BOOKSTORE OPERATOR BEATEN/ROBBED

Liverpool Books, one of the leading publishers of paperbacks sold in bookstores and newsstands for "adults only," had their representative in Houston the first part of April. Mr. Armstrong, Liverpool Book representative was here to negotiate a change in their local distributor.

Satellite News had up until Mr. Armstrong's visit been handling Liverpool Books in the Houston area. M. G. Thevis, owner of the Satellite News distributorship, went to Mr. Armstrong's Houston hotel and asked for another chance in being permitted to handle these books.

Mr. Armstrong refused the request of Thevis and stated that Joe Anthony would have this distributorship. Thevis then stated, "Joe Anthony will not do anything more in Houston, Texas."

The following morning at 1:15 a.m. Joe Anthony, his son Mike Anthony, and an associate were held up at gunpoint. They were robbed of an undisclosed amount of money and jewelry. Mr. Anthony was beaten over the head and other parts of the body requiring medical attention.

Private detectives employed by Mr. Anthony have presented him with positive proof that it was a contract let on Mr. Anthony.

The two persons committing the robbery and beating were from St. Louis and went from Houston to New Orleans before returning to St. Louis.

In a personal interview with Mr. Anthony he said: "I intend to take federal action against Mike Thevis..." Information from Atlanta, Ga., leads us to believe that M. G. Thevis, (king of pornography in the United States), is under indictment as a result of a body with nine bullet holes in it found in the trunk of his Cadillac.

Mr. Anthony stated that he has armed all employees and associates to defend themselves and his interests against any violent action.

Mr. Anthony is owner of the Houston Adult Libraries and other varied interests here and elsewhere.

REV. DR. BILLY HUDSON

THE LAW IS TO BE OBeyed: COPS ARE TO ENFORCE LIQUOR LAWS, NOT ENACT THEM

Clubs and bars operate in Texas under pretty ridiculous laws, it is true. But they remain on the books and the police have the duty to enforce them. However, it is not the duty of any policeman to enact such laws, even when it's such fun to do so when it aids him in working out his free-floating sexual guilt. Fortunately, this sort of mental basket case remains in the extreme minority in the Houston P. D. We refer here to a recent bit of silliness about minors in private clubs.

As much as some would like to see a sinister pattern in the recent frequency of police visits to Gay clubs and bars, we believe the word of our law enforcement agencies of some few months ago that such a policy does not exist. We know that Houston police visit a great many bars and clubs during the course of each week to enforce the Texas liquor laws. For the most part, when they visit local Gay establishments their conduct is correct, as it should be. Occasional- ly some few of the men in blue get carried away with their own private emotional problems it seems, and indulge in a little physical self-help therapy against some Gays selected at random. The Grand Jury, attorneys and this newspaper would be interested in FACTUAL proof of such illegal activity against citizens in the course of any police visitation to any of the local Gay clubs and bars.

But remember: the Texas liquor laws must be obeyed unless trouble is to be deliberately courted. Break them, and both management and customers suffer. That especially holds true in the case of minors in the clubs (which is legal), drunks permitted on the premises and proper health cards. It isn't the fault of the police if these infractions occur. But it is hardly necessary for a few policemen to abuse Gay customers verbally or physically during one of their visits, as happened recently at three Gay establishments. Likewise, any citizen who verbally or physically abuses a police officer is asking for it, and will get it. It isn't an ideal situation, but that's the way it still is.
What It's Like To Be A Homosexual

The Gay Life Is Seldom Gay

By MERLE MILLER

Edward Morgan Forster was a very good friend of mine. I met him twice, and he always seemed to be very interested in reading and understanding other people's lives. He was a very sensitive person, and I think he wrote a novel called "Maurice," which dealt with homosexual characters quite honestly. I suspect that he was a homosexual, and I am sure he was a very good writer. His novel "Maurice" has had a great influence on me and on the way I see the world. I think it is a very important book, and I recommend it to everyone who wants to understand the lives of other people. I am sure that it will be read by many for years to come. Thank you, Edward Morgan Forster, for sharing your life with us. I think you were a very great writer.
... which may be true, but I cannot imagine an Italian father who would not be devastated if he found that his son was homosexual. Or, for that matter, a father in any country in Western society.

In England, the Sexual Offences Act has been on the law books since 1967, 18 years after the recommendation of the Wolfenden Committee. Anthony Gray, director of an organization that helps sexual minorities, says that even today "... the experience is enough to convince one that discrimination against homosexuals is still the rule rather than the exception." Gray notes that homosexuals still cannot belong to the Civil Service and will likely lose their jobs if "found out."  

