorpio often lives a life mentally remote from others.

An Aries child rarely broods over punishment. He is too busy planning his next mischievous attack.

The NUNTIUS is proud to present these beautiful cards that our community has needed for so long. This exclusive line of these very personal, thought provoking, art treasures are just "too much messages."
MEET "THE INSATIABLES"

THEIR BAG: COCK-RINGS and AMYL,
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THEIR TRIP: THE ULTIMATE HOMOSEXUAL THRILL!
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THE INSATIABLES

FEATURING A MAGNIFICENT MALE CAST

Feb. 7: REFLECTIONS OF AN INDIAN BOY
Feb. 14: THE INSATIABLES
Feb. 28: ANY BOY CAN
March 7: BIJOU

"BEST PICTURE OF THE YEAR! TOPS "THROAT."
- Al Goldstein

BIJOU
FROM THE MAKERS OF "BOYS IN THE SAND"
ALL MALE CAST FOR MATURE ADULTS
MARCH 7, MINI PARK

MINI PARK

CHECK THE BOX OFFICE FOR SPECIAL MIDNIGHT SHOWS
Mini Park Even Better

"Competition causes things to get better . . . " Well, at least that seems to be the story of the Gay movie houses in Houston. The Mini Park theatre at 2907 Main has had a air of unfinishedness about it since it's opening a few years ago. The way to the restroom looked like a large storage room. The lobby was flat black and the inside of the theatre lacked a mood. Now, with the help of some local people the theatre has taken on new paint, finished walls and a remodeled restroom.

The lobby has some very interesting new graphics on the wall and even some of the beautiful photography by Algren.

New furniture appoints the lobby and sets a mood of casual comfort, that has long been lacking. You now have the feeling that you could be in your own home watching these fine movies. The vending machines have been moved to the back and the back room finished and painted.

The seats in the theatre were refurbished, new projectors have been installed and a new sound system is now in use. The final piece of quality is the bill-of-fare to be seen. With the Insatiables opening on the 14th of February and running for two weeks, on the seventeenth of March the highly parished Wakefield Pool's Bijou opens for a two week run. Both Bijou and the Insatiables are first run movies with promise of good male erotic film making. For the many interested people who have asked for the return of BOYS IN THE SAND, it will be back at the Mini Park in June.

Random Thoughts Thoughts

What Causes Homosexuality? The general public assumes that one is homosexual because he was seduced by an older homosexual during the onset of puberty. Or that one is homosexual simply because he chooses to be so. Yet this writer has talked with hundreds of gay people, and can recall none who believe they were seduced into homosexuality. And although many of us are DAMN PROUD to be gay, and don't consider ourselves inferior (or superior) in the least to straights, none of us in our circumstances that occur during the prepubertal period of a child's life. The individual's anatomy -- his chromosomes and hormones -- determine the child's sex, but not his sexual orientation. For instance: a baby was born with the apparent genitalia of a male, given a boy's name and clothing, and raised as one of the neighborhood boys. One day, when he was 13, and playing football with his gang, he suddenly became aware of something wet between his legs. He invited the gang into his bathroom and showed them something very wet. The gang laughed, and the boy was embarrassed. He had not been taught about sex, and he was confused.

An Illness?: This writer joins with many "authorities" in strongly rejecting the psychoanalytic concept that gay people are sick. When people (gay or straight) lead totally responsible, dedicated and happy lives, can they be sick? (One wonders about the health of psychoanalysts who insist that gay people MUST be ill.) Of course "they" frequently remind us of the promiscuityGay who is forever seeking compromising circumstances, etc.

Prison and the Armed Services: When, over an extended period of time, there are no women available, many (not all) heterosexual men will sometimes have sex with other men, rather than be content with masturbation. Yet these men invariably revert to heterosexuality when they are again in man-woman situations.

Can Homosexuality be Cured? (Can Heterosexuality Be Cured?) We keep hearing tales that gays can be made straight. But have you ever met a happy heterosexual who was at one time homosexual? Have any of your friends ever met one? Perhaps the most that can be accomplished is to change a homosexual into a bisexual. But then, why not change heterosexuals into bisexuals? Then we can all really swing!