MOST MEMBERS of the Gay Liberation Front appear to believe that Marroc is the answer, which is odd because in Communist China homosexuals are put in prison for brainwashing that is called "hospitals for ideological reform." In Cuba homosexuals have been placed in concentration camps.

Still, as Huey P. Newton, supreme commander of the Black Panther party, has said, there is no reason to think a homosexual cannot be a revolutionary.

Late last summer, shortly after the New York Chapter of the Gay Liberation Front gave a $200 donation to the Panthers, Newton in a rambling, rather tortured statement said: "What do we do with the homosexuals? I think homosexuality will be a great problem, just like the decadence of capitalism. I don't know whether this is the case. I rather doubt it. ... but there's nothing to say that a homosexual cannot be a revolutionary. ... Quite the contrary, maybe a homosexual could be the most revolutionary."

On the other hand, Edridge Cleaver is quoted as saying it is a more prevalent view among the Panthers: "Homosexuality is a sickness, just as a mouse is a sick thing or a pimple on the skin of General Motors."

GROWING UP in Marshalltown, I was allowed to take out as many books as I wanted from the local library, and I al- 
ways went with my father, who I once saw at 8 or 9 a time. I read about sensitive boys, odd boys, boys who were lonely and miserable, and I felt that they really didn't care all that much for baseball, boys who were teased by their classmates, books about all of these, but for years nobody told me that the things I read were ever tur-
rushed by the strange fantasies that tore at me every time, for instance, my moth-
er insisted I go to the "Y" to "learn how to swin.

"As he ran into the darkness, they re-
pealed of his weaknesses and ran after him, digging and thrashing so hard that he had great balls of still mud at the figure that screamed and ran faster into the dark
ness.

"Amusement" was published in 1918 and one of the terrifying things that the people in any town in the United
States, quite likely any city, too, would remember the same way you wouldn't they?"

"I HAVE BEEN BACK to Marshalltown more frequently in all the time since my escape, but for a few years, I did return to return to my high school along. I made the principal speech at the ban
quet, and at the end there was enough applause to satisfy any ego temporary;
and various of my classmates, all of whom displayed unexpectedly middle-class and various pleasant things, after which there was a dance.

I have written about that before, but what I have not written about, since I was not ready to come out of the closet, is that a little while after the dance began, a man whose face had been only vaguely familiar and whose name I would not have remembered if he had not earlier reminded me of a man in the rags on his face, the warts lumps, his voice falsetto, and said, "What about let-
ting me have this dance, sweetheart?" He said I must have enough for all to bear.

I have not seen a dancing partner, but any dance card is all filled up. By means the wittier of remarks, but under the circumstances it was the best I could manage.

LA T ER, SEVERAL PEOPLE apolog-
ized for what he had said, but I won-

tered (who would not?) how many of them had been temped to say the same thing, as would any number of the kind after I had gone. Frequently, somebody would go to a homosexuals who just had left the room.

With the man who said it was a meani-
teresting thing to say, or was it a mean-
erous one to say? In his mid-60's, a father of five, I was told, a granddaddy.

After all those years, 27 of them, was he still ... what? Threatened by me? Offered? Unrewarded? Challenged? No, the creation of homosexuals are to be perverted. Was his own sexual identity so shaky? ... A closet queen at heart? No, that's too easy, it's too easy to say, so that's the one who needs treat-
ment, not me.

THE FEAR SIMPLY will not go away, though. A man who was once a friend, maybe my best friend, the survi-

or of five marriages, the father of none, not too long ago told me that his ed-

ication was coming to my house on Sat-

day: "Now please try not to make a pa-

tent at all."

He laughed, I guess he meant it as a joke.

And a man I've known, been acquainted with, let's say, for 5 years, called from the city on a Friday afternoon be-

fore I was going on the train to come up to my place for the weekend. He said, "I've, I've been with you. Maybe, and I am now."

I said that, no, I didn't understand. Perhaps he could explain it to me.

He said, "He's only an impressionable kid, wait till you've known you wouldn't, but suppose you had some friends in, and ..."

I suggested that he come on the weekend.

I have never destroyed a child in my whole life through, never seduced any-

body, assuming that word has meaning, and so far as I know, neither have any of my friends or relatives. Me, of course, in my living room or bedroom. Moreover, I have known quite a few homo- 

sexuals, and I have listened to a good many accounts of how they got that way. I have never heard anybody say the (or she) get to be homosexual because of instruction.

MARTIN ROEHEIM, the San Fran-

isco therapist I mentioned earlier, says: "Self-identification pervades the homo-

osexual world and, in concert with the psychodynamic and biological factors that tend to bring promonitory, stabilizes sta-

ble relationships a terrible problem. In spite of the fact that so many homosexu-

als are lonely and alone, they can't even find a woman who wants to share even part of their lives."

This dilemma is the core problem of the gay world and is a major attac-

ue. homosexual society seems to be sus-

ceptible to homophobia, but one of the main attitudes, many men—including some of our own sisters, sons, friends, on-

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BAKER NEW STUDENT PRESIDENT
UNIV. of MINNESOTA

Minneapolis, Minn. — Jack Baker, 29 year old law student has been elected president of the student association at the University of Minnesota.

Baker defeated Peter Hames and Conrad Gertz in the election of the 43,000 student university where more than 6,000 votes were cast.

Jack Baker is one of our best known homosexual as a result of his fighting for gay rights and national publicity received as a result.

Representation of the student body as well as the gay community were spokes in the wheel of his campaign.

The NUNTIUS and its readers wish to congratulate Mr. Baker on his victory to this responsible and respected past and know with his courage and ability the best job possible will be the result.

Hic, can you imagine that the readers of the NUNTIUS have missed hearing about your wavering thoughts and varying travels? They have and the result is that briefly we will make an effort to pump life into what they thought was dead but really just passed-out.

Hic pulled some flimsy excuse of a family reunion (he and his bottle), and got Saturday April 11 off from the "Lumber Store." We spent the Easter weekend in Dallas where all sorts of gala events were held.

Checked into our borrowed room in the early pm, had a bit of a love-in and then up and out to The HOUSE and their Easter Show and Parade where there were many, many lovely ladies and seven trophy awards. The show was late in getting off the ground but once started was a blast. Was to have been informed as to names and winners but haven't

ENTREE' to feature Mr. G. G.
as yet - - what happened to the seventh award - - only six were given.

Ronse's hat parade was something to delight any queen with or without a hat. 1st place - lovely (little) thing done in blue and topped by madness (peacock feathers) - case of "Nags" campaign to Dale.

2nd place - very chic masterpiece of white ostrich plumes - for this David (of a certain costume shop) $10.00 and a fifth of champaign.

3rd place - West to none other than Zila sporting a "very small" bushel basket of tattered newspapers sprayed black with some small gold glittered stars (perhaps for good service) $5 and a fifth of champaign - (which was quickly inhaled).

Ronse's wishes to thank the judges - Mother (purring wench from Ronse's) - Mr. R.L. Swindale, owner of the Swinger & Phil Frank.

Rush across the street to TJ's for a free Sunday Beer. What a lively spot - and fun too! Saw Wayne and a friend from Houston and others.

Back across the street again for the Sunday performance at Ronse's - what a show - the production there is tops - but what a crowd - see it!

The Cat's Paw - not mixed but now all happy - or is the word "gay."

A happy - congenial bunch of guys in this spot at all times. Drop in for a ??? scratch?

The Discus on the street with all of the other smart shopping spots is comparatively new on the scene but has a real friendly group.

all alive males and with a visit to one of our four HOUSTON'S ADULT LIBRARIES - satisfaction in your own directions.

The Other Place in Beaumont on the way East from our Bayou City is a rest stop in the flats of this very active Other Place. The help and operator are the friendliest and make anyone at home.

A bright spot in the Westheimer area - new to the club scene as well as others is the QUEENS HAVEN (can't even guess where the name came from) might be a mispelling as the spot is heaven. They have shows and they have fun - seeing is believing - let's all go.

A help to the gay in the immediate Houston area - the new Anthony's Coin-O-Matic - revival of good sound equipment in our clubs and bars - Our Thanks Joe.

Changes are changes but shocks to a stabilized system and mark in the community of our bars are braved by the one RED ROOM. They now are presenting on Wednesday and Sundays shows featuring Tiffany Jones and Jerry Vanover. Can't best this pair of fans???

Mr. FRIZBY - welcome to our growing group of gay businesses - the ENTREE'

HADRANS' - fishing - boating - HADRANS'. Corpus Christi has this dashing spot where everyone, just everybody who is anybody meets. The music on the bar is danceable - talkable and the boys and girls both mix well at this fairy tale bar.

El Jardin in San Antonio, the one and only bar Hic knows where there are no strangers. In the heart of this scenic city and the place where one can find comfort.

Movies - Movies - in Dallas the Crescent Art Theater and in Houston the Art Cinema have the film that all want to see and should for fun and relaxation.

Home again after the fun days in Dallas and elsewhere we find ourselves in the La Boheme on a Monday am with Hic wanting someone - I mean thing - to settle his nerves. The jive here has the greatest music and the good, stable, happy group day and night. Miles and Dennis have fire too!