About Children and Molestation: There are people who like preadolescent children. These people are Pederasts. which has NOTHING to do with homosexuality. Yes, we admit there are gay people who like "chicken." But again, we have our counterparts among straights. However, if it is so difficult (if not impossible) to change a gay into a straight, would it not be equally difficult to sex-change a male into a female?
the apparent genitalia of a male, given a boy's name and clothing, and raised as one of the neighborhood boys. One day, when he was 13, and playing football with his gang, he suddenly became aware of something wet between his legs. He invited the gang into his bathroom so they can find the cause of wetness. Upon examination, one boy said, "Are you sure you are a boy? Boys don't usually bleed -- at least not there!" So the boy "discovered" he is really a girl with some minor genital abnormalities that could easily have been corrected by surgery at birth, but the doctor given the baby more than a casual glance. But the point remains, the child was raised as a boy for 13 years. Suddenly he is expected to be a girl. He tries all the rest of his life to do this, but can never fully change into homosexuality. And although none who believe they were seduced and raised as one of the neighbors are gay because we choose to be. Gradually, over a period of years, we slowly (and in many cases painfully) accepted the fact that our sex orientation was different.

Authorities: (Actually homosexuals are the only REAL authorities on homosexuality, just as blacks are the only real authorities on blacks, despite the degrees one may have earned in college.) Be that as it may, "authorities" believe that the child is psychologically programmed to homosexuality (or heterosexuality) by cir-

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"Everything You Always Wanted to Know About Sex . . ." was the number one best seller of the nation? We know it would be too much to expect these important, prestigious medical bodies to come to the defense of gay citizens (even though their ranks contain thousands of us), but you would think they would rise up in furious outrage at the obvious murder of truth! Example: "Few homosexuals use their real names. They generally go by aliases, choosing first names with a sexual connotation. Harry, Dick, Peter are the favored." Bull Shit! We've never heard of such crap -- and neither has Reuben. Another example: "The bitterest argument between husband and wife is a passionate love sonnet by comparison with a dialogue between a butch and his queen. Live together? Yes. Happily? Hardly . . . . Mercifully for both of them, the life expectancy of their relationship together is brief." More Bull Shit! Thousands of gays enjoy lasting and happy marriages. The pages of this book are crammed with such hate-propoganda. Every gay person knows these to be evil lies. Reuben knows these to be evil lies -- but the book made a shit pot full of money! And that's what it was designed to do. Why shouldn't it make money? It says so well what many straights would like to believe true. Yet "authorities" sit on their butts while gay people (and truth) are crucified. Reuben (I can not use the word Doctor) has degrees from the University of Illinois and Harvard. Why? Should the book be banned? No! Books have a habit of outliving those who would ban them. Better that it should remain forever an embarrassment to "authorities." Besides it is of historical importance -- it accurately reflects the hate and hypocracy of our time and culture. History will record it so, and place it next to Mein Kampf.

FROM THE EDITOR

Tiffany Jones has left the Red Room. If you missed her first annual farewell performance, you will just have to remember her as a passing fanny on the cover of David.

Speaking of Tiff, I wonder how her love life will be when she finds out her new lover is the one that controls the shows at the Warehouse, and not her? What about that Miss Roxanne? Do you think she was framed by some of her so called friends, or do you think she had any left. By the way, Brandy wasn't that FIFI'S boa I saw you give Kiki on stage the other night.

We all know who the star of the show is at the Kamp! Have you heard about the new director of the show. His name is Bobbie Scott. Light man has worked in several of the top clubs in L.A. He is also the programming director for all the shows at the Bayou. Since he has come to the Kamp, the lights are much better and (thank God) the Dragons are getting better.

Fair warning, all you street drags, if you don't pay your tab at (Wren's) The Silver Dollar, you might be working it off on the stage.

Contrary to our fantastic reputation of getting things printed the way they really happened, we did goof last month. Miss Alabama did not win the Miss LaCaja contest at New Years. Veronica did!!! Veronica was not amused with the error.

Have you read Aunty's Advice yet? Believe me that old girl is really bitchier than myself. Since the 'Movie House' has competition they have remodeled-- go see the delightful changes. Alberta has even got a collection of her portraits on their wall.

Have you noticed - the bar at the Red Room has moved again. Can't understand why George and Phil don't put rollers on it if their intention is to make it mobile.

Well sweetys - not much time for the clean linen this time but you just watch out.

In keeping with what now is a tradition the Mini Park offers the community the best of what is currently available in the way of male erotic films. If you have any suggestions about films you would like to see, the Mini Park is the place to ask. They have a one dollar discount between 5 and 7 everyday and a dollar off for members of Frizby's and the Storybook. Ask the people at the boxoffice about special midnight showings.
WOW! A Comprehensive Gay Lexicon --

by Alan

THE QUEENS' VERNACULAR: By Bruce Rodgers, 265 pages; published in paperback at $3.50 by Straight Arrow Books, 625 Third St., San Francisco, Calif. 94107.