If you are a sharp dresser, try and visualize yourself in the finest in quality and style from Houston's own Manhole - the in shop.

We have everything and that is not an understatement. Reading material for the reader - pictures in real beautiful color for the looer - movie action booths and theaters for the

MARY'S BAR - the only one in Houston like it - with a real California atmosphere - the bartenders are different and just packed with fun and joy. There is an air about this heart of the action place that is unexcelable if there is such a word then there is such a place. Check Mary's out!!!

Have any of you been to the action spot known as the ROUND TABLE? - You'd benefit if you have as it is in the center and heart of the district in which everything centers. Sundays in the early afternoon are just unbelievable - drinks - company - and folks you don't see or find at any other location.

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Have you been to the FARM? No silly, not where you grow things but where crowds grow and go. For one of our newest the FARM HOUSE is one of the most relaxed gala drink and dance clubs in town, and we mean it.

If you noted last month in the paper "at last -- ARMADILLO" -- it has happened much to the relief of multitudes. Patience is all it took and although still not completed is playing to a packed house. One of the most ideally situated of our clubs with plenty of room to park and to play -- pool a plenty -- dance much, the GALLEON need there be any more said -- floating highhosting the most beautiful people with matching service.

Girls! Girls! and Ladies -- real and plentiful -- where else -- ROARING 60's CLUB where they all go -- boys too! The host and hostess -- known as the "Bears" can really operate so that the customer here has nothing but his or her fill of enjoyment. By the way the "Pappo" of these "Bears" has the 60 second Bonding Company -- fast and efficient.

the EXILE in our downtown area still has an exciting show on the Thursday and Sunday of each week -- a show situated up where all can see -- some of the liveliest queens on stage you have ever seen too.

The ENTREE -- that smart bar in the middle of "Homo Heights" is bringing to Houston Mr. G.G. from Kansas City and New York. This female impersonator is real -- she even uses her own voice. Check this out as we understand it will be great with a limited number of shows. The L.A CAJA really swings all the time and this is true. Bartenders and owners of other clubs check this out themselves and remain for the fun. The shows are great with new talent and guests too -- understand that RONSUE from Dallas will be a guest there soon. Watch for after-hours on the patio beginning soon.

Checking out other spots in our area we find SCENE I packing them in for their shows and other activities. This place caught on -- or is it the fine management?

The CLUB ROMULUS has just had a grand re-opening and it was a blast. Saw some of the city's best. New sound system -- new policy -- new management -- new and different fun. Plans for real show productions are scheduled to start soon and if they are like anything the new manager presented to his customers when he had the club in Big D. they might have to be moved to the Dome.

Our lady of fame "THE TATTOOED LADY" off the beaten path but in the heart of it all and ours too has with much work become one of the "in spots" for food and drink. If you like excellent food -- wine & drink with Jackson on the piano -- go to the lady.

I know everyone has heard of the "MARY AWARDS" -- yes -- they were held at the PALACE CLUB on schedule. Must have been great with beautiful people in attendance as some were seen elsewhere after the affair of the elite was over.

It is understood but not known for sure the NUNITUS was given an award but it was torn up. In checking the trash the next morning we couldn't find it. These annual get-togethers are becoming a legend and looking forward to by a great many. Wish we could tell you more but this is all we know for sure.

On the same evening as the MARY AWARDS there was a dinner at the "LADY" where only notables and elegance gathered to sip wine from the hosts own vineyards. Some class with all in attendance arriving in great long cars -- both white and black. Am lead to believe this is to be an annual also.

GAY 'OLDE' TIME AT FIESTA

April is the month for fiestas, and isn't Houston lucky to be nearby. The annual Spring Fiesta in New Orleans is mostly a little old ladies affair, but some old aunties and some hungry numbers get in the act, too. There is a quiet parade and a number of houses and/or potios are open with mostly real women in hoop skirts in the candlelight. However, that nice little ancient lady in green taffeta who had that grand old home on Bourbon Street was not a woman.

Fiesta in San Antonio is more like carnival and much gaiety. Locals claim their fiesta is the annual state convention for fruits. The Menger Hotel knows this is a fact for sure. Up until five years ago

Welcome
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they had difficulty finding any reservations for straights as they were so solidly booked up in advance with single men. Five years ago the gays misbehaved flagrantly in the hallways with some of our tricking Houston queens prominently figuring in the action. Four years ago, the Menger took no more reservations from single men. There was quiet on upper and the gay group transferred to Hotel El Tropicana. At the Tropicana the security patrol ran beserk entering suites without knocking and attempting to break up well behaved parties. A Corpus Christi sent out lavender invitations to 100 gays, loaded a truck of liquor and silver, household servants into a couple of limousines and moved into the large penthouse suite reserved for Mr. and Mrs. H. saying sorry Mrs. H. couldn’t come, but Mr. M. could. Mr. M. also went. In the ensuing gay blast, house detectives entered twice and were displeased to find everyone behaving. They remained in the hallway keeping the party under surveillance. About eight smaller gay parties were raided.

The following year was somewhat better and the group scattered to various hotels.

Seems that big business is waking up to the fact that gay money is as green as other money and gay business is big business.

Gay social life at Fiesta was also blooming this year. Two gay parties have become traditional, one on Saturday and one on Sunday. The first being a beer keg party hosted by a couple of auntsies for the older age group.

The Sunday bash is a lunch patio party with eaties, both literally and figuratively with the age group 20 - 30 - 40 and the guest list features beauties and socially prominent gays. This party had two floor shows which dipped right into the pool.

It is difficult to understand the Menger “kicking out” the gays from the rooms but not the bar from which beer is sold completely out. Is it that the profit is greater on the beer than other accommodations.

The socialite functions are quite the event for some few enjoying this colorful fiesta but there is something for everyone. The streets, bars and clubs are full and jumping with people from all over the map.

Last year at one of the more popular corners the police arrested several gays for doing nothing but booping and jeering.

There was no reported police action at all this year.

Best wishes and congratulations

to Mr. Frizby

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Shall I not mourn for thee, Jonathan my brother, so beautiful, so well beloved, beyond all love of women. Never woman loved her only son, as I thee.

Of all men you are the most handsome, your lips are moist with grace, For God has blessed you for ever.

Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen

Shall I not mourn for thee, Jonathan my brother, so beautiful, so well beloved, beyond all love of women. Never woman loved her only son, as I thee.

First Reading: II Samuel 11:1-56; 52:1-4

As David returned from the slaughter of the Philistines, Abner took him, and brought him before Saul with the head of the Philistine in his hand. And Saul said to him, "Where is your servant Jesse the Bethlehemite?" When he had finished speaking to Saul, the soul of Jonathan was knit to the soul of David, and Jonathan loved him as his own soul. And Saul took him that day, and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. And Jonathan stripped himself of the robe that was upon him, and gave it to David, and his armor, and even his sword and his bow and his girdle.

Responsorial Psalm: Psalm LIV: 14-15; 8-4; 14-15; 7-8; 14-15; 13; 14-15

It was thou my comrade, my friend, my confidant, with whom I had a sweet companionship.

It was thou my comrade, my friend, my confidant, with whom I had a sweet companionship.

My heart is troubled within me and the fear of death falls upon me. Fear and trembling are come upon me, horror covers me.

It was thou my comrade, my friend, my confidant, with whom I had a sweet companionship.

And I say: "O if I had wings like a dove, I would fly away and be at rest.

Behold, I would go far away and remain in the wilderness.

It was thou my comrade, my friend, my confidant, with whom I had a sweet companionship.

If an enemy had reviled me, certainly, I would have borne it, if he who hated me had risen up against me, I would have hidden myself from him.

BUT it was thou, my comrade, my friend, my confidant, with whom I had a sweet companionship.

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Second Reading: 1 Corinthians iii: 4-5

Love is long-suffering, is kind; love envy not, boasts not of itself, is not arrogant, is not rude, is not self-seeking, is not provoked to anger, takes no account of evil treatment, rejoices not over wickedness, but rejoices with the truth. Love bears everything, believes everything, hopes everything, endures everything. Love never fails.

ALLELUIA Verses: Genesis vii: 21

Alleluias, alleluias, alleluias.

Nephtali: a hart let loose, and giving words of beauty.

Alleluias, alleluias, alleluias.

Gospel Reading: Mark x: 17-21

[Jesus] was setting out on a journey when a man ran up, knelt before him and put this question to him, 'Good master, what must I do to inherit eternal life?' Jesus said to him, 'Why do you ask me? No one is good but God alone. You know the commandments: You must not kill; You must not commit adultery; You must not steal; You must not give false witness; You must not defraud; Honor your father and mother.' And he said to him, 'Master, I have kept all these from my earliest days.' Jesus looked steadily at him and loved him.

Offertory Hymn: Genesis xxxix: 6

Joseph was well built and handsome.

Communion Hymn: Tobias vi: 15

Tobias going forth, found a beautiful young man, standing girded, and as it were ready to walk.

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SUNDAY KRUNCH — 3 to 5
The nimble fingers of DANNA at the piano.
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Bringing God to homosexual
Hudson’s goal

By Harold Stafford
ides Staff Writer

The Rev. Dr. Billy Hudson said
Monday night his American Associa-
tion of Religious Crusaders (AARC), an
organization for homosexuals, attempts to
bring gay persons to God, not to
convert heterosexuals to homosexuality.