"WOW! Have I got a book for you!" this reviewer might say if he were the uninhibited type. But since he's a somewhat more uptight connoisseur of the publishing art, he'll simply say that THE QUEENS' VERNACULAR is a must-get for the well-informed gay.

Linguist Bruce Rodgers apparently spent some 12 years collecting words for this monumental gay lexicon, at least according to his publisher. We have no reason to doubt that this meticulously executed project did in fact require an outrageous expenditure of time and energy by the compiler and his aides. From the viewpoint of the aware and intellectually curious gay, all the effort was very clearly worthwhile.

Granted that any compilation of the slang of a "subculture" (if it's still justifiable to call the burgeoning gay sector a "subculture") is dated as soon as it hits the bookstore shelves, this reviewer feels confident that QUEENS' VERNACULAR will have enduring value simply because it is so unexpectedly comprehensive! Honey, odds are that any gay expression you've ever heard or said (and thousands more that you haven't) can be found between the bright lavender covers of this lexicon.

If the whole thing seems rather "stuffy" or "egghead" to you, think again. Rodgers has managed to pull off this project with a touch of dry humor interspersing his linguistic comments on gay...
If the whole thing seems rather "stuffy" or "egghead" to you, think again. Rodgers has managed to pull off this project with a touch of dry humor interspersing his linguistic comments on gay slang. Not less important is the captivating style of type, inviting the curious to explore ten or a thousand entries, in which the book is printed.

The whole book is good fun and instructive to boot. What can be better than that delightful combination? We think that it's rather like Chinese food in that you'll be hungry for another look at Quees' Vernacular an hour after your first exposure to it. Like an insatiable bookworm, you won't be able to get enough.

Just a word to our butch brothers. Don't let the word "Queen" in the title throw you. It's not just for fluffs (non-leather gays), and you'll find plenty of leather-oriented entries as well.


What a piece of work is man!

How noble in reason! How infinite in faculties! In form and moving how express and admirable! In apprehension how like a God! The beauty of the world!
The paragon of animals!

William Shakespeare

For centuries, nude art was dominated by the lyric lines of lovely ladies. Only recently has their occurred a photographic sexual revolution so that strong masculine beauty can take its rightful place alongside and complimentary to that of woman.

A new book, a big book (11x14), a bold book joins the ranks of other male photography books reviewed in recent months by the NUNTIOUS/OUR COMMUNITY.
Man, Before the Hand of Man, Ken Duncan Nudes, and The Depth of Man. "Simplicity is beauty," it's been said. So the title of this book bears a single word: HE.

There are many models. All are muscular, but none overly so. The backgrounds are simple and do not detract from the nude male. The lighting is always dramatic. Motion is arrested at just the right moment.

Dance enthusiasts will recognise many of the models as being from the special world of modern dance and ballet, and the photographer, Roy Blakey has posed them just so -- the eye follows the line from the tips of the fingers to the arch of the foot. As a matter of fact, the eye retraces that line many, many times.

This book is not inexpensive, $16.00. But so worth it! Along with the other nude-male-photography books, mentioned above,
Of the foot. As a matter of fact, the eye retraces that line many, many times.

This book is not inexpensive, $16.00. But so worth it! Along with the other nude-male-photography books, mentioned above, you'll treasure this book for the rest of your life, and it will occupy a favorite place in your library.

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The subject arrested had for some six hours tended bar at one of the more prominent clubs. During his shift the two owners of the bar were present and will attest to the fact that his consumption was nil. (The subject drinks beer when drinking.) The shift he worked ended at 1 a.m. and he left shortly thereafter. The subject went immediately to another club and ordered a drink—which he didn't finish according to the subject as well as the bartender who served him.

The subject upon leaving got in his car which was parked on the street to go home. He noted a police car behind him but paid it no mind until, just two blocks from the club, he was stopped.

The "dumb" policeman stepped up to the window of the car and asked: "What were you doing in that QUEER joint?"

The subject replied: "I am homosexual! What are you going to do about it?"

(The reply was in no better taste than the question but as direct...
February 28 -
Call 622-5942 for details.

EDITORIAL

What can be done by the taxpaying public to improve the educational requirements of our city police. As a whole our police are average or above but how does it happen that some who are JUST PLAIN DUMB happen to qualify.

There have been numerous complaints from patrons of one of the more popular Gay Clubs of being followed by police when they left the club. Some being stopped and just questioned - some being given traffic citations - some being arrested.

One instance that happened just recently is really unbelievable, but it happened - - - -

Glass Stein

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What can be done by the taxpaying public to improve the educational requirements of our city police. As a whole our police are average or above but how does it happen that some who are JUST PLAIN DUMB happen to qualify.

The "dumb" policeman stepped up to the window of the car and asked: "What were you doing in that QUEER joint?"

The subject replied: "I am homosexual! What are you going to do about it?"

(The reply was in no better taste than the question but as direct and to the point.)

The following then happened. The "dumb" policeman told the subject to get out of the car, handcuffed him and had him get in the police car. The subject was asked name, address but not asked what his phone number was. The name and address appeared correctly on the citation. He was asked what he did and told them self-employed, as he has a bookeeping service of his own, yet on the ticket it stated UNEMPLOYED. The violation he had supposedly been stopped for was "illegally turning left where prohibited by sign." (This is totally impossible as the street they were traveling on dead ends with only a stop sign - no other traffic directions at all, yet the streets mentioned on the ticket were in the area but the subject had gone in the opposite direction.)

The place for the signature on the ticket had an "X" as the subject was not even asked to sign it. The "dumb" officer had to ask his partner what to put in each blank. The time noted on the ticket was 1:55 a.m. The penmanship was barely legible.

The subject was then taken to jail and asked to take a test to determine sobriety, this was refused by the subject. Held for some four hours before having been taken to a cell -- with handcuffs remaining all the time. He was then taken to a cell, permitted a call, and remained until bond was posted the next day.

The subject had not been told, did not know until after his release that other than the traffic ticket, that he had been charged with Driving While Intoxicated. He was not familiar with a bond and when the jailor handed it to him, he did not read it, just signed.

The arrested individual is a respected member of the gay community, has his own business, owns his home in a nice neighborhood and had never been arrested before in his life.

The subject has employed counsel and will contest this charge of D.W.I. as well as the illegal turn.

This arrest seems to have been just a trumped up charge by the officers as a result of the way the "dumb" question was answered.

What we, the salary payers of some "dumb" policemen, would like to know is: "What business is it of a "dumb" policeman what an individuals reasons are for going into a place duly and legally licensed to serve the public.
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"WELL BUILT" masculine young man would like someone interested to contact him. Send phone # to Box 36644, Houston, Texas 77036.

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GAY PRISONERS of the Southwest!
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WANTED: Very effeminate looking male or very passable drag queen (17 to 28) for permanent relationship. Please enclose picture. Write John Prowett, 1809 Bennett Street, Apartment #209, Dallas, Texas 75206.

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ROOMMATE NEEDED to relocate in Southwest area. Call Ann, 523-0012 after 9:30 p.m.

MONTROSE GAZE - Group activities for the mature, lonely Gay; every Friday evening, 8 P.M., in the meeting room of the Montrose Gaze Community Center for Gay people. 504 Fairview

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- Indicates new bar.

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- GALLEON
- ROARING 60'S

- LA BOHEME
- NUNTIUS
- MARY'S
- 900 CLUB
- BAYOU LANDING

- RED ROOM
- MR. FRIZBY
- HI KAMP
- SURF

- MINI PARK
- EXILE
- LA CAJA
- GOLD ROOM
- PINK ELEPHANT

- THE NUMBERS
- ROUND TABLE
- BRAZOS BAR
- GLASS STINE
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- ENTRE' NUIT & BACHELOR QUARTERS, 3116 Live Oak
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- THE SWINGER, 2121 N. Field
- BAYOU LANDING & DELTA BATHS, 2609 Pearl
- RONSUE'S, 3236 McKinney
- T. J. 'S, 3307 McKinney
- CHIP INN, 3224 N. Fitzhugh
- BRIAR PATCH, 5709 Oram (off Greenville near Ross)
- BON SOIR, 5601 Lovers Lane
- VAPORS, 5334 Lemmon (near Inwood)
- STUDIO 9, 4817 Bryan (off Fitzhugh)
- ENCHORE, 4516 McKinney
- HIGHLAND LOUNGE, 3018 Monticello (off Central)
- CLUB MAARS, 1819 N. Henderson
- THE RANCH, 4117 Maple (near Oak Lawn)
- METROPOLITAN COMMUNITY CHURCH, 3834 Ross
- WHERE THE BOYS ARE, 4601 Maple