On ‘Rap Line’

THE REV. DR. BILLY HUDSON, founder of an organization for
homosexuals, answers listeners' questions Monday night on WFIU's
“Rap Line.”

Answering listeners’ questions on
WFIU’s “Rap Line,” Dr. Hudson said,
“Because the traditional churches have
looked down on the homosexual person,
many millions of gay persons have
disregarded the church.”

Therefore, Dr. Hudson has publicly
announced that he is homosexual and
founded AARC to bring about a
confidence among gay persons and offer
them religious counseling and fellowship
that organized churches have refused the
homosexual.

But, he said, once a homosexual
believes in God this cannot change the
gay person’s homosexuality because Dr.
Hudson maintains homosexuality is
“genetically determined at conception.”
Thus, homosexuality, like the color of a
person’s eyes or hair, cannot be
changed.

Dr. Hudson explained he believes
there are different levels of
homosexuality in which persons can be
more predominantly homosexual, more
predominantly heterosexual, or be
“50-50 or bisexual.”

He said it is the bisexual who can
be helped by therapy and other
environmental influences to learn to live
a heterosexual life. It is the
predominantly homosexual person who
cannot be changed, he said.

In response to a listener’s question,
Dr. Hudson said AARC “certainly would
assist any person—Christian or not.

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  FOR GAY RIGHTS THROUGH VEINS OF LAW & ORDER . . . A VOICE
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  GAY ACCEPTANCE BY A TRUE CHRISTIAN GAY PROGRAM & ACTION!

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YOU MAY RENEW YOUR MEMBERSHIP OR BECOME A MEMBER OF AARC
FOR JUST $10.00. YOU WILL THEN BE AN ACTIVE MEMBER
WITH VOTING PRIVILEGES AND BE ENTITLED TO ALL RIGHTS &
PRIVILEGES OF OUR NATIONAL ORGANIZATION! FILL OUT
APPLICATION FORM ON REVERSE SIDE (CLIP IT OUT & MAIL IN)

OF THIS NEWSPAPER PAGE. BE ON THE GO...IN THE KNOW....
JOIN AARC...THE GAY ORGANIZATION WHERE THE ACTION IS!
American Association of Religious Crusaders

MEMBERSHIP APPLICATION FORM

Send to: American Association Religious Crusaders
General Delivery—Sumter Station
Sumter, South Carolina 29150

Date:

Name ____________________________ Age ________ Birthdate ____________
Street Address __________________________ Box # ________
City ____________________________ State ________ Zip Code ________
Telephone # ____________________________ Occupation __________

Are you ______ gay ______ bisexual ______ heterosexual

Religion — ______ Protestant ______ Catholic ______ Jewish ______ Other
(If latter, explain)

If homosexual, how long have you known yourself to be such? ______

Do you believe in God? ______ Yes ______ No (If latter, explain)

Do you use alcoholic beverages to excess? ______ Yes ______ No

Do you use drugs illegally? ______ Yes ______ No

Do you indulge in excessive promiscuousness? ______ Yes ______ No

Do you believe in "gay marriage"? ______ Yes ______ No

Are you a member of any organization purported by intent or philosophy
to overthrow the government of the U.S.? ______ Yes ______ No

Do you subscribe to coercion, force, violence in minority causes? ______ Yes ______ No

Do you use 'public facilities' for sexual purposes? ______ Yes ______ No

Do you solicit minors for sexual purposes? ______ Yes ______ No

Will you maintain the 'anonymity of AARC members'? ______ Yes ______ No

Are you informed of the intent & objectives of this organization? ______ Yes ______ No

Do you wish club membership in the "Hatchbox Club"? ______ Yes ______ No

Are you using your legal name on this application? ______ Yes ______ No
(If no, explain)

May we use your real name & photo in our publications? ______ Yes ______ No

NOTE: YOU MUST ENCLOSE A BLACK AND WHITE PHOTO AND $ 10.00 FEE WITH THIS APPLICATION!

Signed: ____________________________ (Applicant)

FELLOWSHIP OF THE COMMUNION OF JESUS CHRIST
A A R C

AFFILIATED WITH THE AMERICAN ASSOCIATION OF RELIGIOUS CRUSADERS, INC.
A NONPROFIT RELIGIOUS ORGANIZATION
SECOND NATIONAL CONFERENCE, 1975

EXECUTIVE SECRETARY

This card remains the property of AARC.

AARC Statement of Faith

We believe there is one true and living God, self-existent, a personal spirit, Who is eternal and unchangeable; the creator and ruling sovereign of the Universe; and a God of infinite love, mercy, holiness, righteousness, justice, wisdom, truth, and might, and that all creatures owe their ardent love, reverence, and obedience to His Holiness and Grace.

We believe in God's Son the Lord Jesus Christ, Who was sent into the world to redeem fallen mankind and reconcile the world unto Himself. We believe that Jesus Christ was "God manifest in the flesh", both human and divine, tempted in all points as we are, and yet without sin; that in the shedding of His divine blood at Calvary for the remission of sins and our personal faith in that act of atonement we are spiritually regenerated or renewed in fellowship with the Heavenly Father, that Christ rose from the dead justifying the believing faith; that He ascended into Heaven at the right hand of the Father to mediate and intercede for all who come to Him by faith. We believe in the resurrection of the just and unjust, and that each person will stand in judgment before Christ or God, the just to eternal life in heaven which Christ has gone to prepare for us; and the unjust to eternal retribution and separation from God.

We believe that regardless of one's race, creed, color, status of life, or sexual orientation, we may personally come to God through faith in Christ, become recipients of eternal life, be restored in fellowship with the Father, share in His divine graces, and experience His divine blessings upon our lives in this world and that to come.

We believe in the equality of man under God's divine act of love and grace; that we are all human brothers by birth; that we become Christian brothers through faith in Christ.

We believe homosexuality to be morally and ethically sound for those individuals in the human family who are predisposed to this way of life; that all men are the product of God's creative pleasure and providences; and that God in His infinite wisdom allowed through His permissive will the genetic conception and/or established behavior patterns for certain persons to be homosexually oriented, and that regardless of this sexual distinction God does not judge or discriminate against His creatures, that the grace of God through our Lord Jesus Christ has appeared to all men without respect of person, and is "ALL INCLUSIVE" for those who believe and accept Christ as their Saviour.

We believe that the homosexual person does by the very nature of his predetermined fate seek companionship and love with members of his own sex, or with those who hold similar orientations and interests; that such behavior is normal for him, that the expressions of love, emotional attachments, and preferences have significant beauty and meaning beyond the mere aspects of man's biological nature, or the purely physical desire for union. That sexual expressions and relations between homosexual persons in permanent union, and the expressions of love and desire for each other, are as holy, pure, and good as those indulged in and enjoyed by heterosexuals. That sexual relations are not intended solely for procreative purposes, but are also recreational in nature between two people pledged to each
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Live entertainment - sandwiches
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other, and that in either case such indulgences are an expression of love in permanent union and sacred in the eyes of God; that permanent unions for the homosexual oriented are moral, honorable, to be desired and engaged in for sexual purposes for Christian homosexuals, that their union is in accordance with the teachings of Christ for sexual indulgences, sanctioned by Him, blessed by Him, and to be reverently respected as such. We believe sexual promiscuity (although more understood in gay view) is contrary to the teachings of Jesus and the Christian faith for either gay or straight persons; that such activity is morally wrong; and that acts of infidelity on the part of a married partner or one involved in permanent unions are gross unchristian especting and displeasing to God.

We believe in the Church of Jesus Christ upon the earth today and that that Church is an ‘organization’ comprised of all true believers and not an organization. We respect the right and good intentions of all organized bodies of those that are of faith in God, encouraging our AARC members in their respective faiths... but also recognizing that we live today in a world of churches, in a great bewildering maze of religious systems, whose teachings and practices are often conflict, that such duality of the Christian faith and discriminating practices of the church is confusing us (1 Corinthians, 3rd Chapter): that the ‘Wrongness’ of the organized church does not dissuade us from its ‘Rightness,’ and especially it does not reflect against the person, teaching, work, and grace of Jesus Christ ‘whom to know aright is life eternal.’

We recognize that to be human is to err; that all men have a right to be wrong in free moral agency (right of choice); that organized bodies of the faith, for all organized bodies of human beings are prone to error and wrong choices; and that in any or all our human imperfections we may obtain grace and forgiveness through repentance of our wrong-doings and faith in Jesus Christ; that the true Christian recognizes his own imperfections, and seeks God’s forgiveness; reflects the image of God in his heart and life towards others; and demonstrates the love of God toward others, for Jesus said, “by this shall men know that ye are my disciples, if ye have love one another toward.”

We believe that God has given the Bible to the Christian Homoexuals to seek to find a place of understanding and forgiveness to these, our erring Christian brethren who judge us, and as Christian homosexuals we would follow the instructions of our Lord to “love our enemies” and do “pray for those who despitefully use us, saying all manner of evil against us falsely for His Name’s sake.”

The American Association of Religious Crusaders (AARC), a national inter-faith gay Christian Organization, relocated its headquarter offices from Indiana to Houston April 23, and is presently organizing a Church here to provide Christian fellowship, guidance, counseling, and social activities for the gay community of the area. Founder & President of the seven-year old Organization, Rev. Dr. Billy Hudson stated “except for nation wide publicity I received at the time I dedicated my life and professional services to the gay world when I founded AARC, we have worked quietly during the last years helping thousands throughout America & Canada by publication, educational media, personal counseling, lecturing, exercising great care to secure a solid organizational foundation upon which to work for gay community that’s been rumored in the past, rather than to be ‘publicity hounds’ acting with haste and ending up in chaos as many organizations have done.”

With the publication and release of my book this year dealing on ‘Christian Homosexuality’ which increased volumes of contacts for us, the need now to mobilize our fellowship/effort.

and because of the enormous amount of work our organization is concerned with for gay persons, the board of directors felt we could benefit the homophile community of the nation in a more centralized part of the country, ‘AARC is a stable and reputable organization involved in the lives of many thousands of gay persons; our past methods and efforts have proven valuable and helping a basically strict society understand and accept gay life, we have received public and praise by many ministers of other churches who recognize our organization’s high standards and principles as well as ‘the rightness’ of our theology & Christian teaching. The AARC action program in our publicatisch faith in Christian fellowship, sponsors of city crusade clubs, chartering of churches, ministerial association for clergy involved in gay community effort, homophile educational media for the gay community, restaurant practices and counseling services, national friendship correspondence club known as ‘The Matchbox,’ employment assistance, legal reform activities, research, publications, and diversified social activities. We are currently being incorporated in the State of Texas. William J. (Bill) Hudson, Attorney Paul Goldman, and will register our incorporation in the State of Texas under the Act of November 26th, 1985.

The Houston Church will be known as ‘Church of Montrose’ and be pastored by Rev. Dr. Billy Hudson and assisted by Danny Wheatland. The church will operate like any other church, be interdenominational in scope & purpose, and minister to the needs of individuals in all walks of life. It is hoped that the gay community of Houston will rallied behind this effort in their behalf, and our church doors will be open to everyone...not just the gay...our primary objectives is for the gay community here. We want every gay person to participate, share responsibly in the cause, and flesh a part of the church. We will solicit funds for the church work...but all contributions for & toward the church will be taken for & toward the church will be handled through a reputable local resident. Phil Franks, Editor of ‘The Nunus’ and well-known gay community here has graciously agreed to handle receipt of funds for us. Records will be carefully maintained and each month in ‘The Nunus’ we will publish the amount of funds received and their disburse-

ment. In this way contributors will know where & how their money is going to be used...such as passers’ support, building funds & etc. We will incorporate the Houston Church in Texas and obtain our Deductibility certificate. All other funds received by AARC will be handled by our National Executive Secretary-Treasurer.”

We are presently investigating possible building sites where we may call. We are presently investigating possible building sites where we may call. We are presently investigating possible building sites where we may call. We are presently investigating possible building sites where we may call. We are presently investigating possible building sites where we may call.

We would like to build up a church and etc. WE WANT YOU IN OUR CHURCH WHETHER YOU HATE OR NOT!!! WE ARE NON-Discriminatory...NO...WE ARE NON-Discriminatory...BUT WE DO WANT TO MAKE THE CHURCH OF MONTROSE IN HOUSTON THE BIGGEST, BEST SPIRITUAL, AND SERVICEABLE CHURCH IN THE NATION!!! Many straight have the mistaken notion that gay persons are ‘irresponsible’ in efforts in their behalf...SO LET’S ENSURE THAT THEIR BEHAVIOR...SO LET’S SHOW THEM HOW WRONG THEY ARE!!!

'We are going to need a piano/organ, hymnals, and church equipment. We need finances with which to work. YOUR CONTRIBUTIONS WILL BE GREATLY APPRECIATED.LARGE OR SMALL...AND MAY BE MAILED TO PHIL FRANKS IN PERSON OR MAILED TO: PHIL FRANK, EDITOR OF "THE NUNUS", 4615 Mt. Vernon Houston, Texas, 77005. Please designate "Church of Montrose" with your donation. YOU WILL BE RECEIPTED!!'

"IF YOU ARE A PERSON WITH MEANS...WHO CARES...AND IS WILLING & ABLE TO DO SOMETHING FOR GOD & THE GAY COMMUNITY, PLEASE CONTACT ME IMMEDIATELY. YOU WON'T GO WRONG BY GIVING!!